

Susan Bordo Unbearable Weight

Lennard J. Davis

Unbearable Weight Susan Bordo, 2023-12-22 *Unbearable Weight* is brilliant. From an immensely knowledgeable feminist perspective, in engaging, jargonless (!) prose, Bordo analyzes a whole range of issues connected to the body—weight and weight loss, exercise, media images, movies, advertising, anorexia and bulimia, and much more—in a way that makes sense of our current social landscape—finally! This is a great book for anyone who wonders why women's magazines are always describing delicious food as 'sinful' and why there is a cake called Death by Chocolate. Loved it!—Katha Pollitt, *Nation* columnist and author of *Subject to Debate: Sense and Dissents on Women, Politics, and Culture* (2001) *Unbearable Weight* is brilliant. From an immensely knowledgeable feminist perspective, in engaging, jargonless (!) prose, Bordo analyzes a whole range of issues connected to the body—weight and weight loss, exercise, media images, movies, advertising

Understanding Contemporary American Literary Theory Michael Paul Spikes, 2003 In this revised edition of *Understanding Contemporary American Literary Theory*, Michael P. Spikes adds Stanley Fish and Susan Bordo to the critics whose careers, key texts, and central assumptions he discusses in introducing readers to developments in American literary theory during the past thirty-five years. Underscoring the largely heterogeneous mix of strategies and suppositions that these critics, along with Paul de Man, Henry Louis Gates Jr., Edward W. Said, and Stephen Greenblatt, represent, Spikes offers concise analyses of their principal claims and illustrates how their works reflect a range of critical perspectives, from deconstruction, African American studies, and reader-response theory to political criticism, the new historicism, and feminism.

Embodiment and the New Shape of Black Theological Thought Anthony B. Pinn, 2010-06-07 Black theology tends to be a theology about no-body. Though one might assume that black and womanist theology have already given significant attention to the nature and meaning of black bodies as a theological issue, this inquiry has primarily taken the form of a focus on issues relating to liberation, treating the body in abstract terms rather than focusing on the experiencing of a material, fleshy reality. By focusing on the body as a physical entity and not just a metaphorical one, Pinn offers a new approach to theological thinking about race, gender, and sexuality. According to Pinn, the body is of profound theological importance. In this first text on black theology to take embodiment as its starting point and its goal, Pinn interrogates the traditional source materials for black theology, such as spirituals and slave narratives, seeking to link them to materials such as photography

that highlight the theological importance of the body. Employing a multidisciplinary approach spanning from the sociology of the body and philosophy to anthropology and art history, *Embodiment and the New Shape of Black Theological Thought* pushes black theology to the next level.

Living Across and Through Skins Shannon Sullivan, 2001-03-22 Explores the dynamic relationship between bodies and the world around them. What if we lived across and through our skins as much as we do within them? According to Shannon Sullivan, the notion of bodies in transaction with their social, political, cultural, and physical surroundings is not new. Early in the 20th century, John Dewey elaborated human existence as a set of patterns of behavior or actions shaped by the environment. Underscoring the continued relevance of his thought, Sullivan brings Dewey into conversation with Continental philosophers -- Nietzsche and Merleau-Ponty -- and feminist philosophers -- Butler and Harding -- to expand thinking about the body. Emphasizing topics such as the role of habit, the discursivity of bodies, communication and meaning, personal and cultural structures of gender, the improvement of bodily experience, and understandings of truth and objectivity, *Living Across and Through Skins* acknowledges the importance of the body's experience without placing it in opposition to psychological, cultural, and social aspects of human life. By focusing on what bodies do, rather than what they are, Sullivan prompts a closer look at concrete, physical transactions that might be changed to improve human experiences of the world.

The Disability Studies Reader Lennard J. Davis, 1997 The Disability Studies Reader collects, for the first time, representative texts from the newly emerging field of disability studies. This volume represents a major advance in presenting the most important writings about disability with an emphasis on those writers working from a materialist and postmodernist perspective. Drawing together experts in cultural studies, literary criticism, sociology, biology, the visual arts, pedagogy and post-colonial studies, the collection provides a comprehensive approach to the issue of disability. Contributors include Erving Goffman, Susan Sontag, Michelle Fine and Susan Wendell.

Body Talk Jacquelyn N. Zita, 1998 In this book, Jacquelyn N. Zita questions the assumptions of heterosexual society, queer theory, postmodernism, and lesbian feminism in order to investigate the relationship between power, knowledge, identity formation, and the body.

The Cultural Production of Anorexia in Women's Fiction Ann Marie Speno, 2000

The Male Body Susan Bordo, 2000-07-15 In this candid analysis, Susan Bordo speaks to men and women alike, scrutinising the images and experience of everyday life. She takes a frank, tender look at her own father's body and goes on to analyse the presentation of maleness in wider society.

Appearance and Identity Llewellyn Negrin, 2008-11-15 This book critically examines recent theories of fashion which have sought to legitimize its pleasures and defend it as an avenue for self-expression. Through a series of essays which address different aspects of fashion in postmodern culture including the wearing of makeup, cosmetic surgery, tattoos, the role of

ornament in dress and the blurring of gender boundaries, it is argued that the greatest concern today lies not in the failure to acknowledge the pleasures of fashion, but, on the contrary, in the tendency to elevate it to a dominant position in everyday life where the cultivation of one's physical appearance supplants all other sources of identity formation.

Marginal Groups and Mainstream American Culture Yolanda Estes, 2000 They are often portrayed as outsiders: ethnic minorities, the poor, the disabled, and so many others—all living on the margins of mainstream society. Countless previous studies have focused on their pain and powerlessness, but that has done little more than sustain our preconceptions of marginalized groups. Most accounts of marginalization approach the subject from a distance and tend to overemphasize the victimization of outsiders. Taking a more intimate approach, this book reveals the personal, moral, and social implications of marginalization by drawing upon the actual experiences of such individuals. Multidisciplinary and multicultural, *Identity on the Margin* addresses marginalization at a variety of social levels and within many different social phenomena, going beyond familiar cases dealing with race, ethnicity, and gender to examine such outsiders as renegade children, conservative Christians, and the physically and mentally disabled. And because women are especially subject to the effects of marginalization, feminist concerns and the marginalization of sexual practices provide a common denominator for many of the essays. From problems posed by complimentary racism to the status of gays in Tony Blair's England, from the struggle of Native Americans to preserve their identities to the singular problems of single mothers, *Identity on the Margin* takes in a broad spectrum of cases to provide theoretical analysis and ethical criticism of the mechanisms of identity formation at the edges of society. In all of the cases, the authors demonstrate the need for theory that initiates social change by considering the ethical implications of marginalization and criticizing its harmful effects. Bringing together accounts of marginalization from many different disciplines and perspectives, this collection addresses a broad audience in the humanities and social sciences. It offers a basis for enhancing our understanding of this process—and for working toward meaningful social change.

Body/culture Alys X. George, 2009

Men's Physique Nikole June King, 2009

Revealing Male Bodies Nancy Tuana, 2002 *Revealing Male Bodies* is the first scholarly collection to directly confront male lived experience. There has been an explosion of work in men's studies, masculinity issues, and male sexuality, in addition to a growing literature exploring female embodiment. Missing from the current literature, however, is a sustained analysis of the phenomenology of male-gendered bodies. *Revealing Male Bodies* addresses this omission by examining how male bodies are physically and experientially constituted by the economic, theoretical, and social practices in which men are immersed. Contributors include Susan Bordo, William Cowling, Terry Goldie, Maurice Hamington, Don Ihde, Greg Johnson, Bjørn Krondorfer, Alphonso Lingis, Patrick McGann, Paul McIlvenny, Terrance MacMullan, Jim Perkinson, Steven P. Schacht,

Richard Schmitt, Nancy Tuana, Craig L. Wilkins, and John Zuern.

Crowning Identities Sarah Banet-Weiser, 1995

Critical Essays on Milan Kundera Peter Petro, 1999 This book offers reviews, interviews, essays, articles and letters to examine the public and political literary history of Milan Kundera with a biographical introduction.

TV Susan Bordo, 2021-03-11 *Object Lessons* is a series of short, beautifully designed books about the hidden lives of ordinary things. Once upon a time, the news was only 15 minutes long and middle-class families huddled around a tiny black-and-white screen, TV dinners on their laps, awaiting weekly sitcoms that depicted an all-white world in which mom wore pearls and heels as she baked endless pies. If this seems a distant past, that's a measure of just how much TV has changed and changed us. Weaving together personal memoir, social and political history, and reflecting on key moments in the history of news broadcasting and prime time entertainment, Susan Bordo opens up the 75-year-old time-capsule that is TV and illustrates what a constant companion and dominant cultural force television has been, for good and for bad, in carrying us from the McCarthy hearings and *The Adventures of Ozzie and Harriet* to *Mad Men*, *Killing Eve*, and the emergence of our first reality TV president. *Object Lessons* is published in partnership with an essay series in *The Atlantic*.

The Warrior Women of Television Dawn Heineken, 2003 *The Warrior Women of Television* examines contemporary representations of the female action hero in three series: *La Femme Nikita*, *Aeon Flux*, and *Buffy the Vampire Slayer*. Detailed readings focus on the ways the structure and content of each series work to create specific understandings of the body that are in contrast to those of male-centered action texts. Arguing that television texts mediate larger cultural concerns, this book considers the feminist implications of the series and uses insights from critical writings on contemporary culture and the body to discuss the ways the female hero functions as a potent contemporary cultural symbol.

Discourse, 1994

The Women's Movement Today Leslie Heywood, 2006 Introduces the third wave of feminism's key issues, members, visions, writings, and more - with essay entries on subjects from abortion to 'zines. The scope of the more than 200 encyclopedia entries is multidisciplinary and multicultural, inclusive of diverse gender orientations and sexualities, with a focus primarily on the movement in the US.

Journal of Feminist Studies in Religion, 2000

Adopting the Tune of Appearance: An Psychological Symphony within **Susan Bordo Unbearable Weight**

In a world eaten by screens and the ceaseless chatter of quick conversation, the melodic elegance and emotional symphony

produced by the prepared term often diminish into the back ground, eclipsed by the constant noise and interruptions that permeate our lives. Nevertheless, situated within the pages of **Susan Bordo Unbearable Weight** an enchanting fictional treasure overflowing with raw thoughts, lies an immersive symphony waiting to be embraced. Crafted by a wonderful composer of language, this captivating masterpiece conducts readers on a psychological journey, well unraveling the concealed songs and profound impact resonating within each carefully crafted phrase. Within the depths of the touching analysis, we shall examine the book is key harmonies, analyze their enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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