

Romanzo Di Andre Gide Cruciverba

André Gide

Gesualdo Bufalino Martin H. Neumann, 2011-10-18 1981 gewann der damals sechzigjährige Bufalino mit seinem Erstlingsroman »Diceria dell'untore« den begehrten Premio Campiello. Bis zu seinem Tod 1996 veröffentlichte er Romane, Kurzgeschichten, Theaterstücke, Gedichte, Aphorismen, Essays, Anthologien und zahlreiche Schriften über seine Heimat Sizilien. Dieses umfangreiche und heterogene Werk ist ein Indiz dafür, daß sein Leben in kaum vorstellbarem Maß geprägt und durchdrungen war von Literatur. Lesend und vor allem schreibend konstruierte der introvertierte, meistens in der Welt seiner Bibliothek lebende Bufalino sich eine Identität, die geprägt war von zwei Extremen: seine Verwurzelung in Sizilien und dem Bewußtsein, sich über die gesamte Literatur der Neuzeit eine europäische, ja kosmopolitische Dimension erworben zu haben. Seinen Teil dazu beizutragen, möglichst viele erinnerungswürdige Relikte der Kultur seiner Heimatinsel zu retten, in einer Zeit, in der die Homologisierungstendenzen der modernen Massenkultur regionale Besonderheiten einzuebnen drohen, war Bufalinos Anliegen in seinen Werken über Sizilien. Die Bandbreite der literarischen Gattungen, derer er sich bediente, weist auf die zweite Komponente seiner Persönlichkeit hin. Als Schriftsteller wußte sich Bufalino in der Tradition der gesamten europäischen Literatur stehend, und er variierte ihre wichtigsten Themen, die auch die seinen waren, virtuos in immer neuen Gattungen. In seinem Erzählwerk interessierte Bufalino vordringlich die Glaubwürdigkeit von Erzählverfahren, wobei die zahlreichen Verweise auf sich selbst darauf hindeuten, daß Bufalino davon träumte, ein ständig perfektionierbares opus infinitum zu schreiben, das erst mit seinem Tod einen Abschluß finden sollte.

Opere di André Gide André Gide, 1974

André Gide. I Falsari, romanzo. [Traduzione di Oreste del Buono]. André Gide, 1947

I falsari André Gide, 2004

Strait is the Gate André Gide, 1924 The novel probes the complexities and terrors of adolescence and growing up. Based on a Freudian interpretation, the story uses the influences of childhood experience and the misunderstandings that can arise between two people. Strait is the Gate taps the unassuaged memory of Gide's unsuccessful wooing of his cousin between 1888 and 1891. Much of the story is written as an epistolary novel between the protagonist Jérôme and his love Alissa. Much of the end of the novel is taken up by an exploration into Alissa's journal that details most of the events of the novel from her perspective. The story is set in a French north coast town. Jerome and Alissa, cousins, as 10-11-year olds make an implicit

commitment of undying affection for each other. However, in reaction to her mother's infidelities and from an intense religious impression, Alissa develops a rejection of human love. Nevertheless, she is happy to enjoy Jérôme's intellectual discussions and keeps him hanging on to her affection. Jérôme thereby fails to recognise the real love of Alissa's sister Juliette who ends up making a fairly unsatisfactory marriage with M. Tessière as a sacrifice to her sister Alissa's love for Jérôme. Jérôme believes he has a commitment of marriage from Alissa, but she gradually withdraws into greater religious intensity, rejects Jérôme and refuses to see him for longer and longer stretches of time. Eventually she dies in Paris from an unknown malady which is almost self-imposed. The ending of the novel occurs ten years after Alissa's death with the meeting of Jérôme and Juliette. Juliette seems content to have a happy life with five children and a husband, but their conversation together in a room that resembles Alissa's concerns whether or not one can hold onto a love that is unrequited; as Jérôme still loves Alissa, so it would seem that Juliette still loves Jérôme, though both loves are equally as impossible.

Prometheus Illbound André Gide, 2007 The book Prometheus Illbound is one of the most characteristic books of Andre Gide: a work of pure intellectual fantasy, where the subtle brain of the author has full play. It is the expression of the humorous side of a mind which must be ranked among the greatest of the world's literature. The work of art is the exaggeration of an idea, says Gide in the epilogue of Prometheus Illbound. This is really the explanation of the whole book and of many other books of Gide. --- Andre Paul Guillaume Gide (1869-1951) was a French author and winner of the Nobel Prize in literature in 1947. His other works include: Les Caves du Vatican (Lafcadio's Adventures), Les Nourritures Terrestres (Fruits of the Earth), La Porte Etroite (Strait is the Gate), L'Immoraliste (The Immoralist) and many others.

The White Notebook, [by] André Gide André Gide, 1967

Strait is the Gate André Gide, 2007 Strait is the Gate, first published in 1909 in France as La Porte étroite, is a novel about the failure of love in the face of the narrowness of the moral philosophy of Protestantism. --- André Gide (1869 - 1951) was a French author and winner of the Nobel Prize in literature in 1947. Gide's career spanned from the symbolist movement to the advent of anticolonialism in between the two World Wars. Gide's work can be seen as an investigation of freedom and empowerment in the face of moralistic and puritan constraints, and gravitates around his continuous effort to achieve intellectual honesty. His self-exploratory texts reflect his search of how to be fully oneself, without at the same time betraying one's values... --- For Gide was very different from the picture most people had of him. He was the very reverse of an aesthete, and, as a writer, had nothing in common with the doctrine of art for art's sake. He was a man deeply involved in a specific struggle, a specific fight, who never wrote a line which he did not think was of service to the cause he had at heart. (Francois Mauriac)

L'immoralista André Gide, 2022-05-10 Durante la luna di miele in Nord Africa, il letterato parigino Michel si ammala di tubercolosi. Convalescente, si trova in maniera inaspettata - e con voluttà totalizzante - a riscoprire i piaceri della vita. Decide

così di tagliare i ponti col proprio passato per forgiare un sé del tutto nuovo. Lasciatosi alle spalle il conformismo borghese e il conforto degli studi, il giovane Michel deve affrontare le conseguenze della sua scelta: una deriva sensuale, in bilico tra edonismo e nichilismo, che sfocerà inevitabilmente in tragedia. In questo romanzo tormentosamente autobiografico, Gide disegna con maestria un impietoso ritratto, al contempo ammaliante e repellente, sviscerando un conflitto interiore personalissimo eppure universale. Un viaggio negli abissi della morale al termine del quale scopriamo che in fondo al vizio cieco, ma anche alla virtù sterile, l'unica possibilità è l'inferno.

La porta stretta André Gide, 2022-02-15 Primo grande successo letterario di Gide, La porta stretta - il cui titolo richiama la parabola del Vangelo di Luca sull'importanza della fede - racconta di una forma di eroismo esistenziale: la costrizione volontaria, che inevitabilmente conduce alla tragedia. Tra le pagine di questo romanzo, nel quale si può cogliere l'eco letteraria della parabola esistenziale dell'autore, troviamo Alissa e Jérôme, cugini che si amano di un amore casto, platonico: un sentimento puro, potente e ricambiato, nonostante il quale e a causa del quale Alissa si abbandonerà alla morte per volontario sacrificio religioso. Un rapporto contrastato, quello che tratteggia Gide senza fornire al lettore facili giudizi, tra natura e cultura, tra l'ideale e il sensuale, irrisolto e forse insolubile. Riproposta nella storica traduzione di Oreste Del Buono per la prima edizione BUR, La porta stretta (1909) è l'opera di un narratore maturo che volendo fare la satira dell'idealismo scrive invece un toccante romanzo idealistico e testimonia la sua lotta spirituale tra rigida educazione borghese e scoperta della propria sessualità.

The Counterfeiters Andre Gide, 1973-06-12 A young artist pursues a search for knowledge through the treatment of homosexuality and the collapse of morality in middle class France.

The White Notebook André Gide, 1964

Prometeo male incatenato André Gide, 2021-09-29T00:00:00+02:00 Ispirandosi al mito di Prometeo, che sfidò gli dei per dare il fuoco agli uomini, Gide costruisce una delle sue opere più acute e disincantate. Un libro raffinato, poetico, in cui la psicoanalisi entra in gioco per una possibile lettura non dissacrante del mito "smitizzato" e dell'animo umano nella sua essenza e crudezza. Prometeo male incatenato è uno dei testi dove maggiormente spicca il gusto soave e leggero di questo grande scrittore.

Robert André Gide, 2023-07-05 "Robert" er anden del i nobelpristageren André Gides trilogi om Eveline, hendes mand, Robert, og deres datter, Geneviève. Roberts tanker om sig selv er så høje, at han slet ikke begriber, hvorfor hans hustru, Eveline, er holdt op med at elske ham. Som hendes mand burde han have krav på al hendes kærlighed, beundring og ærefrygt. Hvad Robert ikke forstår er, at grunden til, at Eveline langsomt er endt med at hade ham, skønt alle andre beundrer ham er, at kun hun har set hans sande ansigt og ved, hvad der gemmer sig bag den blankpolerede facade. Romantrilogien Hustruskolen, Robert og Geneviève er en dissekering af et ægteskab set gennem dagbøgerne fra en mand, en

hustru og deres datter. Denne oversættelse udkom første gang i 1948. Hustruskolen Romantrilogien Hustruskolen, Robert og Geneviève er en dissekering af et ægteskab set gennem dagbøgerne fra en mand, en hustru og deres datter. Franskmanden André Gide (1869-1951) var en af sin tids vigtigste forfattere. I 1947 modtog han Nobelprisen i litteratur. I 1891 udkom hans første roman André Walters dagbøger, som gav ham adgang til de parisiske symbolistkredse omkring Mallarmé. Han opnåede litterær berømmelse primært som romanforfatter og dagbogsforfatter.

The School for Wives André Gide, 1929 One of Gide's lesser, and lesser known works, this is a tripartite and delicate dissection of a marriage, as evidenced through the journals of a man, his wife and their daughter.

Lafcadio's Adventures André Gide, 1953

Lafcadio's Adventures André Gide, 1925 When Lafcadio Wluiki, a street-smart nineteen-year-old in 1890s Paris, learns that he's heir to an ailing French nobleman's fortune, he's seized by wanderlust. Traveling through Rome in expensive new clothes, he becomes entangled in a Church extortion scandal involving an imprisoned Pope, a skittish purveyor of graveyard statuary, an atheist-turned-believer on the edge of insolvency, and all manner of wastrels, swindlers, aristocrats, adventurers, and pickpockets.

The Vatican Cellars André Gide, 2014-08-11 Could the Pope have been secretly abducted? André Gide's famous satire centres around a group of ingenious fraudsters, who convince their wealthy victims that the pontiff has been imprisoned by freemasons. Ranging from madcap farce to scenes of romance and even murder, it is a send-up of conventional morality, most clearly in the picaresque character of Lafcadio, whose notorious behaviour in the novel provoked outrage at the time of publication. Though in a more light-hearted vein than other works by Gide, this unusual novel still questions how individuals should live their life when faced with the rigid social and ethical structures that surround us.

I sotterranei del Vaticano André Gide, 2019-06-26 Pubblicato per la prima volta in forma anonima nel 1914, accolto subito da vivaci polemiche e divenuto ben presto l'opera più famosa del grande scrittore francese, I sotterranei del Vaticano è una farsa abilmente travestita da romanzo d'avventura, una satira irriverente che prende di mira i vizi e le debolezze della borghesia cattolica e allo stesso tempo un disturbante ritratto dell'atto gratuito. Un gruppo di cattolici della provincia francese si lascia convincere da una banda di truffatori, tra i quali spicca il giovane protagonista Lafcadio, forse il personaggio più riuscito ed emblematico dell'intera opera di Gide, ad accorrere a Roma per liberare Papa Leone XIII, che sarebbe stato rinchiuso nei sotterranei del Vaticano dalla Massoneria e lì languirebbe in prigionia, mentre un usurpatore avrebbe preso il suo posto.

Isabelle André Gide, 1977

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