The Girl Who Ate A Death God

R Pring

God, Sex And The Women Of The Bible Shoni Labowitz, 2001-07-02 In a book that will forever change the way we interpret women of the Bible, Shoni Labowitz's long-awaited follow-up to her celebrated Miraculous Living explores the lives of eight key women and reveals their relevance today. With impressive scholarship, Labowitz makes a compelling case that, contrary to popular notion, these women were in fact passionate, confident and unashamed of their bodies. In the luminous and inspiring pages of God, Sex and Women of the Bible, these charismatic figures come magically alive as sexual beings and show their modern-day counterparts how to wed spirituality with passion. Mining language and history, Labowitz reinterprets the stories of eight biblical women, unveiling in the process truths and nuances that have been hidden by centuries of patriarchy. She paints vivid portraits of heroines and lesser-known women alike, presenting compelling evidence that they subscribed to a matriarchal goddess culture coexisting with the God of Abraham, Isaac and Moses. Within this rich framework, long-silenced voices speak out to reveal the conflicts and perplexities of their own lives -- helping us, in the process, to resolve our own issues. In these sensuously illuminating pages, you'll meet: LEAH: Plain and overlooked, she triumphs over injustices and creates a relationship with God that provides a model to help us overcome our own poor body images and discover the Divine within RACHEL: Leah's sister, who uncovers the mysteries of the moon goddess and menstruation, presents us with a new approach to rest and relaxation EVE: The first woman encourages us to invite God into our own sexuality and teaches us how to fully reveal ourselves to our partner JOCHEBED: A midwife and the mother of Moses, she shows us how to make motherhood a spiritual experience DEBORAH: The story of this Judge of Israel will inspire us to fearlessly reach new personal and professional heights, enabling us to enhance our families' lives MIRIAM: Moses' sister, a gutsy lady who follows her intuition, is the perfect guide to help us experience menopause with dignity and grace THE PROPHET'S WIDOW: This anonymous woman helps us to deal with the loss of loved ones UNNAMED WOMEN OF THE BIBLE: These unacknowledged figures explain how to cope with the devastation of hysterectomies NAOMI: In the most mature sexual stage of a woman's life, this queen of crones reveals her age-old secrets and teaches us how to be more confident and alluring Never preachy or exclusionary, Labowitz renders these stories accessible to women of all faiths, striking the perfect balance between textual commentary and practical application. Complementing the ancient wisdom gleaned from Hebrew texts with the voices of the women she has met, she shows us how to reclaim our own sexuality by

revealing God's place in it. In God, Sex and Women of the Bible, we discover our own potential to be meaningful, holy and passionate -- not just once a week, but every day of our lives.

The Origins of Evil in Hindu Mythology Wendy Doniger, Wendy Doniger O'Flaherty, 1988 This work deals at length with various theories about relgion prevalent at the time when Megasthenes visited India very interesting and scholarly views have been put forth regarding investigations of Megasthenes their reliability and the reliability of his reporters.

The Irresistible Fairy Tale Jack Zipes, 2012-03-19 A provocative new theory about fairy tales from one of the world's leading authorities If there is one genre that has captured the imagination of people in all walks of life throughout the world, it is the fairy tale. Yet we still have great difficulty understanding how it originated, evolved, and spread—or why so many people cannot resist its appeal, no matter how it changes or what form it takes. In this book, renowned fairy-tale expert Jack Zipes presents a provocative new theory about why fairy tales were created and retold—and why they became such an indelible and infinitely adaptable part of cultures around the world. Drawing on cognitive science, evolutionary theory, anthropology, psychology, literary theory, and other fields, Zipes presents a nuanced argument about how fairy tales originated in ancient oral cultures, how they evolved through the rise of literary culture and print, and how, in our own time, they continue to change through their adaptation in an ever-growing variety of media. In making his case, Zipes considers a wide range of fascinating examples, including fairy tales told, collected, and written by women in the nineteenth century; Catherine Breillat's film adaptation of Perrault's Bluebeard; and contemporary fairy-tale drawings, paintings, sculptures, and photographs that critique canonical print versions. While we may never be able to fully explain fairy tales, The Irresistible Fairy Tale provides a powerful theory of how and why they evolved—and why we still use them to make meaning of our lives.

American Motherhood Della Thompson Lutes, 1908

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The death of Ivan Ilyitch, and other stories (Three deaths; Neglect a fire and it spreads; Where love is, there God is also; A candle; The two old men; Texts for woodcuts; The three hermits; Popular legens; The godson graf Leo Tolstoy, 1913

The Argosy ,1920

The Man who Ate Death Mihajlo Pantić, 2003

The Saturday Evening Post, 1918

The Girl's Own Annual, 1900

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