

Summary Of The Story Antigone

Lauren Kalmanson

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The Book Review Digest ,2005

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Tragic Views of the Human Condition Lourens Minnema,2013-06-06 Can tragic views of the human condition as known to Westerners through Greek and Shakespearean tragedy be identified outside European culture, in the Indian culture of Hindu epic drama? In what respects can the Mahabharata epic's and the Bhagavadgita's views of the human condition be called 'tragic' in the Greek and Shakespearean senses of the word? Tragic views of the human condition are primarily embedded in stories. Only afterwards are these views expounded in theories of tragedy and in philosophical anthropologies. Minnema identifies these embedded views of human nature by discussing the ways in which tragic stories raise a variety of anthropological issues-issues such as coping with evil, suffering, war, death, values, power, sacrifice, ritual, communication, gender, honour, injustice, knowledge, fate, freedom. Each chapter represents one cluster of tragic issues that are explored in terms of their particular (Greek, English, Indian) settings before being compared cross-culturally. In the end, the underlying question is: are Indian views of the human condition very different from Western views?

Composition and Rhetoric Based on Literary Models Rose Mary, Kavana,Arthur Beatty,1902

The Academy and Literature ,1890

Journal of the History of Philosophy ,1995

Demonstrategy H. L. Hix,2019-10-08 Against the busy background of the “information age” and the “anthropocene,” where’s poetry? It might seem invisible, irrelevant, but Demonstrategy proves it as salient as ever, and more urgent. In

paired essays about poetry in the world and the world in poetry, Demonstrating finds poetry's pulse steady and strong.

The Academy ,1890

Translations from the French ,1970

World Mythology David Seal, Sharon K. Smith, 2021-08-16 Mythology and religious-studies teachers will appreciate World Mythology for its thematic approach, historical background information, commentary, and discussion questions provided for each myth from a range of geographic regions. For the same reasons, any reader interested in mythology will enjoy the contents and format of the book.

Hungarian Book Review ,1978

Arts & Humanities Citation Index ,1975 A multidisciplinary index covering the journal literature of the arts and humanities. It fully covers 1,144 of the world's leading arts and humanities journals, and it indexes individually selected, relevant items from over 6,800 major science and social science journals.

Bilingual Selections from Sophocles' Antigone Sophocles, Joan V. O'Brien, 1977 An innovative teaching tool for beginning students and text for comparatists lacking facility in Greek, this interlinear translation of seven related passages provides an introduction to the art of Sophocles. In addition, a long introductory essay on the dimensions of the play analyzes Antigone's androgynous nature. The passages chosen readily illustrate Sophocles' diction and style and the play's ironic structure. They also reveal the characters of the antagonists. Three are character studies of the heroine. Another, the famed Ode on Man, reveals some of the dramatist's deepest thoughts. O'Brien provides summaries of intervening portions of the play, the Greek alphabet, and a grammatical appendix. A transliteration of two passages--the Prologue and the Ode on Man--is designed to help the beginner learn the Greek alphabet and to show combined or elided words in their complete form.

Responding to Literature John Sheridan Biays, Carol Wershoven, 1988 This text is designed to supplement any literature anthology used in Introduction to Literature courses. It contains sections on the short story, plays, poetry, and the novel, as well as sections on film, writing a research paper, and other types of literature-based composition. The book is full of exercises and contains numerous sample student essays.

The Oxford Magazine ,1887

The Stage in Action Helen Manfull, 1989

A World Enclosed : Tragedy : Teacher's Manual W. T. (Wilfred Thomas) Jewkes, Glenna Davis Sloan, 1972

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