

Moral Segun Adela Cortina

Congrés Valencià de Filosofia

Moralidad y Eticidad. Estudios sobre Kant y Hegel ,

Autonomía y paternalismo Guillermo Díaz Pintos,1993

Ética y deontología jurídica Francisco Javier de la Torre Díaz,2000

Enfermería facultativa Cecilio Eseverri Chaverri,2006-08-25 Enfermería Facultativa: reflexiones filosófico-éticas es un libro planteado con la idea de hacer pensar al lector. Pensar en la filosofía, en lo que nos aportaron los grandes filósofos. Pensar en la historia profesional de los enfermeros. Es un libro que ayuda a meditar, reflexionar, pensar, algo siempre muy humano, muy de relación de ayuda y muy propio de la enfermería. INDICE: Estética y ética enfermera. Etica, razón y felicidad enfermera. Enfermería, ética y donaire. Enfermería y naturalismo ético. Enfermería y la ética estoica. Enfermería en la ética medieval cristiana. Etica enfermera en el siglo XVI. El método en la ética enfermera. El arte de la enfermería hegeliana. Existencialismo y enfermería. Antropología y ética enfermera. Bioética y calidad enfermera. Enfermería, ética y educación sexual. Enfermería, drogas y ética. Enfermería ante la muerte. La sociedad actual ante la muerte. Relación de ayuda. Bioética enfermera. Quién cuida a los cuidadores?

Valor para vivir los valores Jorge Yarce,2004

Pensadores españoles universales Sergio Casquet,Nuria Ramos,2014

Virtudes, valores y educación moral Samuel Arriarán,Mauricio Beuchot,1999

Moral, derecho y política en Immanuel Kant Julián Carvajal Cordón,1999 Con motivo del bicentenario de la publicación de la Metafísica de las Costumbres de I. Kant, se reunieron en Ciudad Real veintitrés profesores de distintas Universidades españolas y del Instituto de Filosofía, para reflexionar sobre las relaciones entre Moral, Derecho y Política a partir de la filosofía práctica Kantiana. El lema del Congreso: La honradez vale más que toda política, tomado del propio Kant, apunta al corazón de esta problemática, en la medida en que afirma la superioridad de las reglas de la moralidad sobre las reglas de la habilidad y de la prudencia, que maneja el político. Si la adhesión kantiana a la máxima: Fiat iustitia, pereat mundus, no ha dejado de suscitar controversias; por el contrario, su conclusión: si perece la justicia, carece ya de valor que vivan hombres sobre la tierra, no parece estar sujeta a controversia alguna. Ahora bien, ¿Se puede conceder lo segundo si se rechaza lo primero?

Moral y sociedad Teresa Díaz Canals,2002

XVI Congrés Valencià de Filosofia Congrès Valencià de Filosofia,2006

Epistemología, universidad, ética y valores Blanca Inés Prada Márquez,2003

Derecho y realidad social ,2003

Persona y sociedad ,1999

La ciudadanía y la democracia a partir del acontecimiento ético Nelly Bogoya Maldonado,2007

La problemática iusfilosófica de la obediencia al derecho y la justificación constitucional de la desobediencia civil Oscar Mejía Quintana,2001 El positivismo y la problemática iusfilosófica contemporánea de la obediencia al derecho - La problemática del pensamiento sociológico y la consolidación del paradigma autopoietico - La radicación del positivismo en el paradigma autopoietico del derecho y la política - La crítica al positivismo del paradigma consensual discursivo del derecho y la política - El paradigma consensual-discursivo y la problemática contemporánea de la desobediencia civil - Tribunal constitucional y desobediencia civil en el marco del paradigma consensual-discursivo.

"A la búsqueda de la felicidad" Roberto Esteban Duque,2007

Las ideologías al final del siglo Enrique Bonete Perales,2000

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Contextos ,1989

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