

Examen Universo Natural 2019

Peipei Pang

Universo y sentido Norbert Bilbeny, 2025-01-22 El ser humano frente al vasto universo: una reflexión erudita y con voluntad divulgativa. ¿Por qué existe el universo y nosotros en él? Este libro explora desde la filosofía nuestro lugar en el universo y nuestra relación con él. Reflexiona en sus páginas sobre la vastedad inabarcable y lo minúsculo, la belleza, lo sublime, el misterio, el asombro, el infinito, la eternidad, el vacío, la finitud, la serenidad, la maravilla, la diferencia entre universo y cosmos, la posibilidad de vida extraterrestre y sus implicaciones éticas... A lo largo del recorrido que traza el autor, va apareciendo lo que sobre nuestra relación con el universo dejaron escrito filósofos como Lucrecio, san Agustín, Kant o Heidegger, pero también artistas como Leonardo y científicos como Einstein, Planck o Hawking. Norbert Bilbeny nos propone una inmersión —en un libro dividido en cinco partes y escrito con una vocación de erudición y claridad— en nuestra relación —como humanidad y como individuos— con el universo, que comienza cuando una noche alzamos la mirada, contemplamos la inmensidad estrellada y nos invaden las reacciones emocionales y las preguntas ante aquello que nos sobrepasa y nos sobrecoge. ¿Cuál es nuestro lugar en el universo? ¿Qué sentido debemos buscarle?

La filosofía natural del médico J. Gallego de la Serna. Una embriología para la corte de Felipe IV María Asunción Sánchez Manzano, 2022-06-10 La filosofía natural antigua ofrecía a los médicos un marco de interpretación del vínculo inexcusable que unía al hombre con todas las formas de vida conocidas. El vigor con que renacían estos estudios en las universidades españolas surgía de los comentarios a los textos médicos junto con la publicación de debates en latín sobre las cuestiones menos claras. El cuerpo humano se describía con detalle, pero era difícil descubrir su funcionamiento. La analogía con distintos seres vivos y el relato de los mitos cosmológicos se admitían como explicación recurrente. El pensamiento del malagueño Juan Gallego de la Serna desvela las condiciones que la tradición filosófica imponía a los médicos de su tiempo para integrar las descripciones anatómicas y la participación femenina en la génesis de los embriones humanos. Sus publicaciones sirvieron para sostener las bases doctrinales de la medicina española en un momento de incertidumbre metodológica. Además, le procuraron un puesto destacado en la corte de Felipe III y en la de Felipe IV. Las diferentes facetas de la pregunta sobre los orígenes, la fuerza de los astros, el calor vital, la influencia de factores psicológicos en la gestación y la generación espontánea componen el mosaico de los aspectos pertinentes a sus investigaciones. Seleccionaban una enseñanza útil de los textos hipocráticos y galénicos, filtrada a través del prisma filosófico, predominantemente aristotélico,

de los comentarios latinos medievales y matizada desde las perspectivas árabe y bizantina. Recogemos e interpretamos las referencias de autoridad, tal como las reflejan los médicos humanistas que debatieron las mismas cuestiones de la embriología, a fin de recrear el ambiente científico previo a la consideración de los descubrimientos efectuados través del microscopio.

Las humanidades digitales como expresión y estudio del patrimonio digital María Ángela Celis Sánchez, 2021 Las Humanidades Digitales son, sin más, las Humanidades de hoy. El quehacer humanista ha devenido en labor interdisciplinar, multidisciplinar y pluridisciplinar. Profundizando en esta idea, reconocemos que la base de este nuevo medio y canal se sustenta, en gran medida, en la existencia del hipertexto, podríamos afirmar que la labor del humanista del siglo XXI es hiperdisciplinar, tomando prestado el prefijo del griego clásico ὑπέρ —híper— con el significado de ‘por encima de’, ‘más allá de’. Aceptamos, así, desde este punto de vista que cualquier trabajo de y en Humanidades va más allá de lo que tradicionalmente se ha considerado nuestra disciplina, y que se actualiza a través del diálogo entre lo científico y tecnológico y lo humanístico, como si existiera, en realidad, algo más humano que la propia técnica, τέχνη, que no es otra cosa que la habilidad para realizar un oficio. El nuestro, de este modo, bien podría ser el de tecnohumanistas, pero no por la necesidad de salvar lo que un día fue nuestro trabajo y que parece que se desdibuja hoy entre los dominios de la digitalización, sino por continuar con lo que siempre ha sido, que no es sino la materialización de la suma de las tres categorías del pensamiento humano que dibujó Aristóteles: ἐπιστήμη, epistēmē, o conocimiento científico; δόξα, dóxa, u opinión, y τέχνη, téchne, o técnica. No cabe duda de que conocimiento científico, opinión y uso de la técnica son, y siempre lo han sido, el sujeto y el objeto de nuestra labor.

Aportes a la educación en ciencias en Colombia: veinte años de desarrollo Adela Molina Andrade, 2025-06-02 Este libro presenta un análisis sistemático de las investigaciones desarrolladas en el Énfasis en Educación en Ciencias del Doctorado Interinstitucional en Educación de la Universidad Distrital Francisco José de Caldas (DIE-UD). La obra se estructura en cinco capítulos que abordan la enseñanza de las ciencias desde perspectivas como la interculturalidad, el cambio didáctico, la formación docente, la inclusión de la dimensión ambiental y la integración de enfoques históricos y filosóficos. Mediante la sistematización de avances conceptuales, teóricos y metodológicos, se evidencia la evolución de estas líneas de investigación y su incidencia en la comprensión de la práctica docente, el desarrollo curricular y la formulación de políticas educativas en el país.

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Universo natural Aurelio Ramírez Hernández, César Augusto Vázquez Peredo, Claudia Lorena Cantú Álvarez, 2012-02-11
Este módulo es el primero que aborda saberes de las ciencias experimentales, es decir, integra contenidos de Física, Química, Biología y Geología lo cual te permitirá un acercamiento a los misterios del mundo natural a través de la comprensión de la naturaleza del pensamiento científico y las diferencias con otras formas de pensamiento.

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