

La Payada De Martin Fierro Y El Moreno

José Hernández, Eleutorio Felipe Tiscornia

Lectura crítica de la literatura americana: La formación de las culturas nacionales Saúl Sosnowski, 1996

Music of Latin America and the Caribbean Mark Brill, 2016-08-25 The Music of Latin America and the Caribbean is the first text written on the rich musical heritage of this region specifically for the non-music major. The text is arranged by region, focusing on the major countries/regions (Mexico, Brazil, Peru, etc. in Latin America and Jamaica, the Virgin Islands, Haiti, etc. in the Caribbean). In each chapter, the author gives a complete history of the region's music, ranging from classical and classical-influenced styles to folk and traditional music to today's popular music.

Borges, un escritor en las orillas Beatriz Sarlo, 2007-01-01 Jorge Luis Borges es uno de los escritores más destacados del siglo XX y, sin embargo, en todas las críticas literarias a su obra apenas se menciona el hecho de que era un escritor argentino, como si su reputación mundial de alguna forma hubiera borrado su nacionalidad. En este libro, Sarlo desafía estas lecturas «universalistas» argumentando que dejan de lado aspectos vitales de la escritura de Borges, incluida su poderosa visión de las tradiciones y el pasado argentinos que situaron tanto al escritor como a su país en la extraña intersección de las culturas europea y latinoamericana. Este análisis de la obra de Borges está dividido en dos partes. La primera la forman una serie de conferencias sobre la ficción de Borges; la segunda habla sobre el surgimiento de la vanguardia y las revistas literarias con el fin de situar su literatura en un contexto cultural e ideológico. Borges escribió en un encuentro de caminos. A pesar de la perfecta felicidad del estilo, su obra tiene en el centro una grieta: se desplaza por el filo de varias culturas, que se tocan —o repelen— en sus bordes. Colocado en los límites —entre géneros literarios, entre lenguas, entre culturas—, Borges es el escritor de «las orillas», un marginal en el centro, un cosmopolita en los márgenes; alguien que, paradójicamente, construye su originalidad en la afirmación de la cita, de la copia, de la reescritura de textos ajenos, porque piensa, desde un principio, en la fundación de la escritura desde la lectura, y desconfía, desde un principio, de la posibilidad de representación literaria de lo real. Su obra muestra el conflicto y este libro intenta leerla en esa dimensión desgarrada. Beatriz Sarlo ha querido y ha logrado mantener esta tensión que atraviesa a Borges y constituye su particularidad: un juego en el filo de dos orillas.

Cantos populares Eusebio R. Castex, 1923

La literatura argentina: Los gauchescos Ricardo Rojas, 1917

Jorge Luis Borges Beatriz Sarlo, 2007-01-17 Jorge Luis Borges is generally acknowledged to be one of the twentieth century's most significant writers. Yet in all the critical debates on his work, the fact that he is Argentinian is rarely discussed, as if his international reputation had somehow cleansed him of nationality. In this brilliant introduction to his work, Sarlo challenges these "universalist" readings, arguing that they leave aside vital aspects of Borges' writing, including his powerful vision of Argentina's past and its traditions, which placed both the writer and his country at the intersection of European and Latin American culture.

The Afro-Argentine in Argentine Culture Donald S. Castro, 2001 The influence of the Afro-Argentine on Argentine culture is examined in this study, with chapters devoted to the evolution of Argentine demographic policy, the historical context for the role of the Afro-Argentine, the various views different parts of society had of the Afro-Argentines, and their place in Argentine popular creole culture. Castro teaches history at California State U. in Dominguez Hills. c. Book News Inc.

Thomas Pynchon's Gravity's Rainbow Charles Hohmann, 1986 This study delineates what can be called the conceptual structure of Gravity's Rainbow and analyzes it in terms of Rilke's Duinesian Elegies, a text which was a major influence on Pynchon's novel.

Encuentro político con José Hernández José Isaacson, 1986

"De motas a rizos" Ethan Frank Tejada Quintero, 2023-05-09 ¿Fueron los gauchos cimarrones a caballo? ¿Logró el Caribe vencer la frontera del Río de La Plata? ¿A pesar del racismo dominante, los autores primordiales del Sur del Continente entregaron sus fascinaciones al componente afro? ¿Qué tanto lograron los esclavizados y subalternos adueñarse de los imaginarios de los hijos de los amos en las patrias del Plata? ¿Es necesario revisitar todas las literaturas de lo nacional en una clave de lectura documental? Algunas sugestivas respuestas a estos interrogantes las entrega Ethan Tejada en su libro De Motas a Rizos, una exhaustiva arqueología literaria de las literaturas del gaucho, sobre el gaucho y desde el gaucho. Este libro se constituye en un importante ejemplo de las nuevas posibilidades que los estudios culturales le ofrecen a la crítica literaria en América Latina.

"Martín Fierro", comentado y anotado: Texto, notas y vocabulario José Hernández, Eleutorio Felipe Tiscornia, 1925

Obra literaria José Hernández, 2018

Revista iberoamericana, 2005

La imagen en la poesía gauchesca Eneida Sansone de Martínez, 1962

Américas, 1974

Evidentiality and Epistemological Stance Ilana Mushin, 2001-01-01 This book explores the discourse pragmatics of reportive evidentiality in Macedonian, Japanese and English through an empirical study of evidential strategies in narrative retelling. The patterns of evidential use (and non-use) found in these languages are attributed to contextual, cultural and

grammatical factors that motivate the adoption of an 'epistemological stance' - a concept that owes much to recent trends in Cognitive Linguistics. The patterns of evidential strategies found in the three languages provide a fine illustration of the balancing act between speakers' expressions of their own subjectivity, their motivations to tell a coherent and exciting story, and their motivations to be faithful retellers of someone else's story. These pressures are further complicated by the grammatical and pragmatic conventions that are particular to each language. Evidentiality and Epistemological Stance: narrative retelling will appeal to those interested in evidentiality, grammar and pragmatics, cross-linguistics discourse analysis, linguistic subjectivity and narrative.

"Martín Fierro" comentado y anotado José Hernández, 1925

Memoria del Congreso Internacional de Literatura Iberoamericana, 1970

Casa de las Américas, 1988

Arte Al Día Internacional, 1988

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