

Whose Story Is It Anyway

Janet L. Massa

Whose Story Is It Anyway? Bryan V. Veal, 2023-12-31

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Whose Story is It, Anyway? Janet L. Massa, 2000

Whose Story is it Anyway? (Workbook) Bryan V. Veal, BA, CADC, CDVC, 2021-09-02 *Whose Story Is It Anyway?* (Workbook) By: Bryan Veal *Whose Story Is It Anyway?* (Workbook) provides an opportunity for introspection and enables individuals to examine why they think and act the way they do, what stories they have been told, what stories they have made up that are controlling their lives. This workbook will provide the ability to create a new way of thinking, thus changing unwanted behaviors. You will see how you have been programmed to think a certain way by other people's stories and society's stories. If you feel stuck or have settled for where you are or convinced yourself that you are where you want to be, this workbook will help you move to a place that you REALLY want to be...unless you are that 1 percent of the world that is doing what they really want to do.

Whose Story is it Anyway? Claudia A. Rector, 2009

Michigan Law Review, 1994

Whose Story Is It Anyway? Bryan Veal, Cadc CDVC Veal, 2024-03-20 Why do we behave the way that we do and, oftentimes, in ways that don't benefit us at all? In *Whose Story Is It Anyway*, licensed counselor Bryan Veal explores the qualities and characteristics that lead to decision making. He examines our fundamental needs and how either an excess or a lack of them can lead to unwelcome consequences. Through personal and professional experiences, he leads us on a journey towards understanding and taking responsibility for our actions while providing tools through which to examine our own behavior and arrive at better decision-making processes.

Whose Story is this Anyway? Antonia Banyard, 2005

The Talking Cure Susan C. Vaughan, 1997 Using stories from actual therapy sessions and recent research, Vaughan shows how psychotherapy changes neurons in the brain.

Whose Fault? Jackie Gabagambi, 2012-07 *Whose Fault?* is the true story that speaks about a young girl who was born, grew up in a village, where she lived with her grandmother and her uncles without knowing her biological father. Her mother (Camilla), whom she called sister, got pregnant when working as a labourer at the NAFCO estate. After becoming pregnant, Camilla's relationship with Godson didn't end in a good way; she was forced out of her job and went back home to her family, where she gave birth to her daughter (Olive). Actually, Olive's family weren't financially sound enough to fulfil her needs, including sending her to secondary school after finishing her primary school education, although they would have loved to do so. She lived in the village where most of her fellow pupils ended up getting married and becoming farmers after their primary school education. Olive never wanted to get married or even to be a farmer; actually, life in the village never pleased her. Her dreams were to study to high levels after her primary school education. It was impossible for her to achieve her dreams because of the lack of finance in her family. She believed that if she could know her father, he could manage to educate her further, although she wasn't sure of her thought. As she grew up and approached the end of her primary school education, she found herself in a dilemma. She was running out of time, and she had only a few months to find out about her father. She decided to force her mother to show her father to her. Otherwise, she would have to take the responsibility of taking her to secondary school, something that was impossible for her mother, who had been married to another man at the same village at the moment. Her mother never allowed her to ask those kinds of questions because it was a sort of shame in that village for girls who were brought up without knowing their fathers to demand to know them. Her mother was harsh to her, and her whole family was against her idea, but that didn't stop her from asking and getting what she wanted. Although she didn't have a clue about her father, she went the extra mile when she decided to search for him. She went through terrible moments that nearly took her life. I gave the book (*Whose Fault*) this title because, in the end, Olive met her father.

One day, she asked him why he never searched for her, or even wanted to know whether she existed or not as he never saw (Camilla) again for fourteen years after she got pregnant. Surprisingly, his response was, 'It was your mother's fault. It was her responsibility to show your father to you.' She realised that if she had never searched for him, he wouldn't have ever searched for her, even though she didn't know whom to blame.

Whose Waves These Are Amanda Dykes, 2019-04-30 Winner of the 2020 Christy Award Book of the Year In the wake of WWII, a grieving fisherman submits a poem to a local newspaper: a rallying cry for hope, purpose . . . and rocks. Send me a rock for the person you lost, and I will build something life-giving. When the poem spreads farther than he ever intended, Robert Bliss's humble words change the tide of a nation. Boxes of rocks inundate the tiny, coastal Maine town, and he sets his calloused hands to work, but the building halts when tragedy strikes. Decades later, Annie Bliss is summoned back to Ansel-by-the-Sea when she learns her Great-Uncle Robert, the man who became her refuge during the hardest summer of her youth, is now the one in need of help. What she didn't anticipate was finding a wall of heavy boxes hiding in his home. Long-ago memories of stone ruins on a nearby island trigger her curiosity, igniting a fire in her anthropologist soul to uncover answers. She joins forces with the handsome and mysterious harbor postman, and all her hopes of mending the decades-old chasm in her family seem to point back to the ruins. But with Robert failing fast, her search for answers battles against time, a foe as relentless as the ever-crashing waves upon the sea.

Poetic Voices Timothy R. Austin, 1994 In *Poetic Voices*, Austin demonstrates some of the potential applications of such a discourse-based stylistics by pursuing what amounts to a literary conundrum, an apparent anomaly at the heart of a well-respected text, William Wordsworth's *Resolution and Independence*.

Whose Story Is This, Anyway? Mike Flaherty, 2016 What's this book about? That depends on who you ask. Our humble narrator thinks he's got a great story for you, but a scallywag pirate, a ravenous dinosaur, and an alien beg to differ. Soon a whole cast of colorful characters is breaking in to take over the story. If they could all get on the same page, this might just be the best story ever.

Samuel Beckett Francis Doherty, 2025-04-01 Originally published in 1971, this book elucidates Beckett's work in the light of his concern with literary form. This is seen as an increasingly compressed and dense medium for the purer and purer statement of his view of man's existence, and Beckett's *Man* is seen as the medium for the articulation of a view of the world which is both comically cruel and anti-theological, but not atheist. The book discusses his work as a novelist and playwright – his best-known play, *Waiting for Godot*, being seen in the context of his many other important plays, and more than twenty years of previous writing.

Creating a Spiritual Legacy Daniel Taylor, 2011-10 A beloved author and storyteller shows how ordinary people can preserve and pass on their wisdom, values, and spiritual legacy to loved ones.

The Train Dispatcher ,1927

Mark Twain's Speeches Mark Twain,1910 These Mark Twain speeches will address themselves to the minds and hearts of those who read them, but not with the effect they had with those who heard them; Clemens himself would have said, not with half the effect. I have noted elsewhere how he always held that the actor doubled the value of the author's words; and he was a great actor as well as a great author. In the words of author William Dean Howells: These speeches will address themselves to the minds and hearts of those who read them, but not with the effect they had with those who heard them; Clemens himself would have said, not with half the effect. I have noted elsewhere how he always held that the actor doubled the value of the author's words; and he was a great actor as well as a great author. He was a most consummate actor, with this difference from other actors, that he was the first to know the thoughts and invent the fancies to which his voice and action gave the color of life. Representation is the art of other actors; his art was creative as well as representative; it was nothing at second hand. I never heard Clemens speak when I thought he quite failed; some burst or spurt redeemed him when he seemed flagging short of the goal, and, whoever else was in the running, he came in ahead. His near-failures were the error of a rare trust to the spontaneity in which other speakers confide, or are believed to confide, when they are on their feet. He knew that from the beginning of oratory the orator's spontaneity was for the silence and solitude of the closet where he mused his words to an imagined audience; that this was the use of orators from Demosthenes and Cicero up and down. He studied every word and syllable, and memorized them by a system of mnemonics peculiar to himself, consisting of an arbitrary arrangement of things on a table--knives, forks, salt-cellars; inkstands, pens, boxes, or whatever was at hand--which stood for points and clauses and climaxes, and were at once indelible diction and constant suggestion. He studied every tone and every gesture, and he forecast the result with the real audience from its result with that imagined audience. Therefore, it was beautiful to see him and to hear him; he rejoiced in the pleasure he gave and the blows of surprise which he dealt. I have been talking of his method and manner; the matter the reader has here before him; and it is good matter, glad, honest, kind, just. W. D. HOWELLS.

Weird Tales ,1924

Mark Twain's speeches Samuel Langhorne Clemens,1910

Whose Story Is It, Anyway? Storytelling, Ownership, and Collective Collaboration in the News Media Claudia Schwarz,2008

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