

# La Biblia Sin Mitos

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**China sin mitos** ,1971

Eso no estaba en mi libro del Antiguo Testamento Pedro Cabello Morales,2021-03-09 ¿Sabía que ni la manzana del Paraíso ni la ballena de Jonás aparecen en la Biblia? ¿Cómo se explica que Matusalén muriera a los 969 años? ¿Por qué aparece en el relato del Paraíso una serpiente como encarnación del Diablo y no cualquier otro animal? ¿Se transformó la mujer de Lot realmente en una estatua de sal? Moisés, ¿era hebreo o egipcio? El faraón del éxodo, ¿fue un hombre o una mujer? ¿Habló la burra de Balaán? ¿Qué ocurrió en el llamado milagro del sol? ¿Cómo entender los pasajes que hablan de «guerra de Dios» o que presentan a Dios como un guerrero? Dios ¿es monárquico o republicano? David y Jonatán, ¿fueron más que amigos? ¿Sabías que Salomón tuvo mil mujeres: setecientas con rango de princesa y trescientas concubinas? ¿Subió Elías al cielo en un carro de fuego? ¿Sabías que en el Antiguo Testamento encontramos el primer manifiesto ecologista y la primera reivindicación feminista? El Antiguo Testamento es posiblemente la obra más célebre de todos los tiempos; pero ¿cuánto sabemos sobre este singular libro? Y lo que sabemos ¿está escrito en sus páginas?, o es producto de leyendas, mitos o superproducciones de cine. Pedro Cabello, que ya nos sorprendió con su fascinante Arqueología bíblica, nos ayuda a descubrir de una forma rigurosa y muy divulgativa, los pasajes más desconocidos de la primera parte del libro más vendido de la historia. «Aún nos dejamos llevar de numerosos tópicos que nos impiden acercarnos sin prejuicios a un libro que es realmente apasionante, al mismo tiempo antiguo y moderno, porque sus historias forman parte de la vida real y cotidiana de ayer, de hoy y de siempre con sus miedos, preguntas, sueños, experiencias y pasiones». La arqueóloga Cayetana Johnson escribió de su anterior obra: «Un gran acierto la publicación de este libro. Abre las mentes y nos presenta un campo de investigación apasionante».

**Journal of Latin American Theology, Volume 10, Number 2** Lindy Scott,2015-12-08 Journal of Latin American Theology: Christian Reflections from the Latino South Vol. 10, No. 2, Fall 2015 It is our privilege to include in this issue of

the Journal of Latin American Theology three of the papers presented at the FTL's 2014 conference in Costa Rica and the final document of the conference. Jocabed Solano tells her story of being an indigenous (Guna) woman and follower of Jesus in Panama today; Natanael Disla writes about the common characteristics of masculinity within Pentecostalism and Neo-Pentecostalism and the new model of hombre that each has produced. Historian Sidney Rooy helps us navigate the history of Latin American Protestantism to explore the impact, or lack thereof, of the Lausanne Covenant on church life in the Latin American world. The Affirmation of San Rafael de Heredia, the final document from the 2014 conference, is a challenging yet deeply encouraging document that will guide the FTL on a large and small scale in the coming years. Finally, Juan Jose Barreda, focusing on the Bible's overarching emphasis on excluded peoples and availing himself of the tools of biblical sciences, takes us on a tour of different approaches to reading the sacred texts.

**Historia argentina sin mitos** Juan Carlos Christensen,1990

*La Biblia sin mitos* Eduardo Arens,1990

**Ecología bíblica** Esther Miquel Pericás,2021-09-07 Es imperativo para la ecología integral mirar al pasado a fin de entender cómo hemos llegado a la crisis medioambiental actual y captar, en la medida de lo posible, en qué lugares y tiempos ha habido la posibilidad de tomar otros caminos. Los estudios bíblicos, en la medida en que incorporan métodos y objetos propios de la historia cultural, pueden también contribuir a enriquecer dicha mirada. Este número de Reseña Bíblica reflexiona sobre las experiencias, los ideales y la sensibilidad ecológica de una de las tradiciones religiosas antiguas más influyentes en el pensamiento actual.

*Bibliografía peruana* ,1987

**El Cristiano ante el Perú de 1985** ,1984

**Todo lo hago nuevo** Eduardo Arens,1992

El Quehacer teológico desde el Perú ,1986

**Encuentro** ,1987 Reprints articles about Latin America from worldwide journals and newspapers.

Ecumenismo, sectas y nuevos movimientos religiosos José Luis Pérez Guadalupe,2002

*El valor de salir* Romeo Ballán,1990

**Seran mis testigos** Eduardo Arens,1996

*La Biblia en el libro español* Jorge Sánchez Bosch, Antonio Cruells Viñas,1977

*Apocalipsis, la fuerza de la esperanza* Eduardo Arens,2000

The Enigmatic Realm of **La Biblia Sin Mitos** : Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **La Biblia Sin Mitos** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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