

The Case For Patriarchy

David A. J. Richards

The Case for Patriarchy Timothy J. Gordon, 2021-02-15 In these powerful pages, Timothy Gordon argues that Christ did more than establish a clerical patriarchy - an all-male priesthood. He also created a lay patriarchy of male householders who act as priests, prophets, and kings of their families.

Uncertain Masculinities Mike O'Donnell, Sue Sharpe, 2002-11-01 In this era of rapid and unsettling change, boys now more than ever face difficulties in establishing their self-image and status. In this original and challenging study Mike O'Donnell and Sue Sharpe explore how teenage boys from white, African-Caribbean and Asian backgrounds negotiate contemporary uncertainties to construct their gender identities. Drawing theoretical insights about how class, race and ethnicity critically affect the formulation of masculinities throughout, the authors examine: * the discrepancies between boys and girls' attitudes and expectations * the split between boys' formal acceptance of politically correct ideas and their informal behaviour amongst the peer group * boys' leisure pursuits including involvement in illegal activities and their selective identification with global youth culture. *Uncertain Masculinities* is a fascinating account of the complexity of contemporary boys' identities and will be of use to students of the sociology of youth and of gender studies.

The Bible among the Myths John N. Oswalt, 2009-08-30 Sixty years ago, most biblical scholars maintained that Israel's religion was unique—that it stood in marked contrast to the faiths of its ancient Near Eastern neighbors. Nowadays, it is widely argued that Israel's religion mirrors that of other West Semitic societies. What accounts for this radical change, and what are its implications for our understanding of the Old Testament? Dr. John N. Oswalt says the root of this new attitude lies in Western society's hostility to the idea of revelation, which presupposes a reality that transcends the world of the senses, asserting the existence of a realm humans cannot control. While not advocating a "the Bible says it, and I believe it, and that settles it" point of view, Oswalt asserts convincingly that while other ancient literatures all see reality in essentially the same terms, the Bible differs radically on all the main points. *The Bible Among the Myths* supplies a necessary corrective to those who reject the Old Testament's testimony about a transcendent God who breaks into time and space and reveals himself in and through human activity.

The Case for Gay Rights David A. J. Richards, 2005 As Americans wrestle with debates over traditional values, defense of marriage, and gay rights, reason often seems to take a back seat to emotion. In response, legal scholar Richards reflects

upon the constitutional and democratic principles--relating to privacy, intimate life, free speech, tolerance, and conscience--that underpin these often heated debates. The distillation of Richards's thirty-year advocacy for the rights of gays and lesbians, his book provides a reflective treatise on basic human rights that touch all of our lives. He places in context two key Supreme Court cases: the 1986 Bowers v. Hardwick decision, and the 2003 Lawrence v. Texas decision which overturned it. Drawing upon his own experiences as a gay man, Richards interweaves personal observations with philosophical, political, judicial, and psychological insights to make a case that gays should be entitled to the same rights and protections that every American enjoys.--From publisher description.

The Changing Spanish Family Tiffany Trotman, 2011-08-31 Despite centuries of Catholic conservatism, Spain stands among the Western countries that have recently embraced non-traditional families. A decline in the dominance of extended families, the upswing in single-parent households, and an increase in the number of working mothers have all transformed what it means to be a Spanish family. Many factors have prompted this change, including the end of Franco's dictatorship, the liberalization of society, economic reforms, Spanish feminism, and recent Socialist constitutional reforms recognizing the rights of same-sex partners. This collection of essays examines how authors, filmmakers and playwrights are engaging with changes to Spanish culture, exploring the very redefining of Spanish society.

The Irish Journal of Psychology, 1994

The Irish Psyche, 1994

Arab MENA Countries: Vulnerabilities and Constraints Against Democracy on the Eve of the Global COVID-19 Crisis Hussein Solomon, Arno Tausch, 2020-12-08 This book offers readers critical insights into a region in crisis and explores different facets of the crisis from governance to gender to the politics of identity, the challenge of the environment and the enduring impact of demographic variables and technological change. Whilst exploring the nature of the crises, the book also explores how policy-makers have responded to these and what other alternatives there are in overcoming challenges posed. Whilst the focus is on the Middle East North Africa region as a whole, the authors are well aware of the unique characteristics of individual countries. Hence the book examines regional trends whilst also being conscious of the national specificities of each country. In combining the general with the particular, the book approaches its subject matter from both a quantitative and a qualitative perspective allowing one to understand regional trends and country specific peculiarities.

Social Theory at Work Marek Korczynski, Randy Hodson, Paul K. Edwards, 2006-02-23 Work is fundamental to human society and modern organizations, and consequently has been central to the thinking of major social theorists and social science disciplines. This book offers a 'one-stop-shop' guide to classical and contemporary perspectives of work written by leading international experts. Schools covered include: Weberian, Marxian, Durkheimian, feminist, neo-classical economics, institutional economics, ethics, Foucauldian, postmodernist, organizational sociology and economic sociology. Each chapter

traces the origins of the theoretical school, reviews seminal contributions, and considers major criticisms of the approach. In addition, the book features a section on key aspects of work - professions, technology, identity and globalisation - to which these theories have been applied. The book makes a major contribution in a number of ways: · Provides systematic coverage of major social and economic theories and the way they aid our understanding of work; · Includes a section of chapters that consider, in an applied way, how social theories have helped the analysis of key substantive areas of work; · Includes contributions from leading academics from both Europe and the USA; · Each chapter can be read as free-standing summary of a particular school of theoretical approach; · In addition, the introductory and concluding chapters examine themes cross-cutting the other chapters in the book. It is an essential text for academics and advanced students concerned with the sociology of work, management, and organization studies.

Environment and Planning, 1992

The Human Condition Nina Rosenstand, 2002 Uses examples from fiction and film to show how theories about human nature can be applied. By linking abstract theory to real life through story telling and story analysis, this text offers a way of helping students understand, interpret, and evaluate our condition.

The Elgar Companion to Feminist Economics Janice Peterson, Margaret Lewis, 1999 The Elgar Companion to Feminist Economics is the first comprehensive reference work introducing readers to the field of feminist economics. It includes 99 entries by 88 authors. This authoritative volume includes timely entries addressing key concepts in feminist economics as well as feminist economic critiques and reconstructions of major economic theories and policy debates. The material is presented in an accessible manner and will be of interest to scholars and teachers from across the social sciences. The Elgar Companion to Feminist Economics will become an indispensable resource for scholars and teachers interested in exploring this emerging and evolving field of inquiry.

Sisterhood & Solidarity Diane Balser, 1987 Balser examines the Working Women's Assoc. of 1868, Union WAGE of the 1970s, and the Coalition of Labor Union Women to answer questions about organizing around gender and work issues.

Encyclopedia of Case Study Research: L - Z Albert J. Mills, Gabrielle Durepos, Elden Wiebe, 2010

Woman in Primitive Motherright Societies ... Jan Herman Ronhaar, 1929

The Cyclopedic Law Dictionary Walter A. Shumaker, George Foster Longsdorf, 1901

The Cyclopedic Dictionary of Law Walter A. Shumaker, George Foster Longsdorf, 1901

The Character of Our Communities Gloria H. Albrecht, 1995 The emphasis on rugged individualism, which is so thoroughly a part of American culture, has come under scrutiny and criticism from a number of sides recently. Many have sought to reclaim a sense of community as the source of meaning and value in human life. In the theological realm, thinkers such as Stanley Hauerwas have asserted that Christian faith is necessarily communitarian in nature. These theologians have

argued that being a Christian means not simply encountering the divine within the privacy of the individual heart, but investing one's loyalty in a particular community of faith, leaning its shared narratives, and being apprenticed to its specific religious practices. Gloria Albrecht, who shares this rejection of American hyperindividualism, questions whether the communities Hauerwas and others envision are or even can be liberative for those who have been marginalized by the rest of society. She applauds the concern that Christians be shaped, not by the values of the wider society, but by the distinctive stories and perspectives of concrete worshiping communities. Yet she asks a trenchant question: Who is telling these stories? Are they told in such a way as to subvert or support the predominant culture's denigration of certain of its members to second and third class status? In spite of their intention to be countercultural, Albrecht contends that the communities which these theologians conceive are in danger of adopting the very hierarchical character that defines the society at large. She insists that if our communities are to be the visible signs of the sovereign rule of God they claim to be, they must be characterized by inclusiveness and diversity.

Women and Men Nancy Bonvillain, 1998

Allocating Economic Opportunity Scott R. Steele, 1997

Reviewing **The Case For Patriarchy**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Case For Patriarchy**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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