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Carlos Alberto Torreblanca Padilla

Quintana Roo Archaeology Justine M. Shaw, Jennifer P. Mathews, 2022-08-23 Mexico's southern state of Quintana Roo is often perceived by archaeologists as a blank spot on the map of the Maya world, a region generally assumed to hold little of interest thanks to its relative isolation from the rest of Mexico. But salvage archaeology required by recent development along the "Maya Riviera," along with a suite of other ongoing and recent research projects, have shown that the region was critical in connecting coastal and inland zones, and it is now viewed as an important area in its own right from Preclassic through post-contact times. The first volume devoted to the archaeology of Quintana Roo, this book reveals a long tradition of exploration and discovery in the region and an increasingly rich recent history of study. Covering a time span from the Formative period through the early twentieth century, it offers a sampling of recent and ongoing research by Mexican, North American, and European archaeologists. Each of the chapters helps to integrate sites within and beyond the borders of the modern state, inviting readers to consider Quintana Roo as part of an interacting Maya world whose boundaries were entirely different from today's. In taking in the range of the region, the authors consider studies in the northern part of the state resulting from modern development around Cancún; the mid-state sites of Muyil and Yo'okop, both of which witnessed continual occupations from the Middle Preclassic through the Postclassic; and new data from such southern sites as Cerros, Lagartera, and Chichmuul. The contributions consider such subjects as ceramic controversies, settlement shifts, site planning strategies, epigraphic and iconographic materials, the impact of recent coastal development, and the interplay between ancient, historic, and modern use of the region. Many of the chapters confirm the region as a cultural corridor between Cobá and the southern lowland centers and address demographic shifts of the Terminal Classic through Postclassic periods, while others help elucidate some of Peter Harrison's Uaymil Survey work of the 1970s. Quintana Roo Archaeology unfolds a rich archaeological record spanning 2,500 years, depicting the depth and breadth of modern archaeological studies within the state. It is an important touchstone for Maya and Mesoamerican archaeologists, demonstrating the shifting web of connections between Quintanarooense sites and their neighbors, and confirming the need to integrate this region into a broader understanding of the ancient Maya.

The Oxford Handbook of the Olmecs Christopher A. Pool, University Research Professor in Anthropology Christopher A. Pool, Carl J. Wendt, 2025-12-22 The Oxford Handbook of the Olmecs provides an up-to-date overview of research on this

most elaborate of Mesoamerica's foundational cultures (ca. 1450-400 BCE). In 50 original chapters, it presents articles that discuss the theoretical and social significance of Olmec research, as well as empirical summaries of recent archaeological, art-historical, archaeometric, and environmental research. It also presents topical perspectives on Olmec economy, society, polity, and belief, in addition to forward-looking articles that reconsider the place of the Olmecs in Mesoamerican studies and anthropological archaeology.

Teotihuacan Matthew Robb, 2017-09-26 Founded in the first century BCE near a set of natural springs in an otherwise dry northeastern corner of the Valley of Mexico, the ancient metropolis of Teotihuacan was on a symbolic level a city of elements. With a multiethnic population of perhaps one hundred thousand, at its peak in 400 CE, it was the cultural, political, economic, and religious center of ancient Mesoamerica. A devastating fire in the city center led to a rapid decline after the middle of the sixth century, but Teotihuacan was never completely abandoned or forgotten; the Aztecs revered the city and its monuments, giving many of them the names we still use today. *Teotihuacan: City of Water, City of Fire* examines new discoveries from the three main pyramids at the site—the Sun Pyramid, the Moon Pyramid, and, at the center of the Ciudadela complex, the Feathered Serpent Pyramid—which have fundamentally changed our understanding of the city's history. With illustrations of the major objects from Mexico City's Museo Nacional de Antropología and from the museums and storage facilities of the Zona de Monumentos Arqueológicos de Teotihuacan, along with selected works from US and European collections, the catalogue examines these cultural artifacts to understand the roles that offerings of objects and programs of monumental sculpture and murals throughout the city played in the lives of Teotihuacan's citizens. Published in association with the Fine Arts Museums of San Francisco. Exhibition dates: de Young, San Francisco, September 30, 2017–February 11, 2018 Los Angeles County Museum of Art (LACMA), March–June 2018

Twin Tollans Cynthia Kristan-Graham, 2007 This volume had its beginnings in the two-day colloquium, *Rethinking Chichén Itzá, Tula and Tollan*, that was held at Dumbarton Oaks. The selected essays revisit long-standing questions regarding the nature of the relationship between Chichén Itzá and Tula. Rather than approaching these questions through the notions of migrations and conquests, these essays place the cities in the context of the emerging social, political, and economic relationships that took shape during the transition from the Epiclassic period in Central Mexico, the Terminal Classic period in the Maya region, and the succeeding Early Postclassic period.

Arqueología, 2009

Arqueología, 2004

Arqueología en el norte de Michoacán Salvador Pulido Méndez, Alfonso Araiza Gutiérrez, Luis Alfonso Grave Tirado, 1997

Lengua en piedra Luis Alberto López Wario, 2008

El Cópore Carlos Alberto Torreblanca Padilla, 2015 Remarkable text of the archaeological rescue on the stunning Pre-

Hispanic vestiges of El Coporo, an archaeological site located in the Valley of Ocampo, northwestern corner of the state of Guanajuato. Archeologist Carlos Alberto Torreblanca Padilla spent 7 years investigating and rescuing the ceremonial courtyards of the government center, burials, sculptures and an infinite number of ceramic pieces. The book is the outcome of the numerous excavations and research work previous to the opening of the site to the public a few years ago.

La cultura arqueológica Mezcala Rosa María Reyna-Robles, 2006

The Presence of Teotihuacan in the Cuitzeo Basin, Michoacán, Mexico Agapi Filini, 2004 Traditionally, the large, monumental site of Teotihuacan has been seen as being the core in a core-periphery model, controlling exchange networks and exercising political control over a passive and subordinate periphery.

Estudio de la lítica arqueológica en Mesoamérica Lorena Mirambell, Leticia González Arratia, 2014 The tests that make up this work are the result of recent research and present a broad overview on the issues, perspectives and interpretations that are currently applied to the study of the stone carving and polished in Mexico. Its content refers to different types of lithic artifacts from heterogeneous contexts that account for certain moments in history culture. Includes observations on different techniques of development and function of the studied pieces. The texts, among other issues, study the deposits of obsidian, the workshops of elaboration of the artifacts and those artifacts as offerings in specific rituals as well as artifacts, symbols, etc. In terms of raw material, some articles refer to artifacts of milling in basalt and the last with the experiments related to the manufacture of a pyrite mirror. In short, some texts refer to a site of the lithic era, Oyapa, and the rest from Mesoamerican site such as Teotihuacán, Cantona and Tlatilco. Ranging chronologically from the upper Cenolithic (11 000 - 9 000 a.p.) of the lithic stage and the Middle Preclassic early to the beginnings of the Postclassic period of Mesoamerican, geographically distributed stage between the center of Mexico (Teotihuacán, Tlatilco and Cantona) and further north, El Rosario). (Our translation) --Verso Cover.

Los hñähñü del Valle del Mezquital Patricia Fournier García, 2007

El pasado arqueológico de Guerrero Christine Niederberger, 2002

Incidents of Archaeology in Central America and Yucatan Michael Love, Marion Popenoe De Hatch, Héctor L.

Escobedo, 2002-11-27 Incidents of Archaeology in Central America and Yucatán is a collection of cutting edge archaeological studies of the Maya and their neighbors. Written by leading scholars, this book is an up-to-date collection, emphasizing recent fieldwork in the Yucatán, Belize, and Guatemala. It includes reports on recent fieldwork not previously published in any form. This book is a tribute to Edwin M. Shook, the last surviving member of the Division of Historical Research of the Carnegie Institute of Washington. Shook's career has spanned seven decades, and has included associations with such luminaries as Sylvanus Morley and Alfred V. Kidder. Most notably, Shook served as the first director of the Tikal Project, from 1955-1964.

Coleccion de documentos del Museo nacional de arqueología, historia y etnografía Museo Nacional de Arqueología, Historia y Etnografía (Mexico),1928

Introducción a la arqueología del occidente de México Beatriz Braniff C.,2004

La arqueología de Nuevo León y el noreste Moisés Valadez Moreno,1999

Estudios Mexicanos ,2004

La arqueología de Coahuila y sus fuentes bibliográficas Leticia González Arratia,1999

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