

# Satira Iii Ariosto

## Jason Scott-Warren

The Court and Its Critics Paola Ugolini, 2020-02-24 Anti-courtly discourse furnished a platform for discussing some of the most pressing questions of early modern Italian society. The court was the space that witnessed a new form of negotiation of identity and prestige, the definition of masculinity and of gender-specific roles, the birth of modern politics and of an ethics based on merit and on individual self-interest. The Court and Its Critics analyses anti-courtly critiques using a wide variety of sources including manuals of courtliness, dialogues, satires, and plays, from the mid-fifteenth to the early seventeenth century. The book is structured around four key figures that embody different features of anti-courtly sentiments. The figure of the courtier shows that sentiments against the court were present even among those who apparently benefitted from such a system of power. The court lady allows an investigation of the intertwining of anti-courtliness and anti-feminism. The satirist and the shepherd of pastoral dramas are investigated as attempts to fashion two different forms of a new self for the court intellectual.

*Ariosto's Bitter Harmony* Albert Russell Ascoli, 2014-07-14 Focusing on the fundamental Ariostan pairing of education and madness, with all its implications for poetry, Professor Ascoli generates a global reading of the greatest literary work of the Italian Renaissance. Originally published in 1987. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

**Sir John Harington and the Book as Gift** Jason Scott-Warren, 2001 Sir John Harington (1560-1612) has long been recognized as one of the most colourful and engaging figures at the English Renaissance court. Godson of Queen Elizabeth, translator of Ariosto, and inventor of the water-closet, he was also a lively writer in a wide variety of modes, and an acute commentator on his times. This study opens a new perspective on Harington's literary production by attending to the fact that almost all of his writings were designed as gifts. Combining detailed readings and first-hand historical research, Jason Scott-Warren reconstructs the complex, often devious agenda which Harington wrote into his books as he customized them for specific individuals and occasions. Offering a wealth of insights into self-fashioning and the pursuit of patronage, this

study makes a persuasive case for the significance of material culture to textual interpretation. It will be of interest to all who work on the early modern period, and in particular to historians of the book.

Shakespeare's Shrews Beatrice Righetti, 2024-12-12 Shakespeare's Shrews: Italian Traditions of Paradoxes and the Woman's Debate investigates the echoes of two early modern discourses—paradoxical writing and the woman's question or querelle des femmes—in the representation of the “Shakespearean shrew” in *The Taming of the Shrew*, *Much Ado About Nothing*, and *Othello*. This comparative cross-cultural study explores the English reception of these traditions through the circulation, translation, and adaptation of Italian works such as Ludovico Ariosto's *Orlando Furioso*, Baldassare Castiglione's *Il libro del cortegiano*, and Ercole and Torquato Tasso's *Dell'ammogliarsi*. The enticing interplay of these two discourses is further complicated by their presence in the writing of early modern male and female authors. The examination of Shakespeare's adaptation of these traditions in his “shrew” character highlights two key findings: the thematic fragmentation of the woman's question and the evolving role of paradoxes, from figures of speech to “figures of thought”, both influenced by the gender of the speaker.

**The Library of William Andrews Clark, Jr. Modern English Literature** ,1920

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Childe Harold: Texte Anglais Lord Byron, 1883

**Childe Harold, ed. by H.F. Tozer** George Gordon Byron Baron Byron, George Gordon N. Byron (6th baron.), 1891

**The Poetical Works** Lord Byron, 1879

*Childe Harold* George Gordon Byron Baron Byron, 1888

**The poetical works of lord Byron. Oxford ed** George Gordon Byron Baron Byron, George Gordon N. Byron (6th baron.), 1904

**The Romances of Chivalry in Italian Verse** Jeremiah Denis Matthias Ford, Mary Agnes Teresa Ford, 1906

*The Complete Poetical Works of Lord Byron. With an Introductory Memoir by William B. Scott. With Illustrations [including a Portrait].* George Gordon Byron Baron Byron, 1874

**-Poetry, ed. by E. H. Coleridge. The works of lord Byron** George Gordon Byron Baron Byron, 1904

**The poetical works of Lord Byron, collected and arranged with notes by sir W. Scott [and others].** George Gordon Byron Baron Byron, George Gordon N. Byron (6th baron.), 1899

*A Catalogue of the Library of the Late John Henry Wrenn...* University of Texas. Library. John Henry Wrenn library, 1920

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