

# On The Marble Cliffs Junger

**Ray Keenoy, Mike Mitchell (Translator), Maren Meinhardt**

On the Marble Cliffs Ernst Jünger, 1947 'On the Marble Cliffs' ... is a study of the nature of tyranny, showing by what processes a totalitarian régime wins its hold over a free people-- Dust jacket flap.

On the Marble Cliffs Ernst Jünger, 2023-01-31 Now in a new translation, an imaginative, darkly radiant fable about a pair of brothers, formerly warriors, whose idyll is shattered by an encroaching fascistic force. Set in a world of its own, Ernst Jünger's *On the Marble Cliffs* is both a mesmerizing work of fantasy and an allegory of the advent of fascism. The narrator of the book and his brother, Otho, live in an ancient house carved out of the great marble cliffs that overlook the Marina, a great and beautiful lake that is surrounded by a peaceable land of ancient cities and temples and flourishing vineyards. To the north of the cliffs are the grasslands of the Campagna, occupied by herders. North of that, the great forest begins. There the brutal Head Forester rules, abetted by the warrior bands of the Mauretanians. The brothers have seen all too much of war. Their youth was consumed in fighting. Now they have resolved to live quietly, studying botany, adding to their herbarium, consulting the books in their library, involving themselves in the timeless pursuit of knowledge. However, rumors of dark deeds begin to reach them in their sanctuary. Agents of the Head Forester are infiltrating the peaceful provinces he views with contempt, while peace itself, it seems, may only be a mask for heedlessness. Tess Lewis's new translation of Jünger's sinister fable of 1939 brings out all of this legendary book's dark luster.

*On the Marble Cliffs* Ernst Jünger, 1983

**The Intellectual Resistance in Europe** James D. Wilkinson, 1981 Camus, Sartre, and Beauvoir in France. Eich, Richter, and Böll in Germany. Pavese, Levi, and Silone in Italy. These are among the defenders of human dignity whose lives and work are explored in this widely encompassing work. James D. Wilkinson examines for the first time the cultural impact of the anti-Fascist literary movements in Europe and the search of intellectuals for renewal--for social change through moral endeavor--during World War II and its immediate aftermath. It was a period of hope, Wilkinson asserts, and not of despair as is so frequently assumed. Out of the shattering experience of war evolved the bracing experience of resistance and a reaffirmation of faith in reason. Wilkinson discovers a spiritual revolution taking place during these years of engagement and views the participants, the engagés, as heirs of the Enlightenment. Drawing on a wide range of published writing as well as interviews with many intellectuals who were active during the 1940s, Wilkinson explains in the fullest context ever attempted their

shared opposition to tyranny during the war and their commitment to individual freedom and social justice afterward. Wilkinson has written a cultural history for our time. His wise and subtle understanding of the long-range significance of the engages is a reminder that the reassertion of humanist values is as important as political activism by intellectuals.

*Ernst Jünger and Germany* Thomas R. Nevin, 1996 For most of his life, Ernst Jünger, one of Europe's leading twentieth-century writers, has been controversial. Renowned as a soldier who wrote of his experience in the First World War, he has maintained a remarkable writing career that has spanned five periods of modern German history. In this first comprehensive study of Jünger in English, Thomas R. Nevin focuses on the writer's first fifty years, from the late Wilhelmine era of the Kaiser to the end of Hitler's Third Reich. By addressing the controversies and contradictions of Jünger, a man who has been extolled, despised, denounced, and admired throughout his lifetime, *Ernst Jünger and Germany* also opens an uncommon view on the nation that is, if uncomfortably, represented by him. Ernst Jünger is in many ways Germany's conscience, and much of the controversy surrounding him is at its source measured by his relation to the Nazis and Nazi culture. But as Nevin suggests, Jünger can more specifically and properly be regarded as the still living conscience of a Germany that existed before Hitler. Although his memoir of service as a highly decorated lieutenant in World War I made him a hero to the Nazis, he refused to join the party. A severe critic of the Weimar Republic, he has often been denounced as a fascist who prepared the way for the Reich, but in 1939 he published a parable attacking despotism. Close to the men who plotted Hitler's assassination in 1944, he narrowly escaped prosecution and death. Drawing largely on Jünger's untranslated work, much of which has never been reprinted in Germany, Nevin reveals Jünger's profound ambiguities and examines both his participation in and resistance to authoritarianism and the cult of technology in the contexts of his Wilhelmine upbringing, the chaos of Weimar, and the sinister culture of Nazism. Winner of Germany's highest literary awards, Ernst Jünger is regularly disparaged in the German press. His writings, as this book indicates, put him at an unimpeachable remove from the Nazis, but neo-Nazi rightists in Germany have rushed to embrace him. Neither apology, whitewash, nor vilification, *Ernst Jünger and Germany* is an assessment of the complex evolution of a man whose work and nature has been viewed as both inspiration and threat.

**Northrop Frye on Modern Culture** Northrop Frye, 2003-01-01 Preface xi Credits xv Abbreviations xvii Introduction xix The Modern Century 1 The Modern Century 3 I City of the End of Things 5 II Improved Binoculars 27 III Clair de lune intellectuel 48 The Arts 2 Current Opera: A Housecleaning 73 3 Ballet Russe 76 4 The Jooss Ballet 79 5 Frederick Delius 83 6 Three-Cornered Revival at Headington 87 7 Music and the Savage Breast 88 8 Men as Trees Walking 92 9 K.R. Srinivasa's Lytton Strachey 96 10 The Great Charlie 98 11 Reflections at a Movie 103 12 Music in the Movies 008 13 Max Grafts Modern Music 112 14 Abner Dean's It's a Long Way to Heaven 113 15 Russian Art 114 16 Herbert Read's The Innocent Eye 115 17 The Eternal Tramp 116 18 On Book Reviewing 123 19 Academy without Walls 126 20 Communications 134 21 The

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**A Dubious Past** Elliot Y. Neaman, 2023-09-01 A Dubious Past examines from a new perspective the legacy of Ernst Jünger (1895-1998), one of the most fascinating figures in twentieth-century German intellectual life. From the time he burst onto the literary scene with *The Storms of Steel* in the early 1920s until he reached Olympian age in a reunited Germany, Jünger's writings on a vast range of topics generated scores of controversies. In old age he became a cultural celebrity whose long life mirrored the tragic twists and turns of Germany's most difficult century. Elliot Neaman's study reflects an impressive investigation of published and unpublished material, including letters, interviews, and other media. Through his analysis of Jünger's work and its reception over the years, he addresses central questions of German intellectual life, such as the postwar radical conservative interpretation of the Holocaust, divided memory, German identity, left and right critiques of civilization, and the political allegiances of the German and European political right. A Dubious Past reconceptualizes intellectual fascism as a sophisticated critique of liberal humanism and Marxism, one that should be seen as coherent and—for a surprising number of contemporary intellectuals—all too attractive. A Dubious Past examines from a new perspective the legacy of Ernst Jünger (1895-1998), one of the most fascinating figures in twentieth-century German intellectual life. From the time he burst onto the literary scene with *The Storms of Steel*

#### **International Journal of Communication**, 2005

**Legacies and Ambiguities** Ernestine Schlant, J. Thomas Rimer, 1991-10 The literary legacies of World War II have been mixed and varied, especially in West Germany and Japan, where the burden of defeat has been expressed by novelists and intellectuals in strikingly different ways. Reflecting the cultural differences between the two nations, and the experiences of occupation and democratization that occurred after the war, the postwar literatures of Germany and Japan intimately reveal the hopes and aspirations, the dreams and the nightmares, of two peoples confronting the harsh realities of war. Using a comparative approach, *Ambiguous Legacies* explores the conditions and values under which the postwar literatures of West

Germany and Japan were created. Specifically, the book assesses the meaning of the German and Japanese literary responses to the World War II: the tendencies of denial or silence by German writers, the fatalism and passivity of Japanese novels, and the importance of the past in defining the recent New subjectivism among German writers and the outpourings of the Introverted Generation by Japanese novelists. Ernestine Schlant's introduction sets the context for the individual chapters and offers guideposts for further comparative scholarship. The book also includes a useful annotated bibliography and suggestions for further reading. The contributors are: Arnulf Baring, Carol Gluck, Walter Hinderer, Iremela Hijiya Kirschner, Peter Demetz, Marlene J. Mayo, J. Victor Koschmann, Judith Ryan, Van C. Gessel, Dagmar Barnouw, Kato Schuichi, Oda Makoto, and Peter Schneider.

Interbellum Literature Cor Hermans, 2017-07-10 In *Interbellum Literature* historian Cor Hermans presents a panorama of modernist writing in the ominous period 1918-1940. The book offers, in full scope, an engaging synthesis of the most stimulating ideas and tendencies in the novels and plays of a wide circle of writers from France (Proust, Gide, Camus, Céline, Tzara, Aragon, Simone Weil), England and Ireland (Virginia Woolf, Orwell, Joyce, Beckett), the USA (Scott Fitzgerald, Arthur Miller, O'Neill, Hemingway), Austria-Hungary (Musil, Broch, Kafka, Zweig, Roth), and Germany (Hesse, Jünger, Böll, Thomas Mann). Caught between world wars, they nevertheless succeeded in creating some of the best literature ever. They created a philosophy as well, rejecting bourgeois 'mechanical' society, designing escape routes from the nihilism of the times.

*Weimar Intellectuals and the Threat of Modernity* Dagmar Barnouw, 1988-06-22 . . . the range, power, and archival resourcefulness of Barnouw's book will make it impossible for anyone working in the field to ignore this powerful and disturbing historical meditation on the societal function and responsibility of the intellectual. —The German Quarterly . . . a work of real value for patient readers. —American Journal of Sociology . . . a forceful and compelling thesis that challenges our understanding of several seminal figures writing during the first half of the century. —Monatshefte In this challenging study of a complex period, Barnouw investigates the works of seven representative figures of the Weimar republic: Walter Hasencamp, Robert Musil, Thomas Mann, Walter Benjamin, Ernst Jünger, Hermann Broch, and Alfred Döblin.

The Nineteenth Century and After, 1946

*Encounter*, 1970

*Ernst Jünger* Joseph Peter Stern, 1953

**Encounter** Stephen Spender, Irving Kristol, 1970

*Nineteenth Century and After*, 1946

**Ernst Jünger** Karl Otto Paetel, 1953

*The Babel Guide to German Fiction in English Translation* Ray Keenoy, Mike Mitchell (Translator), Maren Meinhardt, 1997

The Babel Guide is a new way in to the excitement of world fiction with lively original reviews and excerpts of the best books

by the writers of Austria, Germany and Switzerland. It includes full listings of all translations published since 1950. A unique introduction to the wealth of fiction in translation. Babel Guides is a new series on contemporary world fiction in English. The Reviews introduce the best, most representative books, with a quotation as a taster. The Database gives useful details on fiction.

**Perspectives in Literary Symbolism** Joseph Strelka, 1968 This provocative collection of international essays deals chiefly with mythical, archetypal, and esoteric symbolism in world literature: the mythical heritage in poetry, the relations between archetype and metaphor, poetic symbolism which derives from alchemistic, gnostic, or hermetic tradition, and the relations between mythos and logos. Through analysis of specific examples of literature--the fairy tale, the Grail legend, poetry, works of Dante, Milton, Goethe, Baudelaire, and Joyce--new perspectives are disclosed, concepts which bring new insight into the structure and meaning of the works under consideration. This collection represents the first volume of an important series which bears the title Yearbook of Comparative Criticism.

**The Reader's Adviser**, 1986

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