

# The Anatomy Of The Body Of God

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complete explanation of the whole matter which, in order to be comprehensible to my readers, will require a number of diagrams showing the different stages of its development. To begin at the beginning. As stated in Q.B.L., the Qabalists postulated the Ain or NO-THING as the Zero from which, in a mysterious manner, the Universe arose. Next, they say, the Ain SUPH, or Limitless Space, became the Nature of the Ain, and this conception was followed by that of the Ain SUPH AUR or Limitless Light of Chaos. It was not until this Limitless Light had concentrated Itself to a Center that the First Positive Idea arose, and this was called Kether and attributed to the Number One. I do not intend to write of the discovery itself for the moment, but merely to prepare a brief essay on the Qabalah by means of further Light I have so recently received. This will serve as an introduction to the more complete explanation of the whole matter which, in order to be comprehensible to my readers, will require a number of diagrams showing the different stages of its development. To begin at the beginning. As stated in Q.B.L., the Qabalists postulated the Ain or NO-THING as the Zero from which, in a mysterious manner, the Universe arose. Next, they say, the Ain SUPH, or Limitless Space, became the Nature of the Ain, and this conception was followed by that of the Ain SUPH AUR or Limitless Light of Chaos. It was not until this Limitless Light had concentrated Itself to a Center that the First Positive Idea arose, and this was called Kether and attributed to the Number One.

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relevance to the Church, which together, represents the Body of Christ.

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The Ohio Bulletin of Charities and Correction, 1911 The Proceedings of the Ohio Welfare Conference (previous to 1919, the Ohio State Conference of Charities and Correction); the Proceedings of the annual Convention of Infirmary Officials of Ohio; the Reports of the Board of State Charities (22d-24th, 26th-28 are supplements; 30th-31st, advance pages only); and the Reports of the Children's Bureau (previous to 1921 the Children's Welfare Dept.).

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