

# Meaning Of Do Not Covet

**Balfour Stewart, Peter Guthrie Tait**

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Sacred books of the Hindus, 1919

**Etched in Stone** David H. Aaron, 2006-03-14 The document known as The Ten Commandments, more formally referred to as The Decalogue, remains among the most controversial and complicated passages in the Hebrew Bible. Even today, the twentieth chapter of Exodus continues to serve as a major religious and ethical icon within popular culture and religious communities, despite its many unexplained elements. Lawsuits over the display of Decalogue Tablets have occupied courtrooms in more than half the states of this country. And yet, few people understand that there is not one, but three versions of what are usually called The Ten Commandments. Moreover, when their ideological underpinnings are examined closely, these versions prove to be quite antithetical to one another. Even fewer are aware of the probability that these documents were written very late in the history of biblical literature—indeed, so late as to constitute a literary afterthought in the development of Israelite ethnic self-definition. In *Etched in Stone: The Emergence of the Decalogue Tradition*, Aaron examines the question of when the Decalogue versions were written and why. The main focus of this book is the literary phenomenon known as the tablets and how it functioned within the broader narrative. Aaron argues not only that the inclusion of the Decalogue texts was quite late in the development of the Pentateuch's canon, but that their integration preserves vestiges of highly charged ideological conflicts that were inadvertently neutralized by the rather bland and generic ethical precepts coined among its verses. *Etched in Stone* provides a paradigm for merging a variety of critical methods

(source criticism, tradition criticism, ideological criticism, redaction criticism) and literary approaches that have heretofore been under-explored. In this sense, *Etched in Stone* will be read by scholars for its far-reaching conclusions and used by students (undergraduates, seminary, graduate) for learning approaches to the sequencing of biblical materials.

**The Churchman** ,1921

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**Exodus** Victor P. Hamilton,2011-11-01 Victor Hamilton, a highly regarded Old Testament scholar with over thirty years' experience in the classroom, offers a comprehensive exegesis of the book of Exodus. Written in a clear and accessible style, this major, up-to-date, evangelical, exegetical commentary opens up the riches of the book of Exodus. Hamilton relates Exodus to the rest of Scripture and includes his own translation of the text. This commentary will be valued by professors and students of the Old Testament as well as pastors.

**Sermons** John Tillotson,1886

The Upanishads and Sri Sankara's Commentary ,1898

*Tillotson's sermons, selected, ed. and annotated by G.W. Weldon* John Tillotson (abp. of Canterbury.),1886

**Yoga In Day To Day Life** Swami Brahmeshananda,2014-05-03 Yoga! It means one thing in general parlance and quite another after its extensive study. Yoga—why and how—in short is the subject matter of this book. Swami Brahmeshananda, a senior monk of the Ramakrishna Order and a former editor of the *Vedanta Kesari*, had written a series of analytical articles on Yoga. These articles have been put together and published as this book. Each of the 19 chapters of the book can be read independently. However, reading of the book from cover to cover would give the benefit of comprehending the many facets of Yoga. The concluding chapter stresses the fact that the Bhagavad Gita is a scripture on Yoga, with each of the 18 chapters highlighting one aspect.

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**Reports of Cases Argued and Decided in the Supreme Court of the United States** United States. Supreme Court,1883

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