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Karin Nielsen-Saines

Mission, Ministry, Order David Noel Power, 2008-06-01 What is the mission of the church? What are the ministries that futher its mission? How should the traditional orders of bishop/overseer, priest/presbyter, and deacon be reconsidered in the light of 21st century challenges and ecumenical unity? These big questions involve a constellation of neuralgic issues both within the Roman Catholic Church and between it and its sister churches, both East and West: women priests, women bishops, married priests, lay ministries, the unaccountability of bishops to their flocks. The rapid decline of priests in the US has led to an enormous number of lay people in leadership positions, but they can't preside at the Eucharist (the heart and soul of Catholic identity and practice), and their roles are nebulous, undefined, and severely constrained. Catholic women are voting with their feet over the church's failure to ordain women. Lay theologians, men and women, now outnumber priest theologians, but have little standing in the church outside of academia. Far-reaching agreements on theological issues have been made between Roman Catholicism and Anglicanism and Lutheranism, but the practical consequences (e.g., shared Eucharists) are nil. It is against this background that David Power, the doyen of sacramental theologians in North America, has written a magisterial work on the mission, ministry, and order of the church that is historically comprehensive, theologically progressive, ecumenically and globally focused, and practical in its prescriptions.

Wake Up, Lazarus! Volume II Pierre Hegy,2013-06 This book presents research in three new areas: Sunday liturgies, homilies, and pastoral concepts. First it presents to the readers the major Latin American document, "Disciples and Missionaries of Jesus-Christ," which sets the course of the Church in Latin America for the next decade. Next I present the findings about the Sunday liturgies in 100 churches, 50 in Guatemala and 50 the U.S. The following chapter analyzes 100 Sunday homilies in comparison to lay talks, homilies by Fr. Robert Barron, and evangelical sermons. In one more chapter I discuss basic concepts for pastoral research. Chapter 6 discusses the consequences of papal centralization for church renewal. The last chapter outlines ten basic paths of renewal. What is new in this book is the research on Sunday liturgies, homilies, and pastoral concepts.

<u>Interculturality, Rationality and Dialogue</u> Carlos Miguel Gómez,2012-04-10 This work is a philosophical investigation into the argumentative conditions for intercultural dialogue in Latin America. Through a critical discussion of some key theories of argumentation and intercultural dialogue and a thoughtful analysis of the Latin-American context of diversity, this book

develops an intercultural model of argumentation based on the criteria of Intercultural Reasonableness and Discursive Interpellation. These criteria, which have a contextual and dialogical character, aim to offer the appropriate normative ground for a polylogical argumentative dialogue, in which the parties can make use of their own types of language and rationality without presupposing a common standard for the rational evaluation of arguments.

Religious Pluralism, Democracy, and the Catholic Church in Latin America Frances Hagopian, 2009 The essays in this volume assess the ways in which the Catholic Church in Latin America is dealing with these political, religious, and social changes.

Revue théologique de Louvain, 2007

Aparecida em resumo Agenor Brighenti,2008-03-28 O autor faz um resumo do Documento de Aparecida, elaborado pela V Conferência do CELAM, em 2007, usando as próprias palavras do Documento Oficial, número por número, mas anotando as modificações que foram introduzidas pela Igreja no documento, tal como ele foi votado pela assembléia. Embora do ponto de vista canônico vale o documento oficial, o conhecimento das muitas mudanças de forma e de fundo introduzidas pela autoridade pontifícia é de suma importância para entender o diálogo entre as igrejas locais latino-americanas e a sé romana, responsável pelas expressões da fé e orientações pastorais da Igreja no seu conjunto.O resumo, por força da própria opção metodológica, guarda nos mínimos detalhes a ordem das partes, capítulos e parágrafos do Documento resumido.

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Dicionário de Aparecida Paulo Suess, 2008

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