

# James Franco Straight James Gay James

LL Leslie

Straight James / Gay James James Franco, 2015-12-21 Straight James / Gay James, actor James Franco's new chapbook of poems, explores the facets of his public and private personas. Straight James / Gay James is a poetic bildungsroman—raw, candid, and uninhibited. James Franco writes about life as an actor, sexuality, questions of identity, gender, family, Gucci, Lana Del Rey, James Dean, Hollywood, and more. His poetic style varies from the imagistic to the prosaic. The chapbook also contains an interview of "Gay James" conducted by "Straight James." Yes, Straight James asks the question: "Let's get substantial: are you f\*\*\*\*\*g gay or what?"

**Hipster Culture** Heike Steinhoff, 2021-07-29 Twenty-first century popular culture has given birth to a peculiar cultural figure: the hipster. Stereotypically associated with nerd glasses, beards and buns, boho clothing, and ironic T-shirts, hipsters represent a (post-)postmodern (post-)subculture whose style, aesthetics, and practices have increasingly become mainstream. Hipster Culture is the first comprehensive collection of original studies that address the hipster and hipster culture from a range of cultural studies perspectives. Analyzing the cultural, economic, aesthetic, and political meanings and implications of a wide range of phenomena prominently associated with hipster culture, the contributors bring their expertise and own research perspectives to bear, thus shaping the volume's transnational and intersectional approach. Chapters address global and local manifestations of hipster culture, processes of urban gentrification and cultural appropriation, alternative foodways and eclectic fashion styles, the significance of nostalgia, retro technologies and social media, and the aesthetics and cultural politics of literature, film, art, and music marked by self-reflexivity, irony, and a simultaneous longing for an earnest authenticity. Hipster Culture explores the diversification of hipster culture, sheds light on popular constructions of the hipster as cultural Other, and critically investigates hipster culture's entanglements with and challenges to dominant cultural discourses of gender, ethnicity, race, sexuality, age, religion, and nationality.

**Intercourse in Television and Film** Lindsay Coleman, Carol Siegel, 2018-03-12 As many critics and theorists have noted, non-pornographic films, documentaries, and quality television series have increasingly included explicit sex scenes since the 1990s, some of such scenes featuring the performance of actual sex acts. The incidence of sex in narratively powerful, resonant visual media can no longer be dismissed as a trend. What was once an aesthetic weapon in the arsenal of provocateurs is now frequently integrated seamlessly into the mise-en-scène and exposition of widely viewed and culturally

significant films and television series. *Intercourse in Television and Film: The Presentation of Explicit Sex Acts* analyzes the aesthetic and narrative contexts for the visual media presentation of the sexual act, both those which are non-simulated and those which are explicit to that point that their simulation is brought into question by the viewer. In this book, questions involving the performance choices of actors, the framing and editing of the sex act, and the director's attempts at integrating sexuality into the overall narrative structure as well as their effects are explored.

**The Pleasures of Death** Arthur Flannigan Saint-Aubin, 2020-12-09 The year 2019 marked the twenty-fifth anniversary of the death of Kurt Cobain, an artist whose music, words, and images continue to move millions of fans worldwide. As the first academic study that provides a literary analysis of Cobain's creative writings, Arthur Flannigan Saint-Aubin's *The Pleasures of Death: Kurt Cobain's Masochistic and Melancholic Persona* approaches the journals and songs crafted by Nirvana's iconic front man from the perspective of cultural theory and psychoanalytic aesthetics. Drawing on critiques and reformulations of psychoanalytic theory by feminist, queer, and antiracist scholars, Saint-Aubin considers the literary means by which Cobain creates the persona of a young, white, heterosexual man who expresses masochistic and melancholic behaviors. On the one hand, this individual welcomes pain and humiliation as atonement for unpardonable sins; on the other, he experiences a profound sense of loss and grief, seeking death as the ultimate act of pleasure. The first-person narrators and characters that populate Cobain's texts underscore the political and aesthetic repercussions of his art. Cobain's distinctive version of grunge, understood as a subculture, a literary genre, and a cultural practice, represents a specific performance of race and gender, one that facilitates an understanding of the self as part of a larger social order. Saint-Aubin approaches Cobain's writings independently of the artist's biography, positioning these texts within the tradition of postmodern representations of masculinity in twentieth-century American fiction, while also suggesting connections to European Romantic traditions from the nineteenth century that postulate a relation between melancholy (or depression) and creativity. In turn, through Saint-Aubin's elegant analysis, Cobain's creative writings illuminate contradictions and inconsistencies within psychoanalytic theory itself concerning the intersection of masculinity, masochism, melancholy, and the death drive. By foregrounding Cobain's ability to challenge coextensive links between gender, sexuality, and race, *The Pleasures of Death* reveals how the cultural politics and aesthetics of this tragic icon's works align with feminist strategies, invite queer readings, and perform antiracist critiques of American culture.

**Queer/Adaptation** Pamela Demory, 2019-02-15 This collection of essays illuminates the intersection of queer and adaptation. Both adaptation and queerness suffer from the stereotype of being secondary: to identify something as an adaptation is to recognize it in relation to something else that seems more original, more authentic. Similarly, to identify something as queer is to place it in relation to what is assumed to be "normal" or "straight." This ground-breaking volume brings together fifteen original essays that critically challenge these assumptions about originality, authenticity, and value.

The volume is organized in three parts: The essays in Part I examine what happens when an adaptation queers its source text and explore the role of the author/screenwriter/director in making those choices. The essays in Part II look at what happens when filmmakers push against boundaries of various kinds: time and space, texts and bodies, genres and formats. And the essays in Part III explore adaptations whose source texts cannot be easily pinned down, where there are multiple adaptations, and where the adaptation process itself is queer. The book includes discussion of a wide variety of texts, including opera, classic film, genre fiction, documentary, musicals, literary fiction, low-budget horror, camp classics, and experimental texts, providing a comprehensive and interdisciplinary introduction to the myriad ways in which queer and adaptation overlap.

St. James Press Gay & Lesbian Almanac Neil Schlager, 1998 This important reference work is one of the first to devote equal attention to both gay men and lesbians. Its objective approach encourages in-depth study of gay and lesbian history, culture, and experience in 20th-century America.. The book's 23 sections include a chronology, an annotated list of organizations, significant historical documents important to the gay and lesbian movement, and in-depth discussions of gay and lesbian involvement in such fields as politics, film, music, science, sports, travel, leisure, and visual and performing arts. Each section includes biographical profiles of prominent people in each field and extensive bibliographies of books, articles, and Web sites. The evenhanded approach to this subject makes this book an important purchase for all libraries.--  
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**American Medical Directory** ,1921

**Out** ,2004-08

*Newsweek* ,2008

Gay Literature ,1975

**The Tribune** ,2009

**Post-Franco, Postmodern** Kathleen M. Vernon, Barbara Morris, 1995-01-16 This volume seeks to analyse the multiple contexts of Almodovar's international success. It draws on disciplines that run from psychoanalysis, feminism, queer theory, film and media studies, and cultural theory to the empirical study of audience response.

**Sight and Sound** ,2004

*My Dear Boy* Rictor Norton, 1998 Gay Love Letters Through The Centuries Writers range from Kings and aristocrats, musicians and artists, soldiers and monks, to farm labourers, political activists, hustlers and drag queens. Illustrated.

The Trail ,1913

**Argonaut** ,1900  
**New York** ,2010-05  
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