

Human Rights In The Soviet Union Albert Szymanski

JG Myers

Human Rights in the Soviet Union Albert Szymanski, 1984 A Note on Sources

The Minority Rights Revolution John David Skrentny, 2009-06-30 In the wake of the black civil rights movement, other disadvantaged groups of Americans began to make headway--Latinos, women, Asian Americans, and the disabled found themselves the beneficiaries of new laws and policies--and by the early 1970s a minority rights revolution was well underway. In the first book to take a broad perspective on this wide-ranging and far-reaching phenomenon, John D. Skrentny exposes the connections between the diverse actions and circumstances that contributed to this revolution--and that forever changed the face of American politics. Though protest and lobbying played a role in bringing about new laws and regulations--touching everything from wheelchair access to women's athletics to bilingual education--what Skrentny describes was not primarily a bottom-up story of radical confrontation. Rather, elites often led the way, and some of the most prominent advocates for expanding civil rights were the conservative Republicans who later emerged as these policies' most vociferous opponents. This book traces the minority rights revolution back to its roots not only in the black civil rights movement but in the aftermath of World War II, in which a world consensus on equal rights emerged from the Allies' triumph over the oppressive regimes of Nazi Germany and Imperial Japan, and then the Soviet Union. It also contrasts failed minority rights development for white ethnics and gays/lesbians with groups the government successfully categorized with African Americans. Investigating these links, Skrentny is able to present the world as America's leaders saw it; and so, to show how and why familiar figures--such as Lyndon Johnson, Richard Nixon, and, remarkably enough, conservatives like Senator Barry Goldwater and Robert Bork--created and advanced policies that have made the country more egalitarian but left it perhaps as divided as ever.

Islam in Liberalism Joseph A. Massad, 2015-01-06 "Demonstrates that Western liberal 'democracy', portrayed as foreign to 'Islam', necessarily serves an imperial project. . . . timely and controversial." —Politics, Religion & Ideology Islam is often associated with words like oppression, totalitarianism, intolerance, cruelty, misogyny, and homophobia, while its presumed antonyms are Christianity, the West, liberalism, individualism, freedom, citizenship, and democracy. In the most alarmist views, the West's most cherished values—freedom, equality, and tolerance—are said to be endangered by Islam worldwide. Joseph Massad's *Islam in Liberalism* explores what Islam has become in today's world. He seeks to understand how anxieties

about tyranny, intolerance, misogyny, and homophobia, seen in the politics of the Middle East, are projected onto Islam itself. Massad shows that through this projection Europe emerges as democratic and tolerant, feminist, and pro-LGBT rights—or, in short, Islam-free. Massad documents the Christian and liberal idea that we should missionize democracy, women's rights, sexual rights, tolerance, equality, and even therapies to cure Muslims of their un-European, un-Christian, and illiberal ways. Along the way he sheds light on a variety of controversial topics, including the meanings of democracy—and the ideological assumption that Islam is not compatible with it while Christianity is. Islam in Liberalism is an unflinching critique of Western assumptions and of the liberalism that Europe and America present as salvation to Islam. “Essential reading for all scholars of Islam and Middle East politics.” —Cambridge Review of International Affairs “Reminds us that in order to move beyond scholarship revolving around a simplistic binarism between West and non-West, we must never forget how this opposition has shaped and continues to actively influence scholarship today.” —Los Angeles Review of Books

The National Question Berch Berberoglu, 1995-08-29 This volume examines the volatile nature and complex dynamics of national movements and ethnic conflict around the world

Fraud, Famine and Fascism Douglas Tottle, 1987 Argues that charges of a deliberate Soviet policy of genocide by famine directed against the Ukrainian nation in the early 1930s are based on inflated figures and fabricated evidence. This campaign was initiated by extreme right-wing forces in the USA and Nazi propagandists, and has continued since the 1950s by Ukrainian emigre organizations. Some writers have accused the Jews and Stalin's Jewish government of deliberately causing the famine. Ch. 9 (pp. 102-119), Collaboration and Collusion, discusses Ukrainian nationalist involvement in pogroms and assistance to the Germans during the Holocaust, particularly the faction led by Stepan Bandera and the Ukrainian Insurgent Army. also describes how ex-members of these groups and of Ukrainian Waffen-SS units were enabled to enter the USA and Canada after the war.

The Politics of Trade Pressure Mohammed Ishaq, 2019-07-23 First published in 1999, this volume examines Soviet-American relations with a specific emphasis on the American use of trade pressure in comparison with Soviet involvement in regional conflicts, in contrast to a broader East-West dichotomous analysis. Mohammed Ishaq addresses the history of the political and economic partnership, followed by the questions of non-strategic trade, strategic trade, Soviet policy on human rights and Soviet involvement in the Third World and regional conflicts. In doing so, Ishaq recognises the use of trade pressure as economic statecraft in foreign policy in a reassessment of its effectiveness.

Human Rights Lucille Whalen, 1989 Preface.

The Armenian Review, 1986

The Human Rights Movement Warren Holleman, 1987-11-17 In *The Human Rights Movement*, the author examines why human rights abuses have continued to exist and even increase in number. According to Holleman, the reason for this failure

is that Western and non-Western nations and cultures disagree as to the meaning of human rights and the means for promoting human rights from nation to nation and culture to culture. Christian theological anthropology suggests a via media between Western and non-Western points of view.

The Soviet Union Raymond Lotta, Albert Szymanski, 1983

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The Journal of the William Morris Society, 2000

Future Survey Annual 1983 Michael Marien, 1984-01-01

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The University of Dayton Review University of Dayton, 1986

State & Discrimination Lynn Turgeon, 1989 A discussion of state policy and the affect that popular pressure for affirmative action has upon it. The development of state policies in advanced capitalist and socialist countries are compared in four countries: the USSR and the USA, and Canada and Hungary.

Bowker's Law Books and Serials in Print 1988 R. R. Bowker, 1988

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They Came to Stay Paula Garb, 1987

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