

Porque Se Broncean Los Fisicoculturistas

Juan José Sebreli

Buenos Aires, vida cotidiana y alienación Juan José Sebreli, 2011-04-01 Publicado por primera vez en 1964, este polémico ensayo acerca de las clases sociales porteñas fue un éxito de ventas. En 2003, Sebreli le añade un prólogo y un ensayo nuevo, «Buenos Aires, ciudad en crisis». Sebreli, sin participar de la jerga de una escuela o grupo, sin renunciar a la buena escritura y al estilo, inauguraba con la primera edición una manera de hacer sociología en la Argentina. Casi cuarenta años después, encuentra la manera de establecer un puente entre dos realidades contrastadas por el paso del tiempo. No la ciudad -cuya identidad, pese a todo, permanece- sino los conocimientos que la definen y, negándola en apariencia, la caracterizan. A Sebreli le basta un prólogo para poner en perspectiva adecuada un pasado en el que, con toda la pugnacidad del presente, las ideas del marxismo, de la fenomenológica, del existencialismo, trataban de imponerse a los hechos; le basta su poder de análisis e interpretación para incorporar en el nuevo ensayo, «Buenos Aires, ciudad en crisis», la gravitación de nuevas instancias, nuevas ideas, nuevas situaciones, nuevos valores. O no tan nuevos. Sebreli ve -claramente, como casi nadie ve- en el presente los rastros del pasado y en este la irrevocable aventura disuadida. No profetiza, no sermonea, no dictamina. Argumenta, con la sabiduría y la sobriedad de un hombre de letras, de un hombre de pensamiento. Como en todos sus libros anteriores, Sebreli es capaz de leer en el palimpsesto social y cultural los signos inequívocos de la ciudad, de las ciudades: la Buenos Aires mítica, legendaria, la pobre Buenos Aires en pos de un cambio que le devuelva su prestancia civil y urbana, su orgullosa estampa prestada de ciudad europea en medio de un destino o una tragedia propia, digna de América latina.

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