

Mark 5 24 34

Arthur George Liddon Rogers

The Woman with the Blood Flow (Mark 5:24-34) Barbara Baert, Niels Schalley, 2014 This publication starts from a particular passage in the New Testament that tells the story of a woman with an issue of blood. The gospel relates how the so-called Haemorrhissa is healed the very moment she touches Christ's garment. This publication forms the first - and so far the only - interdisciplinary study of this particular biblical motif from an exegetical, art-historical and anthropological point of view. Contributing scholars interpret the impact of this biblical miracle on Christian texts, material culture and healing archetypes in the Middle Ages and Early Modernity. The story and its Nachleben in literary commentaries and various iconographies unveil a particular energy in Christendom related to ideas about the female body, the role of textile, and the magical impact of touch. The Woman with the Blood Flow (Mark 5:24-34). Narrative, Iconic and Anthropological Spaces contributes to all research in the humanities concerned with gender, the sensorium, Judeo-Christian attitudes towards blood and taboo, and early Christian material culture in the East and West. Its trajectory ultimately reveals the crucial mystery at the heart of image-making as such. This publication starts from a particular passage in the New Testament that tells the story of a woman with an issue of blood. The gospel relates how the so-called Haemorrhissa is healed the very moment she touches Christ's garment. This publication forms the first - and so far the only - interdisciplinary study of this particular biblical motif from an exegetical, art-historical and anthropological point of view. Contributing scholars interpret the impact of this biblical miracle on Christian texts, material culture and healing archetypes in the Middle Ages and Early Modernity. The story and its Nachleben in literary commentaries and various iconographies unveil a particular energy in Christendom related to ideas about the female body, the role of textile, and the magical impact of touch. The Woman with the Blood Flow (Mark 5:24-34). Narrative, Iconic, and Anthropological Spaces contributes to all research in the humanities concerned with gender, the sensorium, Judeo-Christian attitudes towards blood and taboo, and early Christian material culture in the East and West. Its trajectory ultimately reveals the crucial mystery at the heart of image-making as such.

The Bible Knowledge Background Commentary Craig A. Evans, 2005 This commentary uses extreme detail to take the reader right into New Testament settings, not through theology or word study, but through the sights and sounds of the world where Christ and His disciples walked!

Jesus in Context Bruce David Chilton, 1997 The Proclamation of Jesus seeks to place Jesus in the context of first-century

Palestinian Judaism. The essence of his preaching, the kingdom of God, and the place of purity in his teaching and activities are given careful consideration.

"The Poor, the Crippled, the Blind, and the Lame" Louise A. Gosbell, 2018-08-03 The New Testament gospels feature numerous social exchanges between Jesus and people with various physical and sensory disabilities. Despite this, traditional biblical scholarship has not seen these people as agents in their own right but existing only to highlight the actions of Jesus as a miracle worker. In this study, Louise A. Gosbell uses disability as a lens through which to explore a number of these passages anew. Using the cultural model of disability as the theoretical basis, she explores the way that the gospel writers, as with other writers of the ancient world, used the language of disability as a means of understanding, organising, and interpreting the experiences of humanity. Her investigation highlights the ways in which the gospel writers reinforce and reflect, as well as subvert, culturally-driven constructions of disability in the ancient world.

Interruptions and Transitions: Essays on the Senses in Medieval and Early Modern Visual Culture Barbara Baert, 2019-03-27 Interruptions and Transitions: Essays on the Senses in Medieval and Early Modern Visual Culture is an anthology of the most recent works by Barbara Baert, discussing the connection between the experiences of the senses in the medieval and early modern visual culture, the hermeneutics of imagery, and the limits and possibilities of contemporary Art Sciences. The six chapters include Pentecost, Noli me tangere, the woman with an issue of blood, the Johannesschüssel, the dancing Salome, and the role of the wind. The reader is shown a medieval and early modern visual culture as a history of artistic solutions, as the fascinating approach between biblical texts, plastic imagination, and the art-scientific métier. This makes him a privileged guest in a unique in-between space where humans and their artistic expression can meet existentially.

The Orthodox Study Bible Thomas Nelson, 2008-02-26 The FIRST EVER Orthodox Study Bible presents the Bible of the early church and the church of the early Bible. Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world. In this first-of-its-kind study Bible, the Bible is presented with commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith. Features Include: Old Testament newly translated from the Greek text of the Septuagint, including the Deuterocanon New Testament from the New King James Version Commentary drawn from the early Church Christians Easy-to-Locate liturgical readings Book Introductions and Outlines Index to Annotations Index to Study Articles Full-color Maps

Which god is God? Adrian J. Adams Esq, 2024-05-30 Hinduism, Buddhism, Taoism, Islam, Judaism, Christianity, and the New Age Movement have radically different views of God and the hereafter. This book presents a concise summary of each religion's core beliefs and, using the rules of evidence, establishes which religious claims are credible. It answers questions such as: Is God real or an illusion? Are there many gods or just one? Are we subject to reincarnation and karmic retribution?

Can we communicate with spirit guides in other dimensions? In Which god Is God?, Adrian Adams provides an easy to understand guide for those who want to know if God exists and how to separate truth from speculation about our souls and eternity.

"They Shall Purify Themselves" Susan Haber,2008 These essays address the connection between purity in early Judaism and the synagogue, Jesus' observance of purity laws, and women's relationships with purity in the first century.

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