

San Guido Acqui Terme

Camillo Manzitti

Standing on Holy Ground in the Middle Ages Lucy Donkin, 2022-02-15 *Standing on Holy Ground in the Middle Ages* illuminates how the floor surface shaped the ways in which people in medieval western Europe and beyond experienced sacred spaces. The ground beneath our feet plays a crucial, yet often overlooked, role in our relationship with the environments we inhabit and the spaces with which we interact. By focusing on this surface as a point of encounter, Lucy Donkin positions it within a series of vertically stacked layers—the earth itself, permanent and temporary floor coverings, and the bodies of the living above ground and the dead beneath—providing new perspectives on how sacred space was defined and decorated, including the veneration of holy footprints, consecration ceremonies, and the demarcation of certain places for particular activities. Using a wide array of visual and textual sources, *Standing on Holy Ground in the Middle Ages* also details ways in which interaction with this surface shaped people's identities, whether as individuals, office holders, or members of religious communities. Gestures such as trampling and prostration, the repeated employment of specific locations, and burial beneath particular people or actions used the surface to express likeness and difference. From pilgrimage sites in the Holy Land to cathedrals, abbeys, and local parish churches across the Latin West, Donkin frames the ground as a shared surface, both a feature of diverse, distant places and subject to a variety of uses over time—while also offering a model for understanding spatial relationships in other periods, regions, and contexts.

Romanesque and the Past John McNeill, Richard Plant, 2024-11-01 The nineteen papers collected in this volume explore a notable phenomenon, that of retrospection in the art and architecture of Romanesque Europe. They arise from a conference organized by the British Archaeological Association in 2010, and reflect its interest in how and why the past manifested itself in the visual culture of the 11th and 12th centuries. This took many forms, from the casual re-use of ancient material to a specific desire to re-present or emulate earlier objects and buildings. Central to it is a concern for the revival of Roman and early medieval forms, spolia, selective quotation, archaism and the construction of histories. The individual essays presented here cover a wide range of topics and media: the significance of consecration ceremonies in the creation of architectural memory, the rise of pictorial concepts in 12th-century chronicles, the creation of history in the Paris of Hugh of St-Victor, and the appeal of the works of Bernward of Hildesheim and of Hrabanus Maurus in the centuries after their deaths. There are studies of buildings and the ideological purpose behind them at Tarragona, Ripoll, Cluny, Pannonhalma (Hungary), La

Roccelletta (Calabria), and Old St Peter's, comparative studies of Trier, Villenauxe and Glastonbury, and of Bury St Edmunds, Rievaulx and Canterbury, and wide-ranging papers on the tantalizing evidence for an engagement with an overseas past in Ireland, an Anglo-Saxon past in England, and a Milanese past among the aisleless cruciform churches of Augustinian Europe. The volume concludes with an assessment of the very concept of Romanesque.

Il centro storico di Acqui Terme Alberto Pirni, 2003

A Companion to Medieval Pisa, 2022-04-25 Presenting medieval Pisa in a multidisciplinary study, *A Companion to Medieval Pisa* provides a comprehensive overview of the city at the time of its greatest fame and prosperity. The volume addresses central aspects of the city's history: its geomorphology and orientation towards the Mediterranean Sea; its ancient past; the archaeological basis for the study of the medieval city and its built environment; Pisa's urban and port infrastructure; its social organization and political and economic history; its cultural achievements in the visual and literary arts; and the legacy of the medieval past for the city today. Contributors are: David Abulafia, Monica Bini, Veronica Rossi, Stefano Bruni, Antonio Alberti, Gabriele Gattiglia, Alma Poloni, Giuseppe Petralia, Gabriella Garzella, Ewa Karwacka Codini, Cédric Quertier, Michele Campopiano, Michel Balard, Fabio Redi, Olimpia Vaccari, Mauro Ronzani, Maria Luisa Ceccarelli Lemut, Ottavio Banti, Marco Collareta, Karen Rose Mathews, Cristina Cagianelli, and Franco Cardini.

Diocesi e riforme nel Medioevo Caterina Ciccopiedi, 2012-06-01 Le pagine di questo volume sono una parte importante del percorso ricostruttivo nell'ambito della ricerca sulla politica ecclesiastica riformatrice dei vescovi nel Piemonte medievale, sia in senso teorico-storiografico sia in senso...

International Book Trade Directory, 1989

Italy, 2007

Let's Go 2008 Italy Vinnie Chiappini, Let's Go Inc., 2007-11-27 Packed with travel information, including listings, deals, and insider tips: CANDID LISTINGS of hundreds of places to eat, sleep, drink, and feel like a local. RELIABLE MAPS for navigating Rome's seven hills or Cinque Terre's hiking paths. FOOD FESTIVALS, from Cortona's Steakfest to San Vito Lo Capo's Cous Cous Fest. LOCAL NIGHTLIFE, whether in wild Rimini or hip Milan. ITINERARIES that will bring you to the snow-capped Alps or the peak of Mt. Etna. The INSIDE SCOOP on Italy's best gelato.

Valerio Castello Camillo Manzitti, 2004 Valerio Castello (1624-1659), the son of Mannerist painter Bernardo, is undoubtedly one of the foremost painters of seventeenth-century Genoa, despite the fact that his career was brought to an untimely end by his death at the age of just thirty-five. After his initial interest in naturalism, Castello became famous for his mythological and religious subjects, which he rendered with intense colours and highly dramatic compositions in drawings, engravings, frescoes and canvases, paving the way for the great age of Baroque in Genoa. His works are now in the most prominent museums in Italy and abroad (The Rape of the Sabines, Uffizi, Florence; Virgin and Child with St John the Baptist,

National Gallery, London; The Massacre of the innocents, Hermitage, St Petersburg) and in important private collections. This is a major and definitive work on the artist, with an analysis of his successors among collectors and admirers down the centuries, and a complete catalogue of his works and professional relationship.

Rivista di storia della Chiesa in Italia ,2005

Morbello Piedmont (Italy). Assessorato alla cultura,2008

Valerio Castello, 1624-1659 Valerio Castello,Marzia Cataldi Gallo,2008

Pellegrinaggi e santuari di San Michele nell'Occidente medievale Giampietro Casiraghi,Giuseppe Sergi,2009

Oriente e Occidente tra Medioevo ed età moderna Laura Balletto,1997

Nuova antologia di lettere, scienze ed arti ,1902

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