Shams Al Maarif Full Book English

Sufi Path of Love

Avicenna on the Ontology of Pure Quiddity Damien Janos,2020-05-05 This study focuses on the metaphysics of the great Arabic philosopher Avicenna (or Ibn Sīnā, d. 1037 C.E.). More specifically, it delves into Avicenna's theory of quiddity or essence, a topic which seized the attention of thinkers both during the medieval and modern periods. Building on recent contributions in Avicennian studies, this book proposes a new and comprehensive interpretation of Avicenna's theory of 'the pure quiddity' (also known as 'the quiddity in itself') and of its ontology. The study provides a careful philological analysis of key passages gleaned from the primary sources in Arabic and a close philosophical contextualization of Avicenna's doctrines in light of the legacy of ancient Greek philosophy in Islam and the early development of Arabic philosophy (falsafah) and theology (kalām). The study pays particular attention to how Avicenna's theory of quiddity relates to the ancient Greek philosophical discussion about the universals or common things and Mu'tazilite ontology. Its main thesis is that Avicenna articulated a sophisticated doctrine of the ontology of essence in light of Greek and Bahshamite sources, which decisively shaped subsequent intellectual history in Islam and the Latin West.

A Lover of God Dora Zsom,2024-07-01 One of the so-called ecstatic (or intoxicated) Sufis of Baghdad, Abū Ḥusayn al-Nūrī (d. 907/8) was famous for his quasi-blasphemous utterances and shocking public behavior. He was often enraptured by a passionate love of God that led him to eccentric acts that scandalized both ordinary people and the religious authorities. Besides yielding to divine love and beauty, he would occasionally come near succumbing to bodily temptations and carnal passions. Despite Nūrī's outrageous behavior, Junayd, the moderate or sober Sufi par excellence, held him in high esteem, kept corresponding with him, and commented upon his controversial ecstatic sayings. This book collects Nūrī's literary legacy by surveying the sources for his life—poems, sayings, and comments on the Quran, including an exchange of letters between him and Junayd preserved in the Cairo Genizah—and by discussing the authorship of the Stations of the Hearts, which has been widely attributed to Nūrī.

Medieval Empires and the Culture of Competition Samuel England,2017-09-26 The first book to look critically at digital technologies and the role they play within queer lives in contemporary India.

Barren Women Sara Verskin,2020-04-06 Barren Women is the first scholarly book to explore the ramifications of being infertile in the medieval Arab-Islamic world. Through an examination of legal texts, medical treatises, and works of religious

preaching, Sara Verskin illuminates how attitudes toward mixed-gender interactions; legal theories pertaining to marriage, divorce, and inheritance; and scientific theories of reproduction contoured the intellectual and social landscape infertile women had to navigate. In so doing, she highlights underappreciated vulnerabilities and opportunities for women's autonomy within the system of Islamic family law, and explores the diverse marketplace of medical ideas in the medieval world and the perceived connection between women's health practices and religious heterodoxy. Featuring copious translations of primary sources and minimal theoretical jargon, Barren Women provides a multidimensional perspective on the experience of infertility, while also enhancing our understanding of institutions and modes of thought which played significant roles in shaping women's lives more broadly. This monograph has been awarded the annual BRAIS – De Gruyter Prize in the Study of Islam and the Muslim World.

Arabic Materials in English Translation Margaret Anderson,1980 This bibliography, of over 1600 items, represents for the most part English language translations of original Arabic works. A few of the transaltions listed here, most notably of those of writings by Hippocrates, Aristotle, and Galen, are not originally Arabic, but are translations made of Arabic editions....The aim of the compilaiton is two-fold: first, to provide both students and the general public with an interest in the Arab world (but with little or no facility in the Arabic language), as full a listing of translated Arabic materials as possible; and also to provide for those doing research in such fields as history and history of science, political science, comparative religion, comparative literature, and law, and touching on the Arab world only occasionally, with a partial substitute for the original materials whose language they have had no previous need to master.

The Encyclopaedia of Islām ,1927

Philosophy and Jurisprudence in the Islamic World Peter Adamson,2019-09-02 This book brings together the study of two great disciplines of the Islamic world: law and philosophy. In both sunni and shiite Islam, it became the norm for scholars to acquire a high level of expertise in the legal tradition. Thus some of the greatest names in the history of Aristotelianism were trained jurists, like Averroes, or commented on the status and nature of law, like al-Fārābī. While such authors sought to put law in its place relative to the philosophical disciplines, others criticized philosophy from a legal viewpoint, like al-Ghazālī and Ibn Taymiyya. But this collection of papers does not only explore the relative standing of law and philosophy. It also looks at how philosophers, theologians, and jurists answered philosophical questions that arise from jurisprudence itself. What is the logical structure of a well-formed legal argument? What standard of certainty needs to be attained in passing down judgments, and how is that standard reached? What are the sources of valid legal judgment and what makes these sources authoritative? May a believer be excused on grounds of ignorance? Together the contributions provide an unprecedented demonstration of the close connections between philosophy and law in Islamic society, while also highlighting the philosophical interest of texts normally studied only by legal historians.

The Sun of Knowledge (Shams Al-Ma'arif) Ahmad ibn 'Ali al-Buni,2021-10-31 The Sun of Knowledge (Shams al-Ma'arif) is one of the most revered historical grimoires of the Arabic corpus. Feared by some, hallowed by others, it is one of the most famous - or infamous - books in the Arabic-speaking and Islamicate world. Written in Egypt in the thirteenth century by a Sufi mystic and mage of Algerian origin, the Shams presents the fundamentals of Arabic-Islamic occult work - from spiritual cosmology and astrology (including various particularly lunar magics) to working with spirits and jinn, magical employment of letters and numbers, and the occult applications of the Qur'an - thereby comprising a veritable encyclopedia of Islamicate magical wisdom and formulae. Images and descriptions of amulets and talismans adorn it. Numerous beautiful manuscripts of the Sun of Knowledge have survived, various of which have been used as a basis for this present work. Never before published in English, this selected translation includes sections of the Sun of Knowledge on the mysteries of the letters, astrological timings, lunar mansions, the ancient Arab beliefs surrounding the stars, planetary matters, astronomy, the angels for and workings pertaining to the four seasons, summoning the jinn, the employment of the names of God for many and varied purposes, the construction of the famed ring of Solomon, and a miscellany of tried-and-true talismans. This selected translation takes a general approach to a much vaster text, and features illustrations, original artwork, and commentary to assist those unfamiliar with Islamic magic and culture. This edition is also ideal for any student of magic or the occult, classical Arabic astrology and astronomy, Islamic esotericism, or Sufism.

the Skills of Soul Rapture Sufi Path of Love,2018-05-27 Who better than Sultan Valad could explain to us the teachings of his father? Rumi's eldest son was his intimate friend and confidant. For seventy years, says Aflaki, he illuminated the words of his father and master, miraculous, eloquent, in deciphering the mysteries and interpretation. The Master awakens the sleepy soul of the student and allows him to climb the ascending steps to Paradise. He describes us the Skills of Soul Rapture. Mawlana Rumi himself says: I have studied a lot of science and have worked hard to offer rare and valuable things to researchers and scientists who come to me, it is God the Supreme who has decided so. And he said to his son: O Bahâ-ud-Din, my coming into this world has come to prepare yours, for all the words that I say are speeches, but you, you are my action. It is a message for all times, a revelation of wisdom for our time

The Encyclopaedia of Islām Martijn Theodoor Houtsma,Sir Thomas Walker Arnold,René Basset,Richard Hartmann,Arent Jan Wensinck,Willi Heffening,Evariste Lévi-Provençal,Hamilton Alexander Rosskeen Gibb,1927

The Writer's Directory, 1998-2000 Miranda H. Ferrara,1995 Information on more than 17,500 living authors from English speaking countries.

The Writers Directory ,1996

Rumi Franklin Lewis,2000 This is a definitive guide to the life and work of Jall al-Din Rumi. Franklin D. Lewis's text considers not just the man, but also his times, his legacy, and his role in a changing world.

Voices of Exiles Ami Elad,2007 Al- Tayyib Salih is not merely another writer in the Arab world or in exile. The fact that he is a Sudanese author who has spent more years of his life in the West than in the Arab world, and who writes in Arabic, transforms his literary work into a special phenomenon. Although very few of his writings have been published, these have been sufficient to make his name known as a prominent voice of an Arab novelist and short-story writer. Today he is a distinguished writer of modern Arabic literature. The importance of this book derives from the fact that al-Tayyib Salih deals primarily with a crucial theme in modern Arabic literature - the clash between Eastern and Western cultures - and sheds an interesting light on this conflict. He is aware of the importance of the questions he raises and pursues them because they are at the core of the issue of modernity. The question of individual and collective identity during a time of change is therefore a major issue in al-Tayyib Salih's work, as well as in the work of other prominent Arab authors. al-Tayyib Salih's uniqueness is evident in the poetic style of his writing, in which he combines elements of classical Arabic literature with modern Western literature, especially of the English tradition. Although it is difficult to pinpoint a reason for his success, perhaps the key to understanding the work of al- al-Tayyib Salih is in its simplicity. In poetic terms, his literary devices, in addition to his usage of various writing techniques are very diverse. A prime example of this is the way the author chooses to shape his characters, making impressive repeated use of the same characters in a number of his works, changing their significance, status, and centrality, thus interconnecting them into a single corpus. These poetic elements, in addition to the variety of themes, raise the standard of writing to the level of poetry on the one hand, while giving the reader a sense of his mythical and magical world on the other.

Signs of the Unseen Jalāl al-Dīn Rūmī (Maulana),1994 Perhaps no one has combined the qualities of spiritual master and literary genius to a greater extent than Jelaluddin Rumi (1207-1273). It is safe to say that no book within the realm of Islam, with the exception of the Qur'an, has been so venerated as Rumi's Mathnawi. Here now is a translation of is Fihi ma Fihi, a collection of lectures, discourses, conversations, and comments on various and sundry topics. A sensitive and scholarly translation enriches this ancient wisdom.

The Library Catalogs of the Hoover Institution on War, Revolution, and Peace Hoover Institution on War, Revolution, and Peace,1969

The Drowned Book Bahā' al-Dīn Valad,2004-03-30 The first-ever English language version of a virtually unknown book of wisdom and insight by Bahauddin, the father of beloved Sufi poet Rumi.

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