

Vangelo Di Domenica 6 Agosto 2023

Tommaso Giannuzzi

La Civiltà Cattolica n. 4157 AA.VV.,2023-09-02 Il SOMMARIO del quaderno 4157 del La Civiltà Cattolica: - «QUI L'ACQUA È STATA SMOSSA PER BENE». Papa Francesco in conversazione con i gesuiti in Portogallo (Antonio Spadaro S.I.). - GLOBALIZZAZIONE E TRANSIZIONE ECOLOGICA (Gaël Giraud S.I.). - TOBIA: IL LIBRO DEI FRATELLI E DELLA SOLIDARIETÀ (Giancarlo Pani S.I.). - LA VIOLENZA TRASFORMATO DALL'ARTE: CINQUE DONNE ARTISTE (Bert Daelemans S.I.). - «TODOS! TODOS! TODOS!». Francesco alla Giornata Mondiale della Gioventù di Lisbona (Antonio Spadaro S.I.). - VERSO L'«INCONTRO DEL MEDITERRANEO» DI MARSIGLIA. Colloquio con il card. Jean-Marc Aveline (Antonio Spadaro S.I.). - CENT'ANNI CON ITALO CALVINO (Diego Mattei S.I.). - Letteratura, arte, cinema, musica. ABITARE NELLA POSSIBILITÀ. - Libri. RASSEGNA BIBLIOGRAFICA.

La spiritualità del presbitero Tommaso Giannuzzi,2023-10-02T00:00:00+02:00 A trent'anni dalla scomparsa del vescovo di Molfetta, si ripropone un commento alle omelie da lui tenute durante il suo ministero episcopale per la messa crismale. L'invito fondamentale, suggerito da don Tonino, è quello di puntare gli occhi su Cristo, fontana d'acqua viva, per rendere feconda la missione dei cristiani nel mondo.

Il convoglio Franco Meroni,2023-01-13T00:00:00+01:00 Bolzano, sabato 5 agosto 1944: circa 300 persone impaurite salgono su quello che Italo Tibaldi chiama “trasporto 73”, un convoglio con destinazione Mauthausen. Franco Meroni parte da questo tragico momento storico per condurre la sua ricerca, che trasforma in memoria collettiva le singole testimonianze dirette (tratte da libri, diari, interviste, lettere) e indirette delle vicende personali dei deportati saliti sul treno. Nel volume sono raccolte le biografie degli internati, delle lavoratrici e lavoratori coatti e dei sacerdoti. Grazie al contributo fornito da alcuni familiari e alla consultazione dei fogli matricolari, queste pagine consentono di preservare la memoria anche dei volti meno noti nella bibliografia concentrazionaria, offrendo un'analisi scrupolosa e completa della composizione del “convoglio”.

Processo a Francesco Enzo Fortunato,2023-03-07 «Sembriamo tutti giudici mancati, ma Dio perdona chi non giudica i fratelli.» Così, in una messa a Santa Marta, papa Francesco sottolinea come il giudizio verso l'altro sembra aver sostituito la misericordia cristiana. Lo stesso papa, del resto, è costantemente criticato; alcuni lo hanno addirittura bollato come eretico, chiedendone le dimissioni. Una storia per molti versi speculare a quella di san Francesco d'Assisi che, nel corso della sua vita, dovette passare attraverso ben tre processi. Il primo, mosso dal padre Pietro di Bernardone, terminò con uno dei gesti

più eclatanti e significativi mai raccontati nelle vite dei santi, la «spoliazione». Il secondo, noto come il processo del «Signor Papa», ha come protagonista Innocenzo III ed è una parte centrale del complicato percorso che portò all'approvazione della Regola. Il terzo, infine, scatenato dai dissidi sull'interpretazione della Regola che avevano causato numerose dispute tra i frati, terminò con la decisione di Francesco di rassegnare le dimissioni dalla guida del suo stesso Ordine. Partendo dal racconto di questi tre episodi, Enzo Fortunato riflette sulle somiglianze tra la vita del Santo e quella di papa Francesco. Entrambi, come Gesù, non giudicano mai l'altro, ma sono continuamente sotto giudizio. Il ritorno dello spirito francescano veicolato dal papa, infatti, ha scosso dalle fondamenta una Chiesa arroccata e autoreferenziale che rischiava di perdere di vista il messaggio più autentico del Vangelo: l'amore verso gli ultimi. Come scrive il cardinale Matteo Maria Zuppi, «una delle chiavi di lettura offerta da padre Enzo Fortunato sta nel modo in cui entrambi - il Santo e il papa - rispondono ai loro accusatori. O, come sarebbe meglio dire, il modo in cui non rispondono. Non si tratta di eludere il confronto, ma di ribaltare il piano e la logica dell'accusa. Questa, infatti, alimenterebbe soltanto l'odio e il rancore. La logica del cuore apre invece lo spazio a un altro modo di intendere la relazione umana».

Giuseppe Rosati, Vescovo di St. Louis Lucio Meglio, 2023-10-26T00:00:00+02:00 1047.38

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