

# Plato The Republic

**Kenneth Dorter**

*Plato: 'The Republic'* Plato, 2000-09-25 First published in 2000, this translation of one of the great works of Western political thought is based on the assumption that when Plato chose the dialogue form for his writing, he intended these dialogues to sound like conversations - although conversations of a philosophical sort. In addition to a vivid, dignified and accurate rendition of Plato's text, the student and general reader will find many aids to comprehension in this volume: an introduction that assesses the cultural background to the Republic, its place within political philosophy, and its general argument; succinct notes in the body of the text; an analytical summary of the work's content; a full glossary of proper names; a chronology of important events; and a guide to further reading. The result is an accomplished and accessible edition of this seminal work, suitable for philosophers and classicists as well as historians of political thought at all levels.

*Plato's Republic, Books 1-10* Plato, 2001 The Greek philosopher Plato was born in Athens in 428 B.C. He created dramatic dialogues, probably intended for oral performance, but seldom presented in that format until Agora Publications launched this series of dramatizations in 1994. The Republic explores most of the fundamental questions of philosophy, beginning with a search for how to define justice, moving to a quest for a model of the best possible human community, and concluding with reflections on the immortality of the soul.

**The Blackwell Guide to Plato's Republic** Gerasimos Santas, 2008-04-15 The Blackwell Guide to Plato's Republic consists of thirteen new essays written by both established scholars and younger researchers with the specific aim of helping readers to understand Plato's masterwork. This guide to Plato's Republic is designed to help readers understand this foundational work of the Western canon. Sheds new light on many central features and themes of the Republic. Covers the literary and philosophical style of the Republic; Plato's theories of justice and knowledge; his educational theories; and his treatment of the divine. Will be of interest to readers who are new to the Republic, and those who already have some familiarity with the book.

**Plato's Republic** Sean Sayers, 1999 This book provides a clear, lively and highly readable introduction to the main themes of Plato's Republic. It covers Plato's social and political thought, his moral philosophy, his epistemology and metaphysics, and his philosophy of art and literature. Plato's theories in all these areas are presented in concise and straightforward terms. They are located in the context of the views of subsequent philosophers and critically assessed in the

light of current debates. The contemporary significance of Plato's ideas is emphasized throughout. Lucid and thought-provoking, this book succeeds in making a broad range of fundamental philosophical ideas widely accessible. It provides an ideal introduction to the Republic for students in courses in philosophy, political and social thought, classical studies, religious studies, literary theory, etc., as well as for the general reader. Key features\* A clear, concise and highly readable introduction to Plato's Republic which covers all its main themes.\* Lively and thought-provoking. Assesses Plato's ideas in the context of the history of philosophy and current debates.\* Lucidly written. The ideal guide for students at all levels and for the general reader. \* Full advice about further reading and extensive bibliography included.

*Plato's Republic* Richard Kraut, 2000-01-01 Designed for courses in the history of philosophy, social and political theory, government, and Plato specifically, *Plato's Republic: Critical Essays* will enrich students' understanding of this profoundly influential work. The comprehensive collection covers Plato's social and political thought, his metaphysics and epistemology, his ethical theory, and his attitude towards women. The essays, chosen for their clarity and ability to stimulate student discussion, are related to one another in ways that will help students see the connections among the various strands of Plato's thought. The book includes an index of passages to guide students through parts of the Republic that they find challenging.

*Plato's Republic* Martha Craven Nussbaum, 1998

*Plato's Republic* Stanley Rosen, 2005-01-01 Treating the Republic as a unity and focusing on the dramatic form as the presentation of the argument, Stanley Rosen contends that one can understand the Republic neither as a straightforward proposal for the best city nor as a cryptic repudiation of the principles upon which Socrates constructs that city. Rosen shows in detail that the Socratic principles, despite their theoretical attractiveness, could not be enacted in actual political associations, and that the attempt to do so leads sooner or later to the replacement of philosophy by ideology and justice by tyranny. There is not resolution of the split between theory and practice, even in theory. Rosen takes up in detail the technical doctrines proposed by Socrates in the Republic and shows how they are calibrated to sustain the demonstration of the instability of politics.--Provided by publisher.

The Republic Plato, 2006-01-01 A model for the ideal state includes discussion of the nature and application of justice, the role of the philosopher in society, the goals of education, and the effects of art upon character.

A Companion to Plato's Republic Nicholas P. White, 1979-01-01 A step by step, passage by passage analysis of the complete Republic. White shows how the argument of the book is articulated, the important interconnections among its elements, and the coherent and carefully developed train of thought which motivates its complex philosophical reasoning. In his extensive introduction, White describes Plato's aims, introduces the argument, and discusses the major philosophical and ethical theories embodied in the Republic. He then summarizes each of its ten books and provides substantial explanatory

and interpretive notes.

*Plato's Republic: Text* Plato, 1894

**Plato's 'Republic'** Mark L. McPherran, 2010-11-25 The essays in this volume provide a picture of the most interesting, puzzling, and provoking aspects of Plato's Republic.

**Philosopher-Kings** C. D. C. Reeve, 2006-03-15 Philosopher-Kings broke new ground on its first appearance by delivering to an audience accustomed to looking for flaws in Plato's thinking an interpretation of the Republic that celebrates the coherence of Plato's argument as it ramifies through every cranny of that controversial work. Reeve's book swiftly became a classic of Platonic scholarship and has never lost its grip. Its reissue by Hackett is a very welcome event. --G. R. F. Ferrari, University of California, Berkeley

**The Transformation of Plato's Republic** Kenneth Dorter, 2006-01-01 Author Ken Dorter, in a passage-by-passage analysis traces Plato's depiction of how the most basic forms of human functioning and social justice contain the seed of their evolution into increasingly complex structures, as well as the seed of their degeneration. Dorter also traces Plato's tendency to begin an investigation with models based on rigid distinctions for the sake of clarity, which are subsequently transformed into more fluid conceptions that no longer sacrifice complexity and subtlety for clarity.

**Summoning Knowledge in Plato's Republic** Nicholas D. Smith, 2019-07-04 Nicholas D. Smith presents an original interpretation of the Republic, considering it to be a book about knowledge and education. Over the course of Summoning Knowledge in Plato's Republic, he argues for four main theses. Firstly, the Republic is not just a work that has a lot to say about education; it is a book that depicts Socrates as attempting to engage his interlocutors in such a way as to help to educate them and also engages us, the readers, in a way that helps to educate us. Secondly, Plato does not suppose that education, properly understood, should have as its primary aim putting knowledge into souls that do not already have it. Instead, the education Plato discusses, represents occurring between Socrates and his interlocutors, and hopes to achieve in his readers is one that aims to arouse the power of knowledge in us and then to begin to train that power always to engage with what is more real, rather than what is less real. Thirdly, Plato's conception of knowledge is not the one typically presented in contemporary epistemology. It is, rather, the power of conceptualization by the use of exemplars. And finally, Plato engages this power of knowledge in the Republic in a way he represents as only a kind of second-best way to engage knowledge - and not as the best way, which would be dialectic. Instead, Plato uses images that summon the power of knowledge to begin the process by which the power may become fully realized.

*Plato's Republic* Simon Blackburn, 2008-04-22 "A clear and accessible introduction to philosophy's first superstar" by the author of *On Truth and Think*, one of our great contemporary philosophers (Kirkus Reviews). Plato is perhaps the most significant philosopher who ever lived and *The Republic*, composed in Athens in about 375 BC, is widely regarded as his most

famous dialogue. Its discussion of the perfect city—and the perfect mind—laid the foundations for Western culture and has been the cornerstone of Western philosophy. As the distinguished Cambridge professor Simon Blackburn points out, it has probably sustained more commentary, and been subject to more radical and impassioned disagreement, than almost any other text in the modern world. “A provocative companion to an essential text” (Publishers Weekly), Plato’s Republic explores the judicial, moral, and political ideas in The Republic with dazzling insight. Blackburn also examines The Republic’s influence and staying power, and shows why, from St. Augustine to twentieth-century philosophers such as Ludwig Wittgenstein, Western thought is still conditioned by this most important, and contemporary, of books. “Plato’s Republic . . . which Blackburn rightly suggests is the first book to shake the world, is loaded with perennial questions that every generation must struggle with. How are we to live our lives? What is virtue and can it be taught? Are pleasure and good the same?”—The Independent “Philosopher Simon Blackburn has written a new book about The Republic, gently reminding those of us who have forgotten it why it remains so important. The book unquestionably belongs on anybody’s list of Books That Changed the World.”—NPR

Understanding Plato's Republic Gerasimos Santas, 2010-02-04 Understanding Plato’s Republic is an accessible introduction to the concepts of justice that inform Plato’s Republic, elucidating the ancient philosopher’s main argument that we would be better off leading just lives rather than unjust ones Provides a much needed up to date discussion of The Republic’s fundamental ideas and Plato’s main argument Discusses the unity and coherence of The Republic as a whole Written in a lively style, informed by over 50 years of teaching experience Reveals rich insights into a timeless classic that holds remarkable relevance to the modern world

*Plato’s Republic* R C Cross, A D Woozley, 1964

Beautiful City David Roochnik, 2018-10-18 To the vast literature on Plato’s Republic comes a new interpretation. In Beautiful City, David Roochnik argues convincingly that Plato’s masterpiece is misunderstood by modern readers. The work must, he explains, be read dialectically, its parts understood as forming a unified whole. Approached in this way, the text no longer appears to defend an authoritarian and monolithic political system, but rather supplies a qualified defense of democracy and the values of diversity. Writing in clear and straightforward prose, Roochnik demonstrates how Plato’s treatment of the city and the soul evolves throughout the dialogue and can be appreciated only by considering the Republic in its entirety. He shows that the views expressed in the early parts of the text do not represent Plato’s final judgment on these subjects but are in fact dialectical moments intended to be both partial and provisional. Books 5-7 of the Republic are, he maintains, meant to revise and improve upon books 2-4. Similarly, he sees the usually neglected books 8-10 as advancing beyond the thoughts presented in the previous books. Paying particular attention to these later books, Roochnik details, for instance, how the stories of the mistaken regimes, which are often seen as unimportant, are actually crucial in Plato’s

account of the soul. Beautiful City is certain to be controversial, as the author's insights and opinions will engage and challenge philosophers, classicists, and political theorists.

Plato's Republic Luke Purshouse, 2006-12-10 An introductory guide to arguably the most famous and influential work of philosophy ever written, Plato's Republic

**Plato's Republic** Plato, 1894

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