Thus Spoke Zarathustra Quotes

Lorraine McMullen

Nietzsche's 'Ecce Homo' and the Revaluation of All Values Thomas H. Brobjer,2021-07-29 Challenging the standard interpretation of Nietzsche's last published work, Ecce Homo, as frivolous autobiography, Thomas H. Brobjer provides an original and detailed analysis of Ecce Homo as fundamental to Nietzsche's unfinished masterwork on the revaluation of all values. Arguing that Ecce Homo laid the foundations for his planned four-volume work on values, Brobjer draws together the intentions and motivations behind Nietzsche's late work to create a new narrative on it. He situates this period in the desire to undermine the system of Christian values that Nietzsche believed were unchecked as the standard moral gauge for his time. To engage in this project, Brobjer shows that it was essential for Nietzsche to explore the self and life-denying qualities of a Christian system of values within a broader framework of ideas about morality, altruism, egotism, pessimism, humility and pride. By fully outlining the context of Ecce Homo, Brobjer provides a complete corrective to its reception as a self-referential and eccentric text of little philosophical significance, enabling a new understanding within the history of philosophy and Nietzsche's oeuvre.

Nietzsche's Teaching Laurence Lampert,1986-01-01 The first comprehensive interpretation of Nietzsche's Thus Spoke Zarathustra--an important and difficult text and the only book Nietzsche ever wrote with characters, events, setting, and a plot. Laurence Lampert's chapter-by-chapter commentary on Nietzsche's magnum opus clarifies not only Zarathustra's narrative structure but also the development of Nietzsche's thinking as a whole. An impressive piece of scholarship. Insofar as it solves the riddle of Zarathustra in an unprecedented fashion, this study serves as an invaluable resource for all serious students of Nietzsche's philosophy. Lampert's persuasive and thorough interpretation is bound to spark a revival of interest in Zarathustra and raise the standards of Nietzsche scholarship in general.--Daniel W. Conway, Review of Metaphysics A book of scholarship, filled with passion and concern for its text.--Tracy B. Strong, Review of Politics This is the first genuine textual commentary on Zarathustra in English, and therewith a genuine reader's guide. It makes a significant and original contribution to its field.--Werner J. Dannhauser, Cornell University This is a very valuable and carefully wrought study of a very complex and subtle poetic-philosophical work that provides access to Nietzsche's style of presenting his thought, as well as to his passionately affirmed values. Lampert's commentary and analysis of Zarathustra is so thorough and detailed. . . that it is the most useful English-language companion to Nietzsche's 'edifying' and intriguing work.--Choice Selected as one of

Choice's outstanding academic books for 1988

Nietzsche's Political Economy Dmitri G. Safronov, 2023-08-21 Safronov's Nietzsche's Political Economy is a pioneering appraisal of Nietzsche's critique of industrial culture and its unfolding crisis. The author contends that Nietzsche remains unique in conceptualizing the upheavals of modern political economy in terms of the crisis of its governing values. Nietzsche scrutinises the norms which, not only preside over the unfathomable build-up in debt, the proliferation of meaningless, impersonal slavery and the rise of increasingly repressive social control systems, but inevitably set these precarious tendencies of modern political economy on a collision course liable to culminate in an unprecedented human and environmental catastrophe. Safronov explores the core themes of Nietzsche's political economy—debt, slavery, and the division of labour—with reference to the influential views of Adam Smith and Karl Marx, as well as against the backdrop of the Long Depression (1873-1896), the first truly international crisis of industrial capitalism, during which most of Nietzsche's work was completed. In Nietzsche's assessment, modern political economy is predicated on the valuations that diminish humankind's prospects and harm the planet's future by consistently enfeebling the present, as long as there is profit to be made from it. Nietzsche's critical insight, which challenges the most fundamental tenet of modern economics and finance, is that in order to build a stronger and intrinsically more valuable future in lieu of simply speculating on it, as though the liberal Promised Land could descend upon us like the manna from heaven at the wave of an invisible hand [of the market], it is necessary to walk from the future we dare to envisage resolutely back to the present we inhabit to determine what demands achieving such a vision would impose upon us, instead of embellishing the 'here and now' by cynically discounting the future to the [net] value of the present while disparaging, disowning and rewriting the past to unburden ourselves of its troubling legacy, as we continue to frivolously squander its capital to the alluring tunes of the 'sirens who in the marketplace sing to us of the future'. The enabling mechanism for changing our valuing perspectives, Nietzsche tells us, lies dormant in us and it must be unlocked before it is too late.

<u>Within Nietzsche's Labyrinth</u> Alan White,1990 This monograph attempts to go beyond Nietzsche's flamboyant but ambiguous words of praise for violence and oppression, in search of the subtler teachings. It then assesses the ethical and political implications of his doctrine of earthly revitalization, and its affirmative power.

Caring Quotes, 1994

The Book of Job, on Unconscious Responsibility Jose Antonio Alvarez Caperochipi, 2025-11-14 Through a multidisciplinary reading—yet grounded in civil and criminal law—this book analyzes the theories of guilt and responsibility in Job's debate with his friends and in his responses to the theophanies. The biblical text thus becomes a debate on the foundations of legal organization and the relationship between law and religion. The essay is offered from a rational and secular perspective, with no prior religious dogma, while remaining respectful of religion as one of humanity's deepest intellectual and artistic

achievements. The work interprets the book of Job as a critique of the doctrines of sacrifice and submission as the foundations of religion. The book of Job poses an allegory of Jewish dilemma after the fall of the Persian Empire, when the morality of collective guilt entered into crisis and divine justice is rethought in terms of personal responsibility. This perspective is justified on a commentary of Jewish sources and their influence on the development of Christian and secular thought. Job, his friends, Satan, Job's wife, and the theophanies embody legal and ethical tensions still relevant today: collective versus personal guilt, sacrifice versus justice, social organization versus individual freedom.

Nietzschean Parody Sander L. Gilman, 2001

Nietzsche in Anglosaxony Patrick Bridgwater,1972

The Book of Job, on Unconscious Responsibility Jose Antonio Alvarez Caperochipi,2025-11-14 Through a multidisciplinary reading—yet grounded in civil and criminal law—this book analyzes the theories of guilt and responsibility in Job's debate with his friends and in his responses to the theophanies. The biblical text thus becomes a debate on the foundations of legal organization and the relationship between law and religion. The essay is offered from a rational and secular perspective, with no prior religious dogma, while remaining respectful of religion as one of humanity's deepest intellectual and artistic achievements. The work interprets the book of Job as a critique of the doctrines of sacrifice and submission as the foundations of religion. The book of Job poses an allegory of Jewish dilemma after the fall of the Persian Empire, when the morality of collective guilt entered into crisis and divine justice is rethought in terms of personal responsibility. This perspective is justified on a commentary of Jewish sources and their influence on the development of Christian and secular thought. Job, his friends, Satan, Job's wife, and the theophanies embody legal and ethical tensions still relevant today: collective versus personal guilt, sacrifice versus justice, social organization versus individual freedom.

What is Man? Walter Kaufmann, 1978

Nietzsche in Russian Thought 1890-1917 Ann Marie Lane, 1976

Twayne's World Authors Series ,1966

The Ideas of Ayn Rand Ronald E. Merrill,1991 Ayn Rand (1905-1982) is known to millions for her blockbuster novels, The Fountainhead and Atlas Shrugged. In the 1960s her 'Objectivist' ideas, featuring esthetic romanticism, laissez-faire capitalism, atheism, and the 'virtue of selfishness', were promoted in an organized movement, which split apart after Rand's falling-out with her protégé Nathaniel Branden. This debacle threw Rand's growing community of followers into disarray, but she continues to attract readers and to exert a major, if largely subterranean, influence on thinking and policy. The Ideas of Ayn Rand provides, for the first time, a comprehensive survey of Rand's wide-ranging contributions: her literary techniques; her espousal and then rejection of a Nietschean outlook; her contradictory attitude to feminism; her forays into ethics, epistemology, and metaphysics; the development of her political creed; her influence on -- and hostility to -- both

conservatism and libertarianism. Dr. Merrill's standpoint is friendly yet critical. He presents a fresh and original interpretation of Rand's ideas, exposing unexpected facets of the Objectivist vision and arguing that Rand's thought is more complex, more subtle, and more profound than her enemies, or even her friends, have heretofore suspected--Back cover.

Sinclair Ross Lorraine McMullen,1991

A Reader's Guide to William Gaddis's The Recognitions Steven Moore, 1982

Ariel Dorfman Sophia McClennen,2010-01-18 A critical introduction to the life and work of the internationally renowned writer, activist, and intellectual Ariel Dorfman.

At a Loss for Words Steven Lee Reinhart, 1999

Philosophy East & West ,2000

Friedrich Nietzsche: 100 Famous Quotes with Poetic Commentary David McCartney, 2021-11-09 This book explores 100 quotes distilled from Friedrich Wilhelm Nietzsche's famous books: Beyond Good and Evil, Translated by Helen Zimmern Thus Spoke Zarathustra, Translated by Thomas Common Twilight Of The Idols, Translated by Anthony M. Ludovici Ecce Homo, Translated by Anthony M. Ludovici To accompany Nietzsche's work as a light commentary, I have included a few personal poems and reflections inspired by his core principles. Read, pause, reflect, listen, and enjoy

Philosophy in Context, 1981

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