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Luis De G. Ngora, Luis de Góngora

Poesias escogidas Luis de Góngora y Argote, 1841

Letters Written During a Short Residence in Spain and Portugal Jonathan Gonzalez, Cristina Flores, 2021-07-14 In 1797 Robert Southey published a richly detailed account of his journey in Spain and Portugal between December 1795 and May 1796, from his arrival in Coruna in the northwest of the Spanish coast to the heart of Castile and into Madrid, before making his way to Lisbon. Structured as a series of letters written as he travelled across the Iberian Peninsula, Letters Written During a Short Residence in Spain and Portugal engages with the tradition of English travelogues, while borrowing traits from other genres such as the journal, translation, literary criticism, history, and the picturesque guidebook. On his way, Southey comments on every aspect of Spanish and Portuguese society, from local food and wine, bizarre customs, literature and theatregoing, to Iberian politics and religion. In his letters Southey, who would grow to become one of the leading Hispanists in late Georgian England, contrasts the political, religious, cultural and social systems of Britain and two of the oldest nations in the European continent in a way that raises important questions about cultural contact and transmission during the Romantic period. This edition critically reassesses Letters Written During a Short Residence in Spain and Portugal by looking at Southey's deeply ambiguous cultural cosmopolitanism and his life-long investment in all things Spanish and Portuguese.

Letters Written During a Short Residence in Spain and Portugal Robert Southey,1797

El pensamiento ingenioso en Baltasar Gracián Emilio Hidalgo-Serna, 1993

Góngora, su tiempo y su obra Antoni Comas, Juan Reglá, 1960

Discursos morales y politicos sobre el cantico de Habacuc compuestos por el padre Fr. Pedro Ariztizaual de la orden de N. Serafico P.S. Francisco ... Con tres indices ... y vn copioso elenco para Aduiento y Quaresma, y assimismo para todas las festiuidades de los comunes de los santos del año. Dedicado a N.M.R. P. Fr. Gaspar Sanchez, prouincial de Castilla Pedro : de Aristizabal,1648

Góngora y la tradición de los emblemas Héctor Ciocchini,1960

Alfonso the Sage and Other Spanish Essays John Brande Trend,1926

Discursos morales y politicos sobre el cantico de Habacuc Pedro Aristizával (O.F.M.),1648

Poesías Luis De G. Ngora, Luis de Góngora, 2011-06-30 This 1942 collection responded to the need a convenient edition of Góngora for English readers and students.

Revista de educación ,1960

García Lorca at the Edge of Surrealism David F. Richter, 2014-10-15 García Lorca at the Edge of Surrealism: The Aesthetics of Anguish examines the variations of surrealism and surrealist theories in the Spanish context, studied through the poetry, drama, and drawings of Federico García Lorca (1898-1936). In contrast to the idealist and subconscious tenets espoused by surrealist leader André Breton, which focus on the marvelous, automatic creative processes, and sublimated depictions of reality, Lorca's surrealist impulse follows a trajectory more in line with the theories of French intellectuals such as Georges Bataille (1897-1962), who was expelled from Breton's authoritative group. Bataille critiques the lofty goals and ideals of Bretonian surrealism in the pages of the cultural and anthropological review Documents (1929-1930) in terms of a dissident surrealist ethno-poetics. This brand of the surreal underscores the prevalence of the bleak or darker aspects of reality: crisis, primitive sacrifice, the death drive, and the violent representation of existence portrayed through formless base matter such as blood, excrement, and fragmented bodies. The present study demonstrates that Bataille's theoretical and poetic expositions, including those dealing with l'informe (the formless) and the somber emptiness of the void, engage the trauma and anxiety of surrealist expression in Spain, particularly with reference to the anguish, desire, and death that figure so prominently in Spanish texts of the 1920s and 1930s often gualified as "surrealist." Drawing extensively on the theoretical, cultural, and poetic texts of the period, García Lorca at the Edge of Surrealism offers the first book-length consideration of Bataille's thinking within the Spanish context, examined through the work of Lorca, a singular proponent of what is here referred to as a dissident Spanish surrealism. By reading Lorca's "surrealist" texts (including Poetaen Nueva York, Viaje a la luna, and El público) through the Bataillean lens, this volume both amplifies our understanding of the poetry and drama of one of the most important Spanish writers of the twentieth century and expands our perspective of what surrealism in Spain means.

Obra selecta Sister Juana Inés de la Cruz, Margo Glantz, 1994 Three components make this anthology an excellent resource for scholars, students, and general readers: an extended and remarkable introduction to the Hieronymite nun's life and writings and the historical period and culture in which she lived, well-chosen and varied selections of her writings, and valuable annotations of the works included. Highly recommended--Handbook of Latin American Studies, v. 58.

Apuntaciones criticas sobre el lenguaje bogotano con frecuente referencia al de los paises de Hispano-America Rufino José Cuervo,1907

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