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JA Banks

La región más transparente Carlos Fuentes, 2015-11-06 Un verdadero clásico de la literatura mexicana del siglo XX que situó a Carlos Fuentes en la vanguardia de lo que algunos años más tarde se conocería como la nueva novela hispanoamericana. Del autor de *Aura*, *La Silla del Águila* y *La muerte de Artemio Cruz*. Carlos Fuentes ganó el Premio Príncipe de Asturias 1994, el Premio Cervantes 1987, el Premio Internacional Grinzane Cavour 1994, entre otras distinciones. Considerada la primera obra del boom latinoamericano. *La región más transparente* fue la primera novela de Fuentes, la que le abrió todas las puertas posibles. *Inventario de la sociedad mexicana*, es también una suerte de versión vanguardista de la comedia humana, en la que, a través de un curioso mapa de linajes, se representan mundos y submundos entrelazados. La ciudad de México emerge en su moderna complejidad, y la escritura nos proporciona una cartografía de la red social que este mundo teje. No basta atestiguar la miseria y las derrotas de México. ¿A quién son imputables? (...) para cada mexicano que murió en vano, sacrificado, hay un mexicano responsable. (...) para que esa muerte no haya sido en vano, alguien debe asumir la culpa. La culpa por cada indígena azotado, por cada obrero sometido, por cada madre hambrienta.

Literature and History in Carlos Fuentes, Roberto Sánchez Benítez, 2024-10-15 *Literature and History in Carlos Fuentes: Imperfect Creations* analyzes the work of Carlos Fuentes (1928-2012), one of the most widely recognized Mexican novelists. A lucid awareness of national and Ibero-American cultural and historical problems, his reflections on history, culture, politics, the international order, education, have contributed to its enrichment. This book is divided into five chapters that cover the path of the discussions on: a) the identity of the Mexican within the post-revolutionary culture, based on ontological and existentialist approaches; b) the understanding of language and modernity, as well as the danger that societies face thanks to populism; c) the understanding of literature based on desire, imagination, eroticism and its relationship with the visual image; d) as well as the understanding of the other borders of literature such as the policies that divide countries, specifically Mexico-United States, in one of the most profound reflections on the subject; e) to finish with the way in which Fuentes perceived himself in the Cervantes heritage, a dialogue from which he sought to extract representational elements of that modernity from which he sought to understand some of Mexico's dilemmas.

The Routledge Handbook of Violence in Latin American Literature Pablo Baisotti, 2022-02-28 This Handbook brings together essays from an impressive group of well-established and emerging scholars from all around the world, to

show the many different types of violence that have plagued Latin America since the pre-Colombian era, and how each has been seen and characterized in literature and other cultural mediums ever since. This ambitious collection analyzes texts from some of the region's most tumultuous time periods, beginning with early violence that was predominately tribal and ideological in nature; to colonial and decolonial violence between colonizers and the native population; through to the political violence we have seen in the postmodern period, marked by dictatorship, guerrilla warfare, neoliberalism, as well as representations of violence caused by drug trafficking and migration. The volume provides readers with literary examples from across the centuries, showing not only how widespread the violence has been, but crucially how it has shaped the region and evolved over time.

Teaching the Latin American Boom Lucille Kerr,Alejandro Herrero-Olaizola,2015-09-01 In the decade from the early 1960s to the early 1970s, Latin American authors found themselves writing for a new audience in both Latin America and Spain and in an ideologically charged climate as the Cold War found another focus in the Cuban Revolution. The writers who emerged in this energized cultural moment--among others, Julio Cortázar (Argentina), Guillermo Cabrera Infante (Cuba), José Donoso (Chile), Carlos Fuentes (Mexico), Gabriel García Márquez (Colombia), Manuel Puig (Argentina), and Mario Varas Llosa (Peru)--experimented with narrative forms that sometimes bore a vexed relation to the changing political situations of Latin America. This volume provides a wide range of options for teaching the complexities of the Boom, explores the influence of Boom works and authors, presents different frameworks for thinking about the Boom, proposes ways to approach it in the classroom, and provides resources for selecting materials for courses.

Unveiling the Sacred in 20th- and 21st-Century Latin American Literature Alexander Torres,Pablo Baisotti,2025-10-23 Drawing on diverse scholarly and theoretical perspectives, this collection delves into the interplay between modernity and sacred traditions in contemporary Latin America as represented in its literature. It references important historical contexts, from the encounter of the Old and New Worlds to cultural mestizaje, highlighting the resilience of sacred discourse and experience amid a disenchanting capitalist modernity. Featuring analyses of diverse 20th- and 21st-century literary works, this book offers deep insights into how the sacred persists multifariously in Latin American literature. This work invites readers to rediscover the sacred as a vital component of human existence and literary discourse. It is an essential resource for understanding the complex relationship between modernity and the phenomenon of the sacred in Latin America.

Resurrecting Tenochtitlan Delia Cosentino,Adriana Zavala,2023-05-16 How Mexican artists and intellectuals created a new identity for modern Mexico City through its ties to Aztec Tenochtitlan.

Revista de literatura mexicana contemporánea ,2014

Universidad de México ,2012

La imago mexicana en la obra de José Lezama Lima Javier Hernández Quezada,2011

Jorge Ibargüengoitia Vicente Méndez de la Paz Pérez,2017

La puerta de la cárcel sigue abierta Rafael Pontes,2017

Razones ,1981

Revista de la CEPAL. ,2010

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Corrupción en Cuba y cómo combatirla Ricardo Puerta,2004 El presente estudio es quizás el primero en proporcionar una historia de la corrupción cubana reciente, sugerencias prácticas para llevar a cabo una supervisión social de los dineros y funcionarios públicos, y adelantar una serie de resultados posibles de las aplicaciones propuestas. Puerta afirma, además, que no todas las sociedades tienen igual nivel de corrupción. Las sociedades donde existen mayores niveles de inversión, de producto interno bruto, respeto a los derechos humanos y civiles, integración a los mercados internacionales, acceso equitativo a oportunidades de desarrollo personal y social, alto nivel de vida y riqueza del país, poseen un nivel de corrupción menor que las sociedades donde sucede lo contrario. El régimen cubano ha creado un ministerio para perseguir la corrupción. Como señala Puerta, esto indica las dimensiones de la corrupción en el país. Pero desafortunadamente, al igual que en los países latinoamericanos, la corrupción que se combate es la “buena”, la que crea riquezas y burguesía, la de los que superviven por debajo de la ley. El Período Especial destapó el deseo de “democratizar” la modernidad que disfrutaba solo la “familia” gobernante y ahora no lo puede satisfacer sin producir cambios fundamentales. El ministerio que vigila la corrupción es uno de los organismos encargados de evitar que los cubanos tengan derecho a disfrutar de los beneficios del mundo moderno y democrático: derecho a propiedad privada, libertad de expresión, de viajar, de asociación y reunión, entre otros. Por Soren Treff

Boletín impositivo ,2003

Ejecutivos de finanzas ,

Finanzas y desarrollo ,2003

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CEPAL Review United Nations. Economic Commission for Latin America,2008

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