

Bhagavad Gita As It Is Quotes

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The Philosophy of Bhagavadgita P.V.Laxmiprasad,2021-10-16 The fundamental purpose of the Bhagavad Gita is to illuminate all of humanity, the realization of the true nature of divinity for the highest spiritual conception and the greatest material perfection is to attain supreme love of God. It is a work showing lessons of philosophy, religion and ethics; it teaches every human being the art of living, the way of life. According to William Von Humboldt, the Gita is 'the most beautiful, perhaps the only true philosophical song existing in any known tongue'. As a philosophical manifesto, the Bhagavad Gita plays an important influence in society. A philosophical guide acts like a spiritual magnifying glass, enabling people to discern the external and internal elements that surround their vision and bring error in our understanding. What we find in the works of philosophical masters are living truths which speak of mundane problems as well as spiritual needs of our day. People of such brilliant intellect who grow spiritually are able to interpret and transmit masterpieces like Bhagavad Gita in true spirit of life. Many a milestone is set by the followers of Gita and practical wisdom is the ultimate fulcrum of the philosophy..... P. V. Laxmiprasad

The Bhagavadgita in the Mahabharata ,2013-07-26 No other Sanskrit work approaches the Bhagavadgita in the influence it has exerted in the West. Philosophers such as Emerson and the other New England Transcendentalists were deeply affected by its insights, a dozen or more scholars, including Annie Besant and Mahatma Gandhi, have attempted its translation, and thousands of individuals struggling with the problems divided loyalties have found comfort and wisdom in its pages. The Bhagavadgita (Song of the Lord) tells of the young and virtuous Prince Arjuna who is driven to lead his forces into battle against an opposing army composed of close relatives and others whom he loves. The Lord Krsna, appearing in the poem as Arjuna's friend and charioteer, persuades him that he must do battle, and we see Arjuna changing from revulsion at the thought of killing members of his family to resignation and awareness of duty, to manly acceptance of his role as warrior and defender of his kingdom. The Bhagavadgita is a self-contained episode in the Mahabharata, a vast collection of epics, legends, romances, theology, and metaphysical doctrine that reflects the history and culture of the whole of Hindu civilization. The present edition forms a part of J. A. B. van Buitenen's widely acclaimed translation of this great work. Here English and Sanskrit are printed on facing pages, enabling those with some knowledge of Sanskrit to appreciate van Buitenen's accurate rendering of the intimate, familial tone and directness of the original poem.

QUOTES FROM BHAGAVAD GITA - Chapters 1 to 3 Sv Publisher,2025-07-16 Bhagavad Gita: Timeless Quotes for Inner Awakening Step into the sacred dialogue between Lord Krishna and Arjuna, where wisdom flows like a river of light. This curated collection distills the essence of the Bhagavad Gita into powerful, thought-provoking quotes that speak to the soul. We will explore first 3 chapters in this edition. □ What You'll Discover: Eternal truths about life, duty, and the self Soul-stirring verses on karma, dharma, and devotion Guidance for modern living from ancient wisdom Quotes organized by chapter for easy reference Whether you're a seeker, a student, or simply curious, this book offers a gateway to clarity, courage, and spiritual insight.

Bhagavad Gita Heshma Pitamber,2024-01-02 The Bhagavad Gita, often referred to as the Gita, is a 700-verse Hindu scripture that is part of the Indian epic Mahabharata. It is a conversation between Prince Arjuna and the god Krishna, who serves as his charioteer. The Gita addresses the moral and philosophical dilemmas faced by Arjuna on the battlefield and provides profound insights into duty, righteousness, and the nature of existence. A Bhagavad Gita quote book typically selects and compiles key verses from this scripture, offering readers a distilled collection of its wisdom. These quotes touch on themes such as the pursuit of duty (dharma), the nature of the self (atman), the concept of righteousness (adharma), and the paths to spiritual realization, including the paths of devotion (bhakti), knowledge (jnana), and selfless action (karma yoga). Such a book serves as a guide to spiritual seekers and provides inspiration for leading a meaningful and purposeful life based on the teachings of the Bhagavad Gita.

The Indian Review G.A. Natesan,1927

A Christian Approach to the Bhagavadgita P. S. Mathai,1956 Critique in the context of the Bible.

Bhagavad Gita Sahil Gosalia,2023-09-13 Discover the profound wisdom of the Bhagavad Gita, one of the most treasured spiritual texts of all time. *Timeless Wisdom for Modern Living: Quotes and Key Teachings from the Bhagavad Gita* is a comprehensive guide that distills the essence of the Bhagavad Gita, providing readers with an accessible and practical understanding of its profound teachings. This book presents a collection of carefully selected quotes and key teachings from the Bhagavad Gita, organized thematically, covering topics such as self-realization, karma yoga, detachment, oneness, bhakti yoga, jnana yoga, the importance of a guru, dharma, and the qualities of sattva, rajas, and tamas. Each teaching is accompanied by a brief explanation and practical applications to help readers apply these timeless teachings to their modern lives. Authored by Sahil A Gosalia, a seasoned spiritual practitioner and scholar, this book is an invaluable resource for those seeking spiritual guidance, personal growth, and inner transformation. Whether you are a beginner or a seasoned student of spirituality, *Timeless Wisdom for Modern Living: Quotes and Key Teachings from the Bhagavad Gita* will inspire and empower you on your spiritual journey. Discover the wisdom of the Bhagavad Gita and unlock the secrets to living a meaningful and fulfilling life. Order your copy today and embark on a transformational journey of self-discovery and spiritual

awakening!

The Gita as it was Phulgenda Sinha,1987

Islamic Culture Marmaduke William Pickthall,Muhammad Asad,1927

The Bhagavadgita with the Sanatsugatiya and the Anugita. Transl. by Kashinath Trimbak Telang ,1882

Discovery of Prehistory Ancient India Dr. Jagat K. Motwani,2018-02-22 Nationalist and Revolutionary While a high school student, I actively participated in the Mahatma Gandhis 1942 movement Quit India. I felt disappointed because only a few prominent leaders like Gandhi and Nehru were imprisoned. On Sept. 9, 1945, under the patronage of the Dadu District British Collector, the town dignitaries including my grand father and Mr. Tuljaram Nagrani, the principal of the town High school, along with the matriculate students had assembled at the Hindu temple to celebrate the victory of the Allies at the WW II. Sweets were distributed. I threw the sweets on the floor. The reason I did this was not because I sided with the Axis powers. But because Indian soldiers were fighting for Britain, as India was not a free country. Next morning, the Principal got me in his office and whipped me several times on my palms and ordered me to leave the school and come back with my parent. The principal told my father that Jagat to pay a fine of Rs. 5 and threatened that in case of denial I will be rusticketed (expelled from school as a bad character student) and no school would admit me. I am proud of my father that he said that only Jagat to decide. I said that paying fine means admission of the guilt. In my opinion it was not a guilt. I, with recommendation of my class teacher Mr. Chandnani, got admission in the P. H. High School, Dadu, only about 50 miles away from my home town. In 1947 on the eve of partition, there was an accidently bomb explosion in Karachi, suspected of an RSS activity. Several RSS leaders were arrested. A Khalsa police officer secretly alerted my grand father to hide me to avoid arrest. I, along with a few RSS pracharaks, secretly reached Karachi to take a ship for Okha, Gujarat, then train to Baroda. In 1948, Mahatma Gandhi was assassinated by Nathuram Godse. Because Godse was an RSS member, the whole RSS all over India was banned. I participated in the collective protest against the injustice of punishing the whole RSS organization because of the crime by its only one RSS member. Whole family can not be punished because of the crime of its one member. I was imprisoned in Baroda jail for four months. Thousands of RSS members all over India were imprisoned. Dr. Jagat K. Motwani

Vedanta Philosophy of Management vol- 1 Dr. Samar Deb,2023-11-01 Vedanta Philosophy of Management is the modern need of the changing world order in these days of technological innovation and gigantic size of business organizations. Keeping in mind the objectives of sustainable development goals (SDGs) five Chapters are devoted in this volume, to increase human competency building, enhance capabilities, and to bring in creativity to strengthen human living parameters in terms of Vedanta management thought and the Vedic work practices. Chapter 1 deals with “Introduction to Vedanta Management Thought” to understand the framework of Vedanta management and to find-out the means and ways

for human resource development (HRD) potentials through Vedanta philosophy, along with backdrop analysis of business process reengineering (BPR) paradigms in confining issues pertaining to organizational effectiveness as well as environmental sustainability. Effective leadership qualities are narrated in sparkling manner to strengthen managerial professional ethics, administrative excellence building norms, bring in positive social change in terms of Vedic work ethics and code of conduct. Hence, this Chapter enlightens on various postulates of global development initiatives through Vedanta practices of management to finding out the true nature of management and its significance in the present day changing world order in scientific temper of thought. Applications of Vedanta knowledge in organizational activities are synthesized with the Vedic work principles to uplift human beings from pathetic social sufferings. As such, quality circle fundamental issues are stressed with equanimity of work and equipoise nature of performance for supplementing human growth related paradigms in 'path-goal' relativity approach. Chapter 2 deals with "Vedanta Management and Theory of Work" to work-out judicious relationship between organizational activities and human development strategies in relation to organizational dynamicity, managerial vision of work, etc. with goal directed initiatives. As such, this Chapter especially considers the Vedanta principles of management with the Vedic rules of work practices, in coagulating tools and techniques of human dynamic behavioral postulates for enhancing human competencies building to commensurate transformational social change with transcendental approach. Hence, theory of work is given special priority in organizational activities in terms of Vedanta mission, to incorporate management practices in regard to human existential freedom of living. Chapter 3 deals with "Vedanta Management and Theory of Knowledge" and furnishes the principles of human creative innovational thought for illuminating production function related activities, to enlarge organizational effectiveness in terms of theory of knowledge and managerial excellence building process. Here, universal brotherhood has been considered sincerely for exposition of the fundamental rules of Vedanta management in realities of management, to eradicate social poverty with interface between managerial knowledge and values of work. It has provided a paradigm shift of knowledge to social emancipation process of human beings for world class citizenship in terms of administrative skills. Thus, this Chapter provides a new managerial perspective on international understanding with human cooperative endeavors; so that Vedanta management helps to match resources in matchless way to reduce gaps between haves and have-nots, for bringing human solvency as well as salvation of life. Chapter 4, analyzes "Vedanta Management and Theory of Devotion" to relate organizational work ethics with leadership qualities in bringing world unity, social integrity and human self-sufficiency. Thus, this Chapter elaborates the issues of the integral concept of humanity in relation to work and knowledge as the pyramid of social reconstruction, in confining organizational work ethics to areas of radical social reconstruction through devotional qualities of modern organizational leaders, and therefore, human growth and social sustainability is explained in relativity approach to amplify the reasons for increasing human capacity building with devotional managerial qualities at organizational structure, to enrich the pillars of

modern organizations. As a whole, this Chapter is attempted to discuss primarily qualities of devotion in management and its necessity for attaining the goal of organizational work efficiency. Thus, this Chapter has established relativity between work and devotion to uproot the principles of Vedanta in management, so as to know clearly the devotional practice of work philosophy in bringing universal peace and eternal concept of human living through Vedanta management techniques. Thus, managerial guidelines are provided for effective organizational rolling in making pious social journey with knowledge-base intercepts towards the existential autonomy of humankind. Chapter 5 discusses on “Vedanta Management for International Understanding” to reflect international cooperative business environment with the help of management vision. It explains analytically the fundamental thoughts of financial solvency through Vedanta techniques of derivative management system. This Chapter further deals with international human cooperation building measures in terms of Vedanta system of management, to enumerate various business policies at international level. Technological upgrading principles and practices at international level have been found to be the corner-stone of Vedanta management process, and therefore, we have exemplified with decisive factors – how to choose technology at the present set-up of the world business changing scenario for human empowerment, in bringing world equilibrium at economic frontiers. Accordingly, we have analyzed the reinventing policies of Vedanta management for international production quality enhancement program in realizing the goal of service delivery mechanisms of the global organizations. Enrichment of intellectual property for managerial value addition to the society has essentially been occupied important place in our discourses through Vedanta management objectives, for the purpose of valuable studies on international market driven competitive advantages as well as price mechanism behavioral prudence to global business environment of international organizations, for which administrative effectiveness has been put forward as proactive goal of managerial guidance at international standard, to illuminate the picture of good governance philosophy. All the Chapters have been interpreted in scientific manner with appropriate examples for confining human development related postulates in relativistic assumptions of sound organizational structure. Vedanta management ideologies are thus enumerated to uproot the ultimate goal of human society. Focus on the Vedanta techniques on overall study reveals – how managerial effectiveness will be enhanced through ‘path-goal’ relational approach of management, to augment scientific viewpoint on matters like, organizational strategy, social dynamicity and human capacity building for the purpose of world peace, global tranquility and human existential freedom of living. The volume is the first and new one as an innovative technique of social business reengineering process for creative managerial guidance to the effective cause of development of human resources as well as leadership goal of organizational life-style, in the changing phase of technological society and global order of the twenty-first century.

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