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Anthony Wood

Thomas Bilney. Thomas More. William Tindall. Cromwell, earl of Essex. John Rogers. Bishop Hooper. Rowland Taylor ,1810

Catalogue of the Library of the Peabody Institute of the City of Baltimore ,1883

Oyster Bay Town Records 1653-1878: 1691-1704 Oyster Bay (N.Y.),1924

The Whole Works of the Rev. John Lightfoot, D.D., Master of Catharine Hall, Cambridge: Containing The Chorographic works ; also, seven Latin tracts : Aetana de Rebus and ... LXX versionem Graecam spectantibus ; Versiones prophetarum minorum, & c ; Vestibulum Talmudis Hierosolymitani ; Memorabilia quaedam sub ezrae synagoga, & c ; Annotationes Talmudicae in Genesin, Exodum, Numeros, et Josuam ; Disquisitio de S. Jacobi Liturgia John Lightfoot,1823

Catalogue of the Printed Books and Manuscripts in the John Rylands Library, Manchester John Rylands Library,1899

Bibliotheca Clericalis: a catalogue of the books in the Clerical Library and Reading Rooms, 21, 22, & 23 Little Queen Street, Lincoln's Inn Fields, etc James DARLING (Bookseller, the Elder.),1843

Remarks and Collections of Thomas Hearne: July 4, 1705 - March 19, 1707 Thomas Hearne,1885

The Reality of the Social World Jenny Pelletier,Christian Rode,2023-04-03 This book offers a collection of contributions on medieval, early modern, and contemporary perspectives on social ontology. Since the 1990s, social ontology has emerged as a vibrant research area in contemporary analytical philosophy. Questions concerning the nature and properties of social groups, institutions, facts, and objects like money and marriage, have been thoroughly discussed. However, the historical perspective has been largely neglected. One of the central aims of this volume is to show that relevant views on social ontology can be found in medieval and early modern philosophy (ca. 1200-1700 C.E.), when, for example, the ontological status of money, law, and the sacraments was hotly debated. We see, furthermore, diverging positions between Aristotelian-inspired authors, who resort to a more naturalistic view of the emergence of the social realm, and authors like Olivi and Ockham, who emphasize the role of human free will and contractualist agreements. This book is the very first to address historical and contemporary social ontologies. Both historians of philosophy and philosophers will benefit from this juxtaposition, which fosters a better understanding of historical positions and approaches by using today's conceptual and analytical tools, and allows the contemporary debate to gain new perspectives by confronting its own

medieval and early modern history.

Catalogue of the Library of Congress Library of Congress,1864

A catalogue of books printed at or relating to the university town & county of Cambridge from 1521 to 1893
Robert Bowes,1894

Survey of the Antiquities of the City of Oxford Anthony Wood,1899

Remarks and Collections of Thomas Hearne Thomas Hearne,1885

A Catalogue of Books Printed at Or Relating to the University Town & Country of Cambridge from 1521 to 1893 with Bibliographical & Biographical Notes Robert Bowes,1894

Oxford Historical Society ,1895

Oxford Books: The early Oxford press, 1468-1640. 1895 Falconer Madan,1895

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Oxford Books : a Bibliography of Printed Works Relating to the University and City of Oxford, Or Printed Or Published There: The early Oxford press, 1468-1640. 1895 Falconer Madan,1895

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