

Basilica Di Santa Anastasia Verona

Selwyn Brinton

The Art and Science of the Church Screen in Medieval Europe Spike Bucklow, Richard Marks, Lucy Wrapson, 2017
Fresh examinations of one of the most important church furnishings of the middle ages. The churches of medieval Europe contained richly carved and painted screens, placed between the altar and the congregation; they survive in particularly high numbers in England, despite being partly dismantled during the Reformation. While these screens divided lay from priestly jurisdiction, it has also been argued that they served to unify architectural space. This volume brings together the latest scholarship on the subject, exploring in detail numerous aspects of the construction and painting of screens, it aims in particular to unite perspectives from science and art history. Examples are drawn from a wide geographical range, from Scandinavia to Italy. Spike Bucklow is Director of Research at the Hamilton Kerr Institute, University of Cambridge; Richard Marks is Emeritus Professor of the History of Art at the University of York and currently a member of the History of Art Department, University of Cambridge; Lucy Wrapson is Assistant to the Director at the Hamilton Kerr Institute, University of Cambridge. Contributors: Paul Binski, Spike Bucklow, Donal Cooper, David Griffith, Hugh Harrison, Jacqueline Jung, Justin Kroesen, Julian Luxford, Richard Marks, Ebbe Nyborg, Eddie Sinclair, Jeffrey West, Lucy Wrapson.

Transforming the Church Interior in Renaissance Florence Joanne Allen, 2022-05-05
Before the late sixteenth century, the churches of Florence were internally divided by monumental screens that separated the laity in the nave from the clergy in the choir precinct. Enabling both separation and mediation, these screens were impressive artistic structures that controlled social interactions, facilitated liturgical performances, and variably framed or obscured religious ritual and imagery. In the 1560s and 70s, screens were routinely destroyed in a period of religious reforms, irreversibly transforming the function, meaning, and spatial dynamics of the church interior. In this volume, Joanne Allen explores the widespread presence of screens and their role in Florentine social and religious life prior to the Counter-Reformation. She presents unpublished documentation and new reconstructions of screens and the choir precincts which they delimited. Elucidating issues such as gender, patronage, and class, her study makes these vanished structures comprehensible and deepens our understanding of the impact of religious reform on church architecture.

Venice and the Veneto during the Renaissance: the Legacy of Benjamin Kohl Knapton, Michael, Law, John E., Smith, Alison, 2014
Benjamin G. Kohl (1938-2010) taught at Vassar College from 1966 till his retirement as Andrew W. Mellon

Professor of the Humanities in 2001. His doctoral research at The Johns Hopkins University was directed by Frederic C. Lane, and his principal historical interests focused on northern Italy during the Renaissance, especially on Padua and Venice. His scholarly production includes the volumes *Padua under the Carrara, 1318-1405* (1998), and *Culture and Politics in Early Renaissance Padua* (2001), and the online database *The Rulers of Venice, 1332-1524* (2009). The database is eloquent testimony of his priority attention to historical sources and to their accessibility, and also of his enthusiasm for collaboration and sharing among scholars.

The Tombs of the Doges of Venice Benjamin Paul, 2016 The splendor of the tombs of the doges has always amazed visitors of Venice. Already in 1484, the German pilgrim Felix Faber noted: Never have I seen more costly and extravagant tombs. Even the graves of the popes in Rome cannot compare with these. Indeed, designed by the greatest artists of the Serenissima, these often gigantic monuments belong to the most impressive and beautiful in the entire history of art. This is all the more surprising as the Venetian Republic was opposed to the cult of personality and the doge officially was only the *primus inter pares*, deprived of many privileges usually reserved for leaders of State. The tombs pursued multiple purposes, however. They not only commemorated the deceased ruler and facilitated the salvation of his soul. But they also served the doge's relatives who hoped to profit from his reputation and, moreover, they propagated the political system of the Serenissima. The tombs of the doges, thus, were always also monuments to the State and had to negotiate the tension between private and public concerns. It is the complex interaction between these conflicting interests that accounts for the tombs' central role in the political system of the Serenissima and explains why the monuments are of greatest importance not only for art historians but also for students of Venetian history and society in general. This interdisciplinary collection of essays penned by an international group of historians and art historians for the first time traces the tombs of the doges from the beginning of the Republic to long after her demise in 1797. It investigates the tombs from a variety of new and innovative point of views, which facilitate a more complex understanding not only of these monuments but ultimately also of the history of Venice and Italy up until the beginning of the twentieth century.

Building, 1919

The Renaissance in Italian Art: Humanism and art Selwyn Brinton, 1909

A History of Architecture in Italy from the Time of Constantine to the Dawn of the Renaissance Charles Amos Cummings, 1901

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On the Old Road: Art John Ruskin,1885

Catalogue Bernard Quaritch (Firm),1907

The Builder ,1919

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