

Tolstoy What Then Must We Do

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Leo Tolstoy: A Very Short Introduction Liza Knapp,2019-05-24 War and Peace and Anna Karenina are widely recognised as two of the greatest novels ever written. Their author, Leo Tolstoy, has been honoured as the father of the

modern war story; as an innovator in psychological prose and forerunner of stream of consciousness; and as a genius at using fiction to reveal the mysteries of love and death. At the time of his death in 1910, Tolstoy was known the world over as both a great writer and as a merciless critic of institutions that perpetrated, bred, or tolerated injustice and violence in any form. Yet among literary critics and rival writers, it has become a commonplace to disparage Tolstoy's "thought" while praising his "art." In this Very Short Introduction Liza Knapp explores the heart of Tolstoy's work. Focussing on his masterpieces of fiction which have stood the test of time, she analyses his works of non-fiction alongside them, and sketches out the core themes in Tolstoy's art and thought, and the interplay between them. Tracing the continuing influence of Tolstoy's work on modern literature, Knapp highlights those aspects of his writings that remain relevant today. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

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Political Economy from Below Rob Knowles, 2017-07-05 Communitarian anarchism is a generic form of socialism that denies the need for a state or any other authority over the individual from above, and which requires absolute belief that the individual cannot exist outside of a community of others. This book suggests that the communitarian anarchists of the nineteenth century developed and articulated a distinct tradition of economic thought. The period of this study begins with the first major writing of the French communitarian anarchist, Pierre-Joseph Proudhon, in 1840 and ends with the temporary burial of anarchist theorizing at the beginning of the First World War in 1914. However, the tradition of communitarian anarchist economic thought did not end in 1914. The economic thought explored in this book provides a fresh perception of the fragmentation evident in many societies today, especially where there is a substantial informal economy.

Tolstoy's False Disciple Alexandra Popoff, 2014-11-15 On the snowy morning of February 8, 1897, the Petersburg secret police were following Tolstoy's every move, and he was always in the company of a man named Chertkov. At sixty-nine, Russia's most celebrated writer was being treated like a major criminal, and had abandoned his literary pursuits and become a spiritual mystic, angering the Orthodox church and earning both the admiration and ire of his countrymen. Tolstoy was recognizable enough, with his peasant garb and beard, but who was the man who towered over Tolstoy, twenty years younger, with a cold, impenetrable look on his face? This man, Chertkov, was a relative to the Tsars and nephew to the chief of the secret police and represented the very things Tolstoy had renounced—class privilege, unlimited power, and wealth—and yet Chertkov fascinated and attracted Tolstoy. He would become the writer's closest confidant, reading even his

diary, and at the end of Tolstoy's life, Chertkov had him in his complete control, preventing him from even seeing his own wife on his deathbed.

Leo Tolstoy Aylmer Maude,1918

The New Statesman ,1925

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