

Sognare Di Doversi Sposare

LL Leslie

Il disagio del desiderio Paola Marion, 2018-01-31T00:00:00+01:00 Quale influenza hanno sugli individui le modificazioni introdotte dalle biotecnologie nel campo della procreazione e della generazione? In che modo queste innovazioni sono destinate a influenzare anche gli aspetti più profondi dell'identità personale, incidendo potentemente sul nostro rapporto con il corpo e con la sessualità? E come interferiscono con la sfera del desiderio, con l'idea stessa di piacere? Questo libro affronta, dall'angolatura della riflessione e della pratica psicoanalitica, un nodo di problemi che ci riguarda tutti e coinvolge le nostre dimensioni più intime. La sessualità, a cui sono strettamente legati piacere e dispiacere, è un elemento sempre presente nello sviluppo dell'individuo, cuore della sua identità. Non riflette solo la storia intima di ciascuno di noi ma risente anche di un tempo che ci precede, dal momento che l'origine di ciascuno affonda in un atto sessuale alle nostre spalle. Le nuove biotecnologie «espellono» il sesso dalla procreazione e rendono così possibile la generazione attraverso modalità che prescindono dall'atto sessuale. La disgiunzione tra sessualità e procreazione rappresenta una frattura che mette in discussione i due termini nell'ambito dell'individuo e della coppia. Si aprono così diversi problemi, sia per quanto riguarda la vicenda biografica e la molteplicità di luoghi e figure che possono abitare lo spazio fisico e temporale del concepimento, sia per quanto riguarda i termini del rapporto piacere-dispiacere e il modo in cui ne può venire influenzata la relazione inconscia con il bambino. Scritto con un linguaggio semplice e accessibile, questo libro affronta - come sottolinea la prefazione di Giuliano Amato - aspetti cruciali del rapporto tra tecnologia, etica pubblica e sfera privata, chiamando il lettore a interrogarsi su problemi inediti che riguardano la coppia, la generazione e la stessa identità del bambino.

Il viaggio dentro Paolo Preianò, 2023-10-23 Una posizione lavorativa di livello elevato e di ottime prospettive, moglie e figlie a comporre una famiglia esemplare: Chris ha quanto di meglio un uomo di quarant'anni potrebbe desiderare. Eppure, c'è qualcosa che non riesce a fargli assaporare quella soddisfazione che chiunque gli attribuirebbe. Una strana inquietudine serpeggia nel suo spirito, demoni che la mente non sa spiegare e il corpo tenta di smaltire in malesseri ricorrenti. Quando Rita, il suo amore dei tempi del liceo, riappare dal passato in modo improvviso ed enigmatico, dubbi e turbamenti sembrano incendiarsi. La protagonista di quel sogno giovanile breve ma impossibile da dimenticare incarna la libertà che non è mai davvero riuscito a sopire, e gli dona una energia tutta nuova. In un istante viene proiettato verso visioni diverse di tutto ciò che gli sta intorno, nonché di sé come uomo, come marito, come papà, come lavoratore... A tutti i ruoli a cui ha sempre

aderito per avere una sua identità sociale, Chris non sente più di essere legato, e anzi desidera disfarsene, sovvertendo quelle che per lui sono state certezze. Fedeltà coniugale e reputazione professionale sono sacrificabili, per inseguire altre forme di felicità. Parte da qui una spirale interiore in cerca di una verità non superficiale, che risponda ad aspettative esistenziali profonde ed essenziali. Potente ispirazione e disegno intrigante costruiscono un romanzo avvincente, che tra realtà concreta e dimensioni immaginative riflette senza farsi sconti sui significati più veri dell'esistenza, della condizione umana e del vivere contemporaneo.

I cani e i lupi Irène Némirovsky, 2023-06-27T00:00:00+02:00 I personaggi del romanzo, per quanto siano civilizzati, immigrati, sono sempre vincolati ai legami di sangue e di razza, avvertono di continuo un richiamo alle origini, alle radici. Il libro è pervaso da un costante senso di malinconia e di pessimismo, dall'incombente presenza di un destino ineluttabile, dal richiamo a un qualcosa di atavico e trascendentale: c'è un legame di sangue che attira Ada e Harry l'uno verso l'altra, ma si avverte l'immancabile presenza di una spada di Damocle, del fato che avrà la meglio. Infatti, nonostante la ricerca del successo privato e sociale, la volontà di prevalere sul destino, i protagonisti sono disillusi, quasi dei Vinti verghiani: ci lasciano l'amaro in bocca per ciò che sarebbe potuto essere e non è. L'autrice lascia però aperto uno spiraglio: una speranza nel finale che, forse, sarà la redenzione di Ada.

L'orfana di Venezia Harriet Constable, 2024-09-06 B>LA STORIA DIMENTICATA DI ANNA MARIA DELLA PIETÀ LA PIÙ GRANDE VIRTUOSA DEL SUO TEMPO L'ALLIEVA DI VIVALDI CHE INCANTAVA COL SUO VIOLINO UN EMOZIONANTE VIAGGIO NELLA VENEZIA DEL '700 Venezia, 1700. Una musica dolce e lieve si diffonde tra le calli. Qualcuno suona un violino con grazia e maestria... È da un po' che Antonio Vivaldi, il Prete Rosso, insegna presso l'Ospedale della Pietà, uno dei grandi orfanotrofi femminili della città, dove bambine e ragazze senza famiglia vengono istruite alla musica. Una su tutte dimostra un talento straordinario: Anna Maria della Pietà. L'archetto, tra le sue mani, si muove con un virtuosismo che incanta il maestro stesso. Ma Anna Maria sa che non basta il talento: la Storia la scrivono gli uomini, e della sua musica, dello straordinario e non facile rapporto che si creò tra il grande Vivaldi e l'allieva fin troppo brillante, dell'ambizione divorante di una donna fuori dal comune, non è rimasta traccia; così come dello straordinario retroscena della nascita delle Quattro Stagioni. Questo romanzo ricostruisce per la prima volta l'intera vicenda, restituendo ad Anna Maria il suo posto nella storia della musica.

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