Quotes About The Death Penalty

Anthony B. Thompson, Denise George

Religion and the Death Penalty Erik Owens, John D. Carlson, Eric P. Elshtain, 2004-08-06 Series Foreword p. viii Foreword Jean Bethke Elshtain p. x Preface p. xiii Contributors p. xvi Religion and Capital Punishment: An Introduction Erik C. Owens and Eric P. Elshtain p. 1 I Faith Traditions and the Death Penalty 1. Catholic Teaching on the Death Penalty: Has It Changed? Avery Cardinal Dulles, S.J. p. 23 2. Can Capital Punishment Ever Be Justified in the Jewish Tradition? David Novak p. 31 3. The Death Penalty: A Protestant Perspective Gilbert Meilaender p. 48 4. Punishing Christians: A Pacifist Approach to the Issue of Capital Punishment Stanley Hauerwas p. 57 5. The Death Penalty, Mercy, and Islam: A Call for Retrospection Khaled Abou El Fadl p. 73 II Theological Reflections on the Death Penalty 6. Categorical Pardon: On the Argument for Abolishing Capital Punishment J. Budziszewski p. 109 7. Biblical Perspectives on the Death Penalty Michael L. Westmoreland-White and Glen H. Stassen p. 123 8. Christian Witness, Moral Anthropology, and the Death Penalty Richard W. Garnett p. 139 9. Human Nature, Limited Justice, and the Irony of Capital Punishment John D. Carlson p. 158 10. Responsibility, Vengeance, and the Death Penalty Victor Anderson p. 195 III Personal Commitments and Public Responsibilities 11. The Death Penalty: What's All the Debate About? Frank Keating p. 213 12. Reflections on the Death Penalty and the Moratorium George H. Ryan p. 221 13. God's Justice and Ours: The Morality of Judicial Participation in the Death Penalty Antonin Scalia p. 231 14. Why I Oppose Capital Punishment Mario M. Cuomo p. 240 15. Capital Punishment: Is It Wise? Paul Simon p. 248 16. Facing the Jury: The Moral Trials of a Prosecutor in a Capital Case Beth Wilkinson p. 254 17. The Problem of Forgiveness: Reflections of a Public Defender and a Murder Victim's Family Member Jeanne Bishop p. 264 Afterword: Lifting New Voices against the Death Penalty: Religious Americans and the Debate on Capital Punishment E.J. Dionne Jr. p. 277 Index.

The Biblical Truth about America's Death Penalty Dale S. Recinella,2015-12-01 While secular support for capital punishment in America seems to be waning, religious conservatives, particularly in the Bible belt, remain staunch advocates of the death penalty, citing biblical law and practice to defend government-sanctioned killing. Dale S. Recinella compares biblical teaching about the death penalty, including such passages as eye for eye, tooth for tooth, life for life, with the nation's current system of capital punishment, and offers persuasive arguments for a faith-based moratorium on -- and eventual abolition of -- executions. Framing his careful and incisive analysis as a legal brief to those who believe the Bible mandates the ultimate punishment, the author addresses two critical areas of inquiry: what do the scriptures tell us about

who is deserving of death and who has the authority to kill, and what do they tell us about the required standards for execution and the plight of victims' families. Recinella's examination of the Hebrew Torah, or Christian Pentateuch, and the Talmud reveals that the biblical death penalty was not a simple system of swift retribution, but a complex and practical set of laws that guided capital courts established under the Sanhedrin. His scrutiny of these texts, the Christian doctrine of atonement, and Romans 13 in the Pauline Epistles, draws parallels between the traditional biblical arguments used in favor of capital punishment and those used as the basis for pro-slavery positions in the nineteenth century. Demonstrating that both approaches are unsubstantiated in biblical terms, Recinella debunks the accepted religious reasoning for support of the death penalty and shows instead that the Bible's strict conditions for sanctioning execution are at odds with the arbitrary ways in which capital punishment is administered in the United States. He provides convincing evidence that a sentence of death in today's criminal justice system in fact fails to meet both the Bible's exacting procedural requirements and its strict limitations on judicial authority. By providing actual scriptural language and foundation to counter the position that biblical truth justifies a pro-death penalty stance, this thoughtful, solidly researched, and well-reasoned work will give pause to religious fundamentalists and challenge them to rethink their strongly held views on capital punishment.

Against the Death Penalty Gardner C. Hanks,1997 Drawing on Old and New Testament resources as well as secular arguments, Gardner C. Hanks shows that the death penalty harms rather than helps any quest for a just, humane society. He demonstrates through research data that the death penalty is an ineffective crime-fighting tool.

Selected Articles on Capital Punishment ,1909

The Death Penalty for Heresy from 1184 to 1921 A.D. George Gordon Coulton, 1924

Journal of the American Institute of Criminal Law and Criminology ,1926

Medieval Studies: The death penalty for heresy from 1184 to 1917 George Gordon Coulton, 1924

After Abolition of the Death Penalty C. H. S. Jayewardene,1989 Although capital punishment was not abolished until 1978, no one had been executed in Canada since 1962, a period of 25 years. This book describes the ongoing debate on the death penalty during that period, examining the arguments used for retention and abolition, the role that public attitudes played in the debate, the social utility of the death penalty (whether it actually deters would-be murderers), the effect that abolition has had on the operation of the criminal justice system, and the added problems created by life-sentenced prisoners in the prison system.

<u>Iet</u>, 1990-08-06 The weekly source of African American political and entertainment news.

Last Words and the Death Penalty Scott Vollum, 2008 Vollum analyzes the content of the last statements of the condemned and statements made by co-victims; he seek to give voice to these two different groups. Vollum finds that the most dominant themes among the condemned center around transformation, redemption, and positive messages of

connection to others. The most dominant themes of co-victims are more conflicting with a mix of frustration with the death penalty process, relief that it is over, and the desire for justice or revenge. Through their own words, we learn that the death penalty is neither a soothing salve for the pain and suffering of co-victims nor simply an extraction of evil and irredeemable criminals.

Does the Death Penalty Deter? Luke North,1915

Deterrence & the Death Penalty Robert G. Hann, Canada. Ministry of the Solicitor General. Research Division, 1977 Reviews research on the deterrence of the death penalty, penalty with particular emphasis on a study by I. Ehrlich, released in 1975.

Code of Medical Ethics, Current Opinions with Annotations American Medical Association. Council on Ethical and Judicial Affairs, 2010

Real Feature Writing Abraham Aamidor,1999 First Published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

Christian Statesman ,1922

I Am Against the Death Penalty. -Andrew Cuomo John Wellington, 2020-12-16 LIMITED EDITION! SPECIAL LAUNCH PRICE (REGULAR PRICE 8.99\$) JUST FOR YOU CLEAN SPIRIT! A Premium 120 pages Lined Notebook With Unique Cover! Great with neon, metallic, glitter, pastel, fluorescent, or other gel pens! It's time to up-level make your note taking stand out from the crowd. Featuring lightly lined college ruled pages on rich cover, this notebook is versatile and unique. A perfect gift to the person who wants to stand out from the crowd. Makes a great notebook for gratitude journaling, list making, taking notes, or jotting things down. FEATURES: premium matte cover printed on high quality interior stock convenient 6 x 9 size 120 lightly lined pages perfect with gel pens BE UNIQUE! (Designed by John Wellington Brand owner of Motivational Crown)

Sunset ,1927

The Christian's Armoury William Robert Bradlaugh, 1900

Capital Punishment Raphael Goldman,2002 This book covers capital punishment in the United States, an issue that has been increasingly in the news since the late 1980s, when anti-crime and anti-drug legislation saw a flurry of activity. States such as Texas and Arizona have created an international outcry over their executions. Recent widespread media coverage of the reassessment of the fairness of the death penalty has continued to flourish both within and outside the United States borders.

Called to Forgive Anthony B. Thompson, Denise George, 2019-06-04 While the murder of his wife devastated Anthony Thompson, he and three other relatives of victims chose to privately and publicly forgive the shooter. Years later, the church

and community still struggle to understand the family members' deliberate choice to forgive the racist murderer. But as Charlestonians have witnessed these incredible acts of forgiveness, something significant has happened to the community-black and white leaders and residents have united, coming together peaceably and even showing acts of selfless love. This book is the account of Anthony's wife's murder, the grief he experienced, and how and why he made the radical choice to forgive the killer. But beyond that, Anthony goes on to teach what forgiveness can and should look like in each of our lives-both personally, in our communities, and even in our nation. After much pain, reflection, and study, Thompson shares how true biblical love and mercy differ from the way these ideas are reflected in our culture. Be inspired by this remarkable story and discover how the difficult decision to forgive can become the key to radical change.

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