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H. C. (Harry Crécy) Yarrow

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Introduction to the Study of Mortuary Customs Among the North American Indians Harry Crécy Yarrow, 1880

A Further Contribution to the Study of the Mortuary Customs of the North American Indians H. C. Yarrow, 2019-12-09 In

A Further Contribution to the Study of the Mortuary Customs of the North American Indians, H. C. Yarrow offers a meticulous exploration of the diverse and intricate practices surrounding death and burial among Native American tribes. Employing an anthropological lens, Yarrow's examination is enriched with rich descriptions and field anthropology, merging ethnographic detail with historical context. He delves into rituals, beliefs, and the symbolic significance of death, articulating the cultural nuances that shape these customs. His writing exhibits scholarly rigor while remaining accessible, reflecting the growing interest in cultural anthropology at the turn of the 20th century. H. C. Yarrow was a prominent figure in American anthropology, profoundly influenced by his extensive fieldwork and the burgeoning interest in indigenous cultures during his time. His background in natural sciences and his commitment to understanding indigenous peoples authentically propelled him to address the often-overlooked topic of mortuary customs. Yarrow's dedication to documenting and preserving these cultural practices highlights a larger movement towards recognizing the validity of indigenous knowledge systems. This book is an essential read for anyone interested in anthropology, indigenous studies, or the complexities of human customs surrounding death. Yarrow's insights illuminate not only the practices themselves but also the broader cultural narratives they signify, inviting readers to engage with a rich tapestry of indigenous history. In this enriched edition, we have carefully created added value for your reading experience: - Hand-picked Memorable Quotes shine a spotlight on moments of literary brilliance. - Interactive footnotes clarify unusual references, historical allusions, and archaic phrases for an effortless, more informed read.

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Americans. The Mohawks of New York made a large round hole in which the body was placed upright or upon its haunches, after which it was covered with timber, to support the earth which they lay over, and thereby kept the body from being pressed. They then raised the earth in a round hill over it. They always dressed the corpse in all its finery, and put wampum and other things into the grave with it; and the relations suffered not grass nor any weed to grow upon the grave, and frequently visited it and made lamentation. Seated upon mats are there congregated the family and tribe of the deceased and invited guests. The medicine man, or conjurer, having enjoined silence, then pronounces a funeral oration, during which he recounts the exploits of the deceased, his valor, skill, love of country, property, and influence, alludes to the void caused by his death, and counsels those who remain to supply his place by following in his footsteps; pictures the happiness he will enjoy in the land of spirits to which he has gone, and concludes his address by an allusion to the prominent traditions of his tribe.

Mortuary Customs of North American Indians H C Yarrow, 2024-11-11 Mortuary Customs of North American Indians explores the intricate practices surrounding death and burial among Native American tribes.

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An Introduction to the Mortuary Customs of the North American Indians Harry Crecy Yarrow,2017-06-09 The mortuary customs of savage or barbaric people have a deep significance from the fact that in them are revealed much of the philosophy of the people by whom they are practiced. Early beliefs concerning the nature of human existence in life and after death and the relations of the living to the dead are recorded in these customs. The mystery concerning the future love for the departed who were loved while here, reverence for the wise and good who may after death be wiser and better, hatred and fear of those who were enemies here and may have added powers of enmity in the hereafter-all these and like considerations have led in every tribe to a body of customs of exceeding interest as revealing the opinions, the philosophy of the people themselves. In these customs, also are recorded evidences of the social condition of the people, the affection in which friends and kindred are held, the very beginnings of altruism in primitive life. In like manner these customs constitute a record of the moral condition of the people, as in many ways they exhibit the ethic standards by which conduct in human life is judged. For such reasons the study of mortuary customs is of profound interest to the anthropologist. It is hoped that by this method of research the observations of many men may be brought together and placed on permanent record, and that the body of material may be sufficient, by a careful comparative study, to warrant some general discussion concerning the philosophy of this department of human conduct. General conclusions can be reached with safety only after materials from many sources have been obtained. It will not be safe for the collector to speculate much upon that which he observes. His own theory or explanation of customs will be of little worth, but the theory and explanation given by the Indians will be of the greatest value. What do the Indians do, and say, and believe? When these are before us it matters little whether our generalizations be true or false. Wiser men may come and use the facts to a truer purpose. It is proposed to make a purely objective study of the Indians, and, as far as possible, to leave the record unmarred by vain subjective speculations. The student who is

pursuing his researches in this field should carefully note all of the customs, superstitions, and opinions of the Indians relating to- 1. The care of the lifeless body prior to burial, much of which he will find elaborated into sacred ceremonies. 2. The method of burial, including the site of burial, the attitude in which the body is placed, and the manner in which it is investured. Here, also, he will find interesting and curious ceremonial observances. The superstitions and opinions of the people relating to these subjects are of importance. 3. The gifts offered to the dead; not only those placed with the body at the time of burial, but those offered at a subsequent time for the benefaction of the departed on his way to the other world, and for his use on arrival. Here, too, it is as important for us to know the ceremonies with which the gifts are made as to know the character of the gifts themselves.

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