

# Ius Soli In Europa

**Dorte Martinsen, Hans Vollaard**

*Implementing Social Europe in Times of Crises* Dorte Martinsen, Hans Vollaard, 2017-10-02 While the EU legitimacy crisis and the Great Recession prevail, certain European Union principles and policies have to be implemented in the member states. This volume explores the diverse processes, stages and subjects of implementation in a variety of social policies to identify different institutional dynamics and actor behaviours at play. The individual contributions examine the transposition of the patients' rights directive to the Europeanisation of pension reforms; the role of national parliaments in transposing social Europe; judicial Europeanisation; and the multi-level enforcement of EU decisions. Theoretically, the contributions in this book highlight the fact that implementation is often conditioned by domestic politics or comes as a 'random walk' due to organisational and cognitive constraints. Empirically, the volume has three main findings. First, the constitutive components of the EU tend to have a contradictory impact on the EU's social policies and the national welfare systems. Second, crises influence the implementation of social Europe, at times leading to a modification of fundamental principles and content, but not across the board. Third, as a result, there is evidence of differentiated Europeanisation. This book was originally published as a special issue of *West European Politics*.

EU Citizenship, Nationality and Migrant Status Kristīne Krūma, 2013-10-24 In *EU Citizenship, Nationality and Migrant Status: An Ongoing Challenge*, Kristīne Krūma offers an account of the regulation of nationality at international, EU and national (Latvian) levels. Growing global migration and multiple individual loyalties lead to a fusion of national identities traditionally preserved by the EU Member States. Dismantling national borders and granting directly effective rights to EU citizens broadens our understanding about belonging only to the limited territory of a single State. The primary focus is the status of the EU citizenship, which has become a meaningful status capable of satisfying claims by citizens. The Latvian example shows that migrant status cannot be ignored because of the crucial role of migrants in the future construct of the EU.

**Debating Transformations of National Citizenship** Rainer Bauböck, 2018-09-12 This open access book discusses how national citizenship is being transformed by economic, social and political change. It focuses on the emergence of global markets where citizenship is for sale and on how new reproduction technologies impact citizenship by descent. It also discusses the return of banishment through denationalisation of terrorist suspects, and the impact of digital technologies,

such as blockchain, on the future of democratic citizenship. The book provides a wide range of views on these issues from legal scholars, political scientists, and political practitioners. It is structured as a series of four conversations in which authors respond to each other. This exchange of arguments provides unique depth to current debates about the future of citizenship.

Migration and Social Protection in Europe and Beyond (Volume 3) Jean-Michel Lafleur, Daniela Vintila, 2020-11-12 This third and last open access volume in the series takes the perspective of non-EU countries on immigrant social protection. By focusing on 12 of the largest sending countries to the EU, the book tackles the issue of the multiple areas of sending state intervention towards migrant populations. Two “mirroring” chapters are dedicated to each of the 12 non-EU states analysed (Argentina, China, Ecuador, India, Lebanon, Morocco, Russia, Senegal, Serbia, Switzerland, Tunisia, Turkey). One chapter focuses on access to social benefits across five core policy areas (health care, unemployment, old-age pensions, family benefits, guaranteed minimum resources) by discussing the social protection policies that non-EU countries offer to national residents, non-national residents, and non-resident nationals. The second chapter examines the role of key actors (consulates, diaspora institutions and home country ministries and agencies) through which non-EU sending countries respond to the needs of nationals abroad. The volume additionally includes two chapters focusing on the peculiar case of the United Kingdom after the Brexit referendum. Overall, this volume contributes to ongoing debates on migration and the welfare state in Europe by showing how non-EU sending states continue to play a role in third country nationals’ ability to deal with social risks. As such this book is a valuable read to researchers, policy makers, government employees and NGO’s.

*Migration and Social Protection in Europe and Beyond (Volume 1)* Jean-Michel Lafleur, Daniela Vintila, 2020-10-30 This first open access book in a series of three volumes provides an in-depth analysis of social protection policies that EU Member States make accessible to resident nationals, non-resident nationals and non-national residents. In doing so, it discusses different scenarios in which the interplay between nationality and residence could lead to inequalities of access to welfare. Each chapter maps the eligibility conditions for accessing social benefits, by paying particular attention to the social entitlements that migrants can claim in host countries and/or export from home countries. The book also identifies and compares recent trends of access to welfare entitlements across five policy areas: health care, unemployment, family benefits, pensions, and guaranteed minimum resources. As such this book is a valuable read to researchers, policy makers, government employees and NGO’s.

*Populism and the Crisis of Democracy* Gregor Fitzi, Juergen Mackert, Bryan Turner, 2018-10-11 The contributions to this volume Migration, Gender and Religion bring together empirically grounded and theoretically sophisticated case studies of populist responses to what are perceived to be the threats to national survival and sovereignty from ‘uncontrolled’ immigration. The demographic context – declining fertility rates and ageing populations – promotes the belief that high

Muslim fertility rates are material evidence of an Islamic threat to the West, to national cohesion and particularly to the safety and dignity of the women of the host community. Consequently, gender plays an important part in populist ideology, but populist attitudes to gender are often contradictory. Populist movements are often marked by misogyny and by policies that are typically anti-feminist in rejecting gender equality. The traditional family with a dominant father and submissive mother is promoted as the basis of national values and the remedy against social decline. The obsession with women in the public domain points to a crisis of masculinity associated with unemployment, the impact of austerity packages on social status, and the growth of pink collar employment. Inevitably, religion is drawn into these political debates about the future of Western societies, because religion in general has seen the family and mothers as essential for the reproduction of religion. Christendom has been identified by populists as providing the ultimate defence of the borders of European civilisation against Islam, despite the fact that church leaders have often defended and welcomed outsiders in terms of Christian charity. Once more Christian Europe is the Abendland standing in defiance of a threatening and subversive Morgenland. This volume will be an invaluable reference for students and scholars in the field of political theory, political sociology and European Studies.

Mitteilungen der Deutschen Gesellschaft für Völkerrecht Deutsche Gesellschaft für Völkerrecht, 1918

Multicultural and Intercultural Identity Recognition Shkelzen Hasanaj, 2024-01-09 This book presents a reflection on the debate between cultural multiculturalism and interculturalism by reviewing the main sociological and philosophical approaches that mark it. It opens with reflections on liberalism and neo-communitarianism, from John Rawls to Charles Taylor, Jürgen Habermas and Will Kymlicka, and then delves into the multicultural model of integration, examining its theoretical foundations, internal differences and political applications. The case of the United Kingdom and the comparison with the policies adopted in other European countries enable the author to focus on the limits of multiculturalism and the consequent need to overcome its criticism towards a new inter-cultural paradigm, which is currently the main focus of the finest international literature (Ted Cantle and Tariq Modood) – and at the heart of scholarly debate and political confrontation between Canada's multiculturalists and Quebec's interculturalists (Gerard Bouchard). Discussing the reflections of scholars who took part on the debate about the role of religious dialogue as a source of identity and recognition between different communities, the author's ambition is to find a third way, tailored to the particular socio-cultural context of Italy.

*Etničnost i Stabilnost Europe U 21. Stoljeću* Silva Mežnarić, 2002

**The Identitarians** José Pedro Zúquete, 2018-10-30 The Identitarians are a quickly growing ethnocultural transnational movement that, in diverse forms, originated in France and Italy and has spread into southern, central, and northern Europe. This timely and important study presents the first book-length analysis of this anti-globalist and anti-Islamic movement. José

Pedro Zúquete, one of the leading experts in this field, studies intellectuals, social movements, young activists, and broader trends to demonstrate the growing strength and alliances among these once disparate groups fighting against perceived Islamic encroachment and rising immigration. The Identitarian intellectual and activist uprising has been a source of inspiration beyond Europe, and Zúquete ties the European experience to the emerging American Alt Right, in the limelight for their support of President Trump and recent public protests on university campuses across the United States. Zúquete presents the multifaceted Identitarian movement on its own terms. He delves deep into the Identitarian literature and social media, covering different geographic contexts and drawing from countless primary sources in different European languages, while simultaneously including many firsthand accounts, testimonies, and interviews with theorists, sympathizers, and activists. The Identitarians investigates a phenomenon that will become increasingly visible on both sides of the Atlantic as European societies become more multicultural and multiethnic, and as immigration from predominantly Muslim nations continues to grow. The book will be of interest to Europeanists, political scientists, sociologists, and general readers interested in political extremism and contemporary challenges to liberal democracies.

*Multiculturalism in North America and Europe* Hans Braun, Wolfgang Klooss, 1995

**Deutsche Identität in Europa** Hans-Jörg Bücking, Eckhard Jesse, 2008 Der vorliegende Band ist dem langjährigen Vorsitzenden der Gesellschaft für Deutschlandforschung, Prof. Dr. Karl Eckart, für seine vielfältigen Verdienste um die Gesellschaft zu dessen zehnjährigem Amtsjubiläum gewidmet. Die Beiträge beleuchten eine der Grundfragen der deutschen Gesellschaft: ihre Identität in Europa. Eckhard Jesse sieht das Konzept der »Deutschen Leitkultur« inhaltlich zunehmend akzeptiert. Eckhard Jesse konstatiert die Akzeptanz eines über den Verfassungspatriotismus hinausreichenden Patriotismus, der sich vom Nationalismus unterscheidet. Der demographische Wandel und die Immigration mit ihren möglichen Auswirkungen auf die deutsche und europäische Identität stehen im Mittelpunkt der Ausführungen von Helmut Jenkis. Er geht auch unterschiedlichen Integrations- bzw. Desintegrationsindikatoren nach. Die Bevölkerungsentwicklung in deutschen Großstädten und »Wege aus der Krise« sind die Themen von Stefan Luft. Ralf Elger fragt nach einer islamischen Identität im aufgeklärten Europa und plädiert, sich auf muslimische Normquellen außerhalb des Korans zu besinnen. Die Soziale Marktwirtschaft bildet die Wirtschaftsidentität der Deutschen und Europäer, konstatiert Spiridon Paraskewopoulos. Er attestiert ihr Zukunftsfähigkeit, sogar -notwendigkeit. Andreas Haratsch untersucht anhand von nationalen und supranationalen Normen staatliche bzw. suprastaatliche Identitäten. Für einen europäischen Basisvertrag plädieren Eckart Klein und Marten Breuer. Hans-Jörg Bücking verknüpft die Themenstränge Ausländerintegration und staatliche Identität anhand des Staatsangehörigkeitsgesetzes.

**Kollektive Identität in Krisen** Robert Hettlage, Petra Deger, 1997-09-12 In einer hitzigen Debatte mit Jeffrey Alexander, George Ritzer u. a. über den nationalen Charakter soziologischer Theorie hat Richard Münch jüngst die These auf gestellt,

daß Gesellschaftswissenschaften im allgemeinen eine Tendenz zum Ethnozentrismus hätten - nicht nur wegen des Hanges, ihre Ideen auf die eigenen Gesellschaften anzuwenden, sondern auch wegen der größeren Vertrautheit mit dem spezifischen Alltag dieser Gesellschaften. Es sei hingegen die Chance gerade der europäischen Sozialwissenschaften, dieser Verengung zu entgehen: Wegen der hohen Fragmentierung und der z. T. geringen Größenordnung mancher Nationen seien die Europäer besonders gezwungen, über die Grenzen hinwegzuschauen und sich mit der *varietas* auseinanderzusetzen. Das ist seit der großen Transformation gegen Ende des 20. Jhs., also der Revolution von 1989, als Impuls und Auftrag noch deutlicher geworden. Zu den ersten Forschern, die sich vom Staunen über den Zusammenbruch des dualen Machtsystems in Europa erholt hatten und zu konkreten grenzüberschreitenden Aktionen geschritten waren, um Europa (neu) zu denken (Edgar Morin), gehörten die Mitglieder der Österreichischen Gesellschaft für Mitteleuropäische Studien (ÖGfMS). Angeregt durch die alte und neue Scharnierfunktion der Österreichischen Metropole Wien und die vielen persönlichen Kontakte mit Forschern aus mittel- und osteuropäischen Ländern unternahmen sie es, den alten Ost-West Dualismus sprengende Zusammenkünfte mit Kolleginnen und Kollegen aus dem anderen, nun wieder nahegerückten Europa zu organisieren, um gesamteuropäische Identitäten, die Herausforderung der Transformationsprozesse, die Vergangenheitsbewältigung und die Normalisierung einer *civil society* zu diskutieren.

**Nationalismus in Europa nach 1945** Heiner Timmermann, 2001 Der politische, wirtschaftliche und soziale Zusammenbruch des kommunistischen Ostblocks hat zum Ausbruch von Nationalbewegungen und Nationalismus geführt, der die Frage nach den historischen Wurzeln aktuell macht. Sie sind in jener Zeit zu suchen, in der sich moderne Nationalbewegungen in Europa formiert haben - also im 18. und 19. Jahrhundert, manche auch noch an der Schwelle zum 20. Jahrhundert. Prinzipiell kann festgehalten werden, daß die Nationalbewegungen durch die Bestrebungen definiert werden können, die grundlegenden Defizite nationaler Existenz zu beseitigen: - mangelnde politische Eigenständigkeit, - die unvollständige soziale Struktur und - die mangelnde Kultur in eigener Schriftsprache. Es gibt zur gleichen Zeit aber auch andere konkurrierende Merkmale: Religion, Rasse, Tradition, Geschichte, Brauchtum, Bildung und Wissenschaft, Wirtschaft und immer wieder Sprache. Die sogenannte Käseglocke des Kommunismus vermochte einen nationalistischen Ausbruch für lange Zeit zu verhindern. Warum aber kam es zum Ausbruch nationalistischer Empfindungen in jenen Regionen Europas, die nicht vom Kommunismus beherrscht waren, und zwar nach 1945, als man glaubte, durch den zweiten europäischen Bürgerkrieg in der ersten Hälfte des 20. Jahrhunderts die Geißel des Nationalismus gebändigt zu haben? Autoren aus West-, Ost-, Nord- und Südeuropa setzen sich in diesem Band mit Kommunismus und Nation, mit Einzel- und Regionalaspekten des Nationalismus in Europa und mit der Rolle der Nationalstaaten in Europa auseinander.

**Die Ersitzung der Staatsangehörigkeit** Albert Groedel, 1894

Verfassung und Recht in Übersee, 1985

**Projekt Europa** Wolfgang Kowalsky, 1997-01-31 Professor Wilfried Loth hat mir die stringente Arbeit an diesem Werk durch eine Einladung an das Kulturwissenschaftliche Institut im Wissenschaftszentrum Nordrhein-Westfalen ermöglicht. Ich danke ebenfalls dem Vorsitzenden der IG Metall Klaus Zwickel, seinen Abteilungsleitern Klaus Lang und Klaus Schmid, dem Leiter der -bis dato -Grundsatzabteilung Reinhard Kuhlmann dafür, daß sie mir einen zeitweiligen Ausstieg aus dem Berufsleben gestatten. Ausdrücklich und mit Dank erwähnen möchte ich die zahlreichen Anregungen, die ich den fruchtbaren Diskussionen mit Dr. Gerda Falkner, Susanne Mantino, Prof. Bemdt Keller, Prof. Franz Greß, Prof. Rainer M. Lepsius, Dr. Wolfgang Schroeder, Manfred Müller, wiederum Prof. Wilfried Loth und all jenen, die hier nicht genannt werden können, entnehmen konnte. Für die sorgfältige editorische Bearbeitung danke ich herzlich Dr. Jörg Gerkrath. Für das Ergebnis -und die verbliebenen Fehler -trage ich natürlich alleine die Verantwortung. Wolfgang Kowalsky Brüssel, im April 1997 9 1. Perspektiven des politischen Projekts der europäischen Integration Europessimismus und Euroscheit sind in Mode. Warum ist Europa kein Thema (mehr), das Hoffnungen weckt -um nicht zu sagen: die Kraft zur Utopie hat? Hat der europäische Integrationsprozeß nach 1989 seine raison d'être verloren? Eine Überprüfung des europäischen Projekts ist seit dem 1. Epochenbruch bzw. der Epochenwende von 1989/90 und vor allem seit Maastricht unumgänglich. Die Europäische Union hat sich diese Aufgabe mit ihrer Regierungskonferenz vorgenommen, die unbeachtet von der breiten Öffentlichkeit im stillen Kämmerlein tagt, während sich die europapolitische Debatte auf Währungsunion und Konvergenzkriterien konzentriert.

**L'Islam in Europa** Silvio Ferrari, 1996

**Democracy, Legitimacy and the European Union** Christer Karlsson, 2001 This study provides a comprehensive analysis of the democratic status of the EU political system and the Union's alleged legitimacy crisis. It also examines six different positions on how to address the EU's democratic deficit. Three of these defend the status quo, while the others are calling for democratisation. By examining the strengths and weaknesses of these positions, this book contributes to our understanding of whether it is possible and desirable to democratise the European Union.

Das Problem der mehrfachen Staatsangehörigkeit Kaspar Müller, 1927

Unveiling the Magic of Words: A Report on "**Ius Soli In Europa**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Ius Soli In Europa**," a mesmerizing literary masterpiece penned by a distinguished author,

guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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