

# Canto In Onore Di Apollo

## Dante Alighieri

*Poesia e pubblico nella Grecia antica* Bruno Gentili, 2006

**Le arti della scena. Lo spettacolo in Occidente da Eschilo al trionfo dell'opera. Con CD-ROM** Nazzareno Luigi Todarello, 2006

**Commento alla Divina commedia de Dante Alighieri** Dante Alighieri, 1899

**Commento alla Divina commedia** Domenico Palmieri, 1899

**Ante Homerum poetae** Franco Pastore, Il principio della storia greca avviene nell'età del Bronzo, intorno al 2800 a.C., molto dopo la nascita della civiltà greca, datata all'età della Pie-tra, intorno all'VIII-IV millennio a.C. La civiltà più antica, quella minoica, nasce intorno al 2700-1450 a.C., mentre la prima, sicuramente greca, è quella micenea.

**Napoli graeco-romana esposta nella topografia e nella vita opera postuma di Bartolommeo Capasso ...**  
Bartolommeo Capasso, 1905

La divina commedia Dante Alighieri, 1899

Gerusalemme liberata: I primi tre canti della Gerusalemme secondo un primitivo abbozzo. Gerusalemme liberta Torquato Tasso, 1895

Le opere di Giovanni Boccaccio scelte e illustrate di Nicola Zingarelli Giovanni Boccaccio, 1913

Odi scelte Bacchylides, 1900

**Boiotika** Hartmut Beister, John Buckler, 1989

**I canti** Giacomo Leopardi, 1905

*Il Carmen secolare di Orazio* M. Messina Faulisi, 1889

*L'Odissea com'è: Canti XIII-XXIV* Mario Zambarbieri, 2002 Questo libro interpreta l'Odissea come una grande opera d'arte «unitaria», che solo attraverso un lungo processo compositivo ha raggiunto la forma finale e una spiccata originalità rispetto al modello. La discussione dei problemi è facilitata da un'introduzione storica sugli studi odisseici, alla quale corrisponde, alla fine dell'opera, una sintesi sui rapporti tra poema e storia, sulla composizione, i personaggi, la fortuna e la poesia dell'Odissea. Ciascun canto è studiato in tre momenti, lettura, analisi, valutazioni critiche. Il testo viene quasi integralmente tradotto in forma chiara e moderna, e interpretato sulla base di una ricognizione ad ampio raggio della

filologia omerica, dai tempi di Hermann ai nostri giorni; nelle conclusioni si definisce ogni volta il valore poetico del canto e, progressivamente, delle singole tètadi di cui è idealmente composto il poema. Per amore di autenticità si cerca sempre di risalire alle fonti, documentando con chiarezza in brevi citazioni l'origine e il valore delle idee e delle notizie. Sotto questo aspetto, il libro fa la storia dell'interpretazione, perché mette in luce il contributo originale degli studiosi e delle dottrine alla comprensione della poesia omerica. La complessità dell'Odissea, «forma aperta» ad accogliere ogni aspetto della civiltà arcaica, richiede la cooperazione di diverse discipline e competenze specifiche. Sotto il profilo bibliografico, il libro presenta una selezione delle opere più geniali e più utili, nel campo di una produzione quasi sterminata. Gli indici analitici agevolano l'uso dei due volumi anche per una consultazione estemporanea.

*Rivista indo-greco-italica di filologia, lingua, antichità* ,1922

**Rivista indo-greco-italica di filologia, lingua, antichità periodico trimestrale** ,1924

**Frammenti della melica greca** Luigi Alessandro Michelangeli,1889

**Origini e sviluppo della città** Giovanni Pugliese Carratelli,1978

**Memorie della Reale accademia di archeologia, lettere e belle arti** R. Accademia di archeologia, lettere e belle arti (Naples, Italy),1918

*Memorie della Reale Accademia di archeologia, lettere e belle arti* ,1919

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