Definition Of Rule Utilitarianism

Frank Vandenbroucke

<u>Morality, Rules, and Consequences</u> Elinor Mason, Brad Hooker, Dale E. Miller, 2000 Exploring the relationship between consequentialist theory and moral rules, this book focuses mainly on rule consequentialism or on the distinction between act and rule versions of consequentialism.

Agency and Deontic Logic John F. Horty,2009 John Horty effectively develops deontic logic (the logic of ethical concepts like obligation and permission) against the background of a formal theory of agency. He incorporates certain elements of decision theory to set out a new deontic account of what agents ought to do under various conditions over extended periods of time. Offering a conceptual rather than technical emphasis, Horty's framework allows a number of recent issues from moral theory to be set out clearly and discussed from a uniform point of view.

<u>Preventive Medicine and Public Health</u> Brett J. Cassens,1992 University of California, San Diego. The National Medical Series for Independent Study. New edition of a concise, comprehensive outline of public health and preventive medicine, for medical students. Includes board-type questions and annotated answers. 16 U.S. contributors.

Ethics Peter K. McInerney, George W. Rainbolt, 1994 One of a series of over 60 titles covering areas such as history, grammar, business, maths and psychology.

Ethical Theory Peter A. French, Theodore Edward Uehling, Howard K. Wettstein, 1988

Ethics Noel Stewart,2009-01-27 This textbook provides a much-needed, straightforward introduction to moral philosophy. It will particularly benefit students following courses containing an ethics module, including philosophy from secondary school onwards, religious studies, law and medicine, but it has also been written for any reader puzzled by moral disputes and dilemmas. Written in an easy and approachable style and packed with lively examples from everyday life, the first section of the book clearly explains and assesses the arguments for and against the rival moral theories of utilitarianism, Kantianism, Divine Command Theory and virtue ethics. The second section develops this by analysing the conflicting advice each moral theory gives regarding four controversial areas of life, namely euthanasia, abortion, animal rights and the environment. The final section concludes with an account of the vital debate concerning whether the difference between right and wrong is an objective fact discovered by us, like gravity, or is instead a human creation and invented by us, like tax laws. Throughout the book moral arguments are broken down into their component parts and explained in clear and simple stages so that readers

not previously familiar with philosophical reasoning are aware at all times of where they are in the debate, and where the strengths and weaknesses lie in each position. As such, it is an ideal introduction to critical thinking as well as to moral philosophy.

American Philosophical Quarterly Nicholas Rescher,1985

Health Care Financial Management for Nurse Managers Janne Dunham-Taylor, Joseph Z. Pinczuk, 2006 Health Care Financial Management for Nurse Managers: Merging the Heart with the Dollar prepares nurse managers for successful interfacing between financial departments and nursing administration. Using a systems approach to analyze the financial impact of health decisions so nurse managers can thoroughly understand financial concepts such as staffing, budgeting, identifying and analyzing variance, measuring productivity, costing, accounting, and forecasting, the text also presents examples, techniques, and financial accounting terminology and demonstrates how cost cutting can affect patient outcomes.

Deontology and Teleology Todd A. Salzman, 1995 The consideration of normative ethics and methodology is a relatively recent phenomena in Catholic moral theology. Similar to any nascent discussion, having adopted terms and concepts from one conceptual genre, Britisch-analytic philosophy, into a radically other genre, Catholic moral theology, one then needs to begin the work of clarifying how, and to what extent, those terms and concepts contribute to the overall project of moral theology as a science. As Pope John Paul II's encyclical Veritatis Splendor attests, this incorporation has met with a great deal of resistance based on misunderstandings of the nature and purpose of normative ethics and methodology. Deontology and Teleology is a pioneer account which exposes and clarifies many of the terminological and conceptual ambiguities inherent to this discussion. It begins with an investigation of C.D. Broad's meta-ethical division of theories into deontology and teleology, and the epistemological/ontological foundations on which he established this division. An analysis of how and why Broad's theory has been incorporated into Catholic discussions on the foundation and formulation of norms along with the inherent difficulties of such an incorporation is then taken up. Finally, this study argues and substantiates through detailed historical analysis that a fundamental difference between traditionalists and revisionists in their relative perspectives on norms rest in the traditional understanding and moral evaluation of the human act, specifically, the objectum, circumstantiae and finis (fontes moralitates). This is an indispensable resource work for those interested in fundamental moral theology and lays the foundation for pursuing further the complex question of normative ethics in Catholic moral theology.

<u>Rationality</u>, <u>Rules</u>, <u>And Utility</u> Brad Hooker,1993 Scholars of ethics, and of human behavior more generally, will find this book consistently stimulating and rewarding.

Ethical Theory in the Last Quarter of the Twentieth Century Charles Leslie Stevenson,1983 Mill Jerome B. Schneewind,1968

Morality Bernard Gert,1998 Bernard Gert's classic work Morality, in which he argues his distinctive and comprehensive moral theory, is now in its sixth edition. Gert argues that morality is an informal system that does not provide answers to every moral question but does always limit the range of morally acceptable options and so explains why some moral questions cannot be resolved. Gert describes the two-step procedure that is used in moral decisions and judgments, and he shows that moral rules cannot be understood independently of the system in which they are embedded. Although his moral theory is sophisticated, it is presented with a clarity that will appeal to undergraduate and graduate students alike, as well as anyone with a general interest in applied ethics. In this new edition, Gert perfects the consistency of his views by presenting his argument in greater detail; he also revises the text in light of a critical book and two symposia dedicated to his theory that have surfaced since the book's last publication. This is the definitive edition to the work that has received so much attention and acclaim.

Nursing Ethics Janie B. Butts, Karen L. Rich, 2015-03-30 Each new print copy includes Navigate 2 Advantage Access that unlocks a comprehensive and interactive eBook, student practice activities and assessments, a full suite of instructor resources, and learning analytics reporting tools. Nursing Ethics: Across the Curriculum and Into Practice, Fourth Edition, integrates the concept of nursing ethics across the curriculum by preparing students and professionals for the moral issues encountered in practice. The Fourth Edition has been revised to reflect the evolution of nursing ethics within healthcare. The text is divided into three sections: Foundational Theories, Concepts and Professional Issues; Moving into Ethics Across the Lifespan and Ethics Related to Special Issues focused on specific populations and nursing roles. Key Features: Coverage of the ANA code of Ethics with Interpretive statements as appendix; Legal features sections included in most chapters; Appendix of case studies and suggestions for discussion; Ethical reflections questions in each chapter; and Author recommendations for additional supplemental information per chapter.

Social Justice and Individual Ethics in an Open Society Frank Vandenbroucke,2001-03-13 Can the need for incentives justify inequality? Starting from this question, Frank Vandenbroucke examines a conception of justice in which both equality and responsibility are involved. In the first part of the inquiry, which explores the implementation of that conception of justice, the justification of incentives assumes that agents make personal choices based only upon their own interests. The second part of the book challenges the idea that a normative conception of distributive justice can be based on that traditional assumption, i.e. that personal choices are not the subject matter of justice. Thus, Vandenbroucke questions the Rawlsian idea that the primary subject of a theory of justice is the basic structure of society, and not the individual conduct of its citizens. For a society to be really just, the ethos of individual conduct has to serve justice. Non-mathematical readers can skip the formal model proposed in Chapter 3 and understand the rest of the book.

An Introduction to Moral Philosophy and Moral Education Robin Barrow, 2007-08-07 This textbook draws on most of the

major theoretical positions but eschews the traditional, historical approach and the use of names and schools of thought as organizing devices, and instead focuses on the ideas themselves. In doing so, it exposes a number of common confusions and misunderstandings about morality, and presents a strong argument for some indisputable truths in relation to the moral sphere.

The Philosopher's Index: Subject index ,1980

A Dictionary of Philosophy in the Words of Philosophers J. Radford Thomson, 1887

The Political Theory of Conservative Economists Conrad Waligorski,1990 A study of the political theory that underlies the conservative economic thought of such economists as Milton Friedman, James Buchanan and Friedrich Hayek, and its implications for public policy. The author analyzes the political content of ideas that justify a laissez-faire policy.

The Philosophical Review ,1982

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