

# Funes El Memorioso Analisis

**Michal Rosen-Zvi**

El Tiempo en un Análisis Norberto Ferreyra, 2022-08-02 En el siguiente texto, producto de la enseñanza que practicamos en la Escuela Freudiana de la Argentina, podrán encontrar la pista para situar cómo juega la dimensión del tiempo en la experiencia de un análisis y su articulación con las estructuras clínicas. Si hay algo que le debemos a la genialidad de Freud, es la advertencia respecto de las leyes que rigen dentro del sistema inconsciente. Con el descubrimiento del inconsciente, quedan cuestionados el PNC aristotélicos y una concepción del tiempo en tanto lineal. La ausencia de contradicción, el carácter atemporal y la sustitución de la realidad exterior por la psíquica, son su fundamento. A partir de allí, nos interrogamos cómo construye el analizando su tiempo de hablar, en correlación a su neurosis, ya sea porque se adelante, se demore, o suspenda su acto. Sea porque el tiempo quedó congelado en una imagen, o porque no hay tiempo, la referencia a lo temporal es ineludible. La transferencia supone que el analizando puede tomar su palabra y hacerse de un tiempo para decir de las marcas de su trauma, allí donde lo contingente devino determinación. Para aquellos interesados en una lectura seria acerca de cómo opera en la transferencia la función de espera que da lugar al surgimiento de un decir en tanto acontecimiento, los invitamos a la lectura de este ebook, que tiene mucho para decir al respecto. María Gabriela Correia.

Análisis político , 2005-05

Análisis , 1968

Ficcionalidad & ideología en trece relatos de Jorge Luis Borges Juan Carlos Piñeyro, 2000

**Índice para el análisis de nuestro tiempo** , 1989

Borges, un escritor en las orillas Beatriz Sarlo, 2007-01-01 Jorge Luis Borges es uno de los escritores más destacados del siglo XX y, sin embargo, en todas las críticas literarias a su obra apenas se menciona el hecho de que era un escritor argentino, como si su reputación mundial de alguna forma hubiera borrado su nacionalidad. En este libro, Sarlo desafía estas lecturas «universalistas» argumentando que dejan de lado aspectos vitales de la escritura de Borges, incluida su poderosa visión de las tradiciones y el pasado argentinos que situaron tanto al escritor como a su país en la extraña intersección de las culturas europea y latinoamericana. Este análisis de la obra de Borges está dividido en dos partes. La primera la forman una serie de conferencias sobre la ficción de Borges; la segunda habla sobre el surgimiento de la vanguardia y las revistas literarias con el fin de situar su literatura en un contexto cultural e ideológico. Borges escribió en un encuentro de caminos.

A pesar de la perfecta felicidad del estilo, su obra tiene en el centro una grieta: se desplaza por el filo de varias culturas, que se tocan —o repelen— en sus bordes. Colocado en los límites —entre géneros literarios, entre lenguas, entre culturas—, Borges es el escritor de «las orillas», un marginal en el centro, un cosmopolita en los márgenes; alguien que, paradójicamente, construye su originalidad en la afirmación de la cita, de la copia, de la reescritura de textos ajenos, porque piensa, desde un principio, en la fundación de la escritura desde la lectura, y desconfía, desde un principio, de la posibilidad de representación literaria de lo real. Su obra muestra el conflicto y este libro intenta leerla en esa dimensión desgarrada. Beatriz Sarlo ha querido y ha logrado mantener esta tensión que atraviesa a Borges y constituye su particularidad: un juego en el filo de dos orillas.

La subversión de la semiótica Emilio Bejel, Ramiro Fernández, 1988

**Mitos e identidades en el teatro español contemporáneo**, 2016-08-09 Con un telón de fondo internacional de desorientación generalizada, han triunfado en el ámbito español, durante las últimas temporadas teatrales, espectáculos comprometidos con la indagación sobre la identidad humana. Uno de los caminos elegidos por los escritores dramáticos ha sido la recreación de mitos, a los que dotan de una nueva configuración para dar respuesta a los problemas y dudas del ser humano contemporáneo. En este volumen se reúnen seis trabajos originales, de María-José Ragué-Arias, Diana M. de Paco Serrano, Pilar Nieva de la Paz, Ma Francisca Vilches de Frutos, Wilfried Floeck y Anita Johnson, especialistas en la materia, que ofrecen un panorama sobre la manera en la que destacados autores dramáticos han recreado en lengua española algunos de estos mitos.

**The Fundamentals of Psychoanalytic Technique** R. Horacio Etchegoyen, 2018-04-17 This book presents the theories and observations of each major contributor to the discussion of psychoanalytic technique and reveals the particular advantages and disadvantages which fall to the various theoretical positions and orientations adopted by each contributor.

Revista chilena de literatura, 1990

*Cuentos de Hispanoamérica en el siglo XX* Fernando Burgos, 1997

**Una definición intensional del significado en los lenguajes naturales** Roberto R. Bravo, 2001

**Marka, actualidad y análisis**, 1976

**Cuadernos de filosofía y letras**, 1982

Estrategias de investigación cualitativa Irene Vasilachis de Gialdino, 2006-11-01 Esta obra es única en su género tanto por la innovación que representan las propuestas que realiza, como por un intento de dar cuenta de las diferentes perspectivas, concepciones, enfoques y tensiones que caracterizan, en nuestros días, la investigación cualitativa. Esta originalidad se hace asimismo presente en la exposición llevada a cabo por los autores participantes, quienes apelan a sus propias indagaciones, vinculadas a diversos campos de las ciencias sociales. Así, en primer lugar, se tratan las características

de la investigación cualitativa (capítulo 1) y las particularidades del diseño de investigación cualitativa (capítulo 2), para continuar con el desarrollo de las más relevantes tradiciones o estrategias de investigación cualitativa: entre ellas, el abordaje etnográfico (capítulo 3), la teoría fundamentada en los datos (capítulo 4), las historias de vida (capítulo 5) y los estudios de caso (capítulo 6). Por último, se concluye aludiendo al uso de la computadora como auxiliar del análisis de datos cualitativos (capítulo 7). En un momento en el que la investigación cualitativa se caracteriza por su rigor y flexibilidad, por su sistematicidad y creatividad, por su pluralismo metodológico y autorreflexión crítica, el objetivo de esta obra es evidenciar la seriedad de la tarea de la investigación cualitativa su exigencia, dedicación y compromiso ético. Así, al requisito de producir conocimiento útil y relevante se suma la necesidad de mostrar con claridad cada uno de los pasos del proceso de investigación que conducen a la obtención de los resultados: la selección y recolección de datos, su transcripción y análisis, las decisiones y justificaciones del muestreo, la codificación y el establecimiento de relaciones entre conceptos, la adaptación y/o modificación y, finalmente, la creación de teoría.

**Notas** ,2000

Mundo virtual Esteban Ierardo,2020-05-15 Vivimos en un mundo virtual en el que cada vez le damos más realidad a lo que existe en el ciberespacio, cada vez volcamos más atención y energía mental, e incluso afectiva, a lo que transcurre online. Como en toda época de la historia, esta era exuda ambigüedad: desarrollos maravillosos para la humanidad se combinan con nuevas armas para la construcción de un sistema de dominación cada vez más eficiente. En el mundo virtual los algoritmos regulan casi todo. Los individuos somos datos, expuestos a nuevas ciberadicciones: la nomofobia, el miedo a salir de casa sin celular; el phubbing, ignorar a los otros en una reunión al refugiarnos en nuestros dispositivos móviles; o la tendencia a mostrarnos, ya no desde nuestro yo real, sino desde perfiles virtuales en las redes sociales. ¿Podemos celebrar una humanidad futura que escape de la realidad, sus cielos y mares, el espacio, la historia y sus conflictos, en la cual cada uno viva en su propio mundo virtual, con la promesa de que nos sentiremos más satisfechos allí que en el incompleto mundo real? En este libro, el análisis de cada uno de los seis capítulos de la cuarta temporada de Black Mirror --abundante en visiones posapocalípticas y distópicas en las que el futuro se convierte en el punto crítico de una gran destrucción--, no está destinado únicamente a fans embelesados por idolatrar un producto de entretenimiento. Al verla como una ficción extendida, el autor busca extremar sus potenciales significados y conexiones con algunos de los grandes procesos culturales globales de la era virtual.

*Revista de estudios hispánicos* ,1975

**Los últimos capitalismos** Jorge G. Castañeda,1982

**Variaciones Borges** ,2000

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