

The Gospel Of Thomas

Stephen J. Patterson

The Gospel of Thomas ,2004 In 1945, a Coptic document containing sayings attributed to Jesus was discovered deep within an ancient Egyptian cave. This lost gospel, the Gospel of Thomas, was written at the same time as the canonical Gospels of Matthew, Mark, Luke, and John, and is now considered one of the greatest religious discoveries of the twentieth century. It contains 150 sayings, approximately half of which are found in the New Testament--the other half of which are found only here. These new sayings offer an original perspective on Jesus' message. Most notably, they emphasize that the Kingdom of Heaven exists right before us in this present moment, and all that we have to do is recognize it. This edition includes an extensive foreword by Andrew Harvey, as well as commentary that explains biblical terms, philosophical concepts, and historic contexts.

Gospel of Thomas Annotated & Explained ,2002 The recently discovered mystical sayings of Jesus, with facing-page commentary that brings the text to life for you. The Gospel of Thomas really is, I believe, the clearest guide we have to the vision of the world's supreme mystical revolutionary, the teacher known as Jesus. To those who learn to unpack its sometimes cryptic sayings, the Gospel of Thomas offers a naked and dazzlingly subversive representation of Jesus' defining and most radical discovery: that the living Kingdom of God burns in us and surrounds us at all moments. --from the Foreword by Andrew Harvey This ancient text can become a companion for your own spiritual journey. In 1945, twelve ancient books were found inside a sealed jar at the base of an Egyptian cliff. One of those texts was the Gospel of Thomas, one of the most important religious archaeological discoveries of the twentieth century. While illuminating the origins of Christianity, it raises the question whether the New Testament's version of Jesus' teachings is entirely accurate and complete. Written at the same time as the canonical Gospels, the Gospel of Thomas portrays Jesus as a wisdom-loving sage. The aphoristic sayings emphasize the value of the present, teaching that the Kingdom of God is here and now, rather than a future promise or future threat. It presents a new way of looking at the challenging and intriguing figure of Jesus, and reminds us that the Divine can be found right here on earth. Now you can experience the Gospel of Thomas with understanding even if you have no previous knowledge of early Christian history or thought. This SkyLight Illuminations edition offers insightful yet unobtrusive commentary that explains references and philosophical terms, shares the inspiring interpretations of famous spiritual teachers, and gives you deeper understanding of Thomas's innovative message: that self-knowledge and contemplation of the

nature of this world are the keys to the Kingdom of Heaven.

The Fifth Gospel (New Edition) Stephen J. Patterson, Hans-Gebhard Bethge, James M. Robinson, 2011-10-27 In December 1945, at the base of cliffs that run along the Nile River near the modern-day town of Nag Hammadi, an Egyptian farmer discovered a sealed jar containing thirteen ancient Coptic codices. This discovery represented arguably the most significant manuscript discovery of the twentieth century for the study of the New Testament and Christian origins. Of all the texts found none has been more important than the Gospel of Thomas for our understanding of early Christianity. This classic book presents the best text and the best translation of Thomas in user-friendly form. Additional chapters provide a general introduction to the Gospel of Thomas and tell the fascinating story of that discovery itself by one who was directly involved in bringing this new Gospel to light. An annotated list for further reading completes the volume. This new edition features updated material which takes account of recent research on the gospel of Thomas. The translation has been refined at points, and the bibliographical material updated.

The Gospel of Thomas Marvin W. Meyer, 2009-09-15 This revision of Marvin Meyer's masterful translation is the most complete, up-to-date, and literary version of the Gospel of Thomas. Meyer, universally respected as the authority on Thomas, has refined his translation in light of the latest research and updated the Notes and Bibliography. A new section has been added on the Oxyrhynchus 1224 Gospel, the Greek fragment of Thomas, which reproduces and translates the Greek text. The full Coptic and Greek texts are included, along with their translations. Harold Bloom's brilliant commentary adds a unique and distinguished dimension to this definitive version. Marvin Meyer is the foremost expert on the Nag Hammadi texts and the texts about Jesus outside the New Testament. He is Grisct Professor of Bible and Christian Studies and Co-Chair of the Department of Religious Studies, and Director of the Albert Schweitzer Institute, at Chapman University, Orange, CA. "Thomas tells us more about the historical Jesus than all of the Dead Sea Scrolls put together. A superb presentation of the most important early Christian text discovered in this century." - John Dominic Crossan, author of *The Historical Jesus*

The Gospel of Thomas Richard Valantasis, 2008-03-07 This volume offers the first full commentary on the Gospel of Thomas, a work which has previously been accessible only to theologians and scholars. Valantasis provides fresh translations of the Coptic and Greek text, with an illuminating commentary, examining the text line by line. He includes a general introduction outlining the debates of previous scholars and situating the Gospel in its historical and theological contexts. The Gospel of Thomas provides an insight into a previously inaccessible text and presents Thomas' gospel as an integral part of the canon of Biblical writings, which can inform us further about the literature of the Judeo-Christian tradition and early Christianity.

The Gospel of Thomas Mark Mattison, 2015-08-16 These are the hidden sayings that the living Jesus spoke and Didymos Judas Thomas wrote down. With this opening statement, the Gospel of Thomas, legendary Apostle to the East, introduces a

startlingly profound list of Jesus' ancient Wisdom sayings. Similar to the collections of quotations copied by the Gospels of Matthew and Luke, Thomas' Gospel contains a hundred and fourteen sayings, half of which don't appear in the New Testament. Once known from only a handful of ancient sources, third-century Greek fragments of this Gospel first turned up at the end of the nineteenth century - but it wasn't until the middle of the twentieth that a complete Coptic manuscript was discovered. The Gospel of Thomas: A New Translation for Spiritual Seekers not only cuts through the ensuing debate, but also presents the very first public domain translation of this amazing discovery.

The Gospel of Thomas and Christian Wisdom Stevan L. Davies, 2005 Discovered in Egypt in 1945 as part of the Nag Hammadi Library, the Gospel of Thomas was long considered irrelevant to the study of Jesus' teachings. Stevan Davies' influential *The Gospel of Thomas and Christian Wisdom* overturned this view, and enabled the Gospel of Thomas to be taken seriously as a source for the earliest Christianity. This Bardic Press edition brings a classic work of accessible scholarship back into print. A entirely new forty page introduction discusses recent developments in scholarship, looks at Thomas' independence from the New Testament gospels, discusses the role of Mary Magdalene in the Gospel Thomas, and offers a variety of valuable insights. A fascinating additional essay speculates that Thomas may have been used as an oracle text in a similar way to the I Ching.

The Gospel of Thomas Ron Miller, 2004 In the decades since its discovery, the Gospel of Thomas has intrigued people of all faiths around the world. Shedding new light on the origins of Christianity, the Gospel of Thomas raises questions about whether the New Testament's version of Jesus's teachings is entirely accurate and complete. In the Gospel of Thomas we see Jesus as a wisdom-loving sage, sharing aphorisms about the value of the present and each person's role in the creation of the Kingdom of God here on earth. But these inspiring sayings can leave you wondering, What next? Now you can learn how to start applying Jesus's wisdom to your own life - and, in turn, to the world around you. This unique guidebook leads you through Thomas, offering practices that help you translate Jesus's wisdom into a more fulfilling, enriching daily life.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

The Gospel of Thomas Simon James Gathercole, 2014-05-22 In this new commentary on the controversial Gospel of Thomas, Simon Gathercole provides the most extensive analysis yet published of both the work as a whole and of the individual sayings contained in it. This commentary offers a fresh analysis of Thomas not from the perspective of form criticism and source criticism but seeks to elucidate the meaning of the work and its constituent elements in its second-century context. With its lucid discussion of the various controversial aspects of Thomas, and treatment of the various different scholarly views, this is a foundational work of reference for scholars not just of apocryphal Gospels, but also for New Testament scholars, Classicists and Patrologists.

Recovering the Original Gospel of Thomas April D. DeConick, 2006-08-15 Explores tough questions that have occupied

scholars since the discovery of the Gospel of Thomas in the sands of Nag Hammadi, Egypt, in the 1940's. Where did this gospel come from? When was it written? Who wrote it? Why was it composed? What is its meaning? This book examines these issues.

The Gospel of Thomas Uwe-Karsten Plisch, 2008 The Gospel of Thomas, a collection of words of Jesus, is one of the most significant extrabiblical texts of the early Christian era. This edition presents the texts in the classical languages and provides an English translation and a readily readable commentary. It includes: An introduction to the Gospel of Thomas The complete Coptic text The text of the Greek fragments and a Greek retranslation of all logia with parallel texts from the canonical gospels An English translation An extensive commentary Illustrations of the Coptic manuscript An appendix with an index and bibliography The introduction and commentary do not assume knowledge of the classical languages, making the Gospel of Thomas accessible to a broad audience. Dr. Uwe-Karsten Plisch is a renowned specialist in extrabiblical texts of the early Christian era (2nd/3rd centuries). He participates in the German translation of the texts from Nag Hammadi

A Commentary on the Gospel of Thomas Petr Pokorný, 2011-12-22 This commentary is opened by a study offering information about all aspects of the Gospel of Thomas, especially about its relation to other texts of early Christian literature, including the canonical Gospels. The successive commentary is based upon the Coptic version and discusses also all fragments of the original Greek text. The volume is divided into two parts: The first discusses the function of each logion (saying) within the frame of piety and theology of the Thomasine group, for which the Gospel is composed; The second part discusses its literary shape and its history, including its relation to the historical Jesus. The result is a portrait of the Gospel as a radical interpretation of Jesus' heritage, still preserving some forgotten features of his teaching.

The Gospel of Thomas Marvin W. Meyer, 1992-10-09 A fresh, authoritative English translation, with an informative introduction, fascinating explanatory notes, and the Coptic text, with interpretation by Harold Bloom, our pre-eminent literary critic.

The Gospel of Thomas Jean-Yves Leloup, 2005-02-16 A new translation and analysis of the gospel that records the actual words of Jesus • Explores the gnostic significance of Jesus's teachings recorded in this gospel • Explains the true nature of the new man whose coming Jesus envisioned • Translated and interpreted by the author of the bestselling *The Gospel of Mary Magdalene* and *The Gospel of Philip* One of the cache of codices and manuscripts discovered in Nag Hammadi, the Gospel of Thomas, unlike the canonical gospels, does not contain a narrative recording Christ's life and prophecies. Instead it is a collection of his teachings--what he actually said. These 114 logia, or sayings, were collected by Judas Didymus Thomas, whom some claim to be Jesus's closest disciple. No sooner was this gospel uncovered from the sands of Upper Egypt than scholars and theologians began to bury it anew in a host of conflicting interpretations and polemics. While some say it is a hodgepodge from the canonical gospels, for others it is the source text from which all the gospel

writers drew their material and inspiration. In this new translation of the Gospel of Thomas, Jean-Yves Leloup shows that the Jesus recorded by the infinitely skeptical and infinitely believing Thomas has much in common with gnostics of non-dualistic schools. Like them, Jesus preaches the coming of a new man, the genesis of the man of knowledge. In this gospel, Jesus describes a journey from limited to unlimited consciousness. The Jesus of Thomas invites us to drink deeply from the well of knowledge that lies within, not so that we may become good Christians but so we may attain the self-knowledge that will make each of us, too, a Christ.

The Gospel of Thomas Samuel Zinner, 2011 A translation from Coptic and Greek texts of the Gospel of Thomas, with an in-depth study of the intellectual and historical circumstance of the text, including mystic Jewish and early Christian sources.

The Gospel of Thomas Ross Andrews, 2013-04-01 The Gospel According to Thomas, commonly shortened to the Gospel of Thomas, is a well preserved early Christian, non-canonical sayings-gospel which many scholars believe provides insight into the Oral gospel traditions. It was discovered near Nag Hammadi, Egypt, in December 1945, in one of a group of books known as the Nag Hammadi library. The Gospel of Thomas was found among a collection of fifty-two writings that included, in addition to an excerpt from Plato's Republic, gospels claiming to have been written by Jesus's disciple Philip. Scholars have speculated that the works were buried in response to a letter from Bishop Athanasius who for the first time declared a strict canon of Christian scripture. [1] The Coptic language text, the second of seven contained in what modern-day scholars have designated as Codex II, is composed of 114 sayings attributed to Jesus. [2] Almost half of these sayings resemble those found in the Canonical Gospels, while it is speculated that the other sayings were added from Gnostic tradition. [3] Its place of origin may have been Syria, where Thomasine traditions were strong. [4] The introduction states: These are the hidden words that the living Jesus spoke and Didymos Judas Thomas wrote them down. [5] Didymus (Greek) and Thomas (Aramaic) both mean twin. Some critical scholars suspect that this reference to the Apostle Thomas is false, and that therefore the true author is unknown. [6] It is possible that the document originated within a school of early Christians, possibly proto-Gnostics. [7] Some critics further claim that even the description of Thomas as a gnostic gospel is based upon little other than the fact that it was found along with gnostic texts at Nag Hammadi. [8] The name of Thomas was also attached to the Book of Thomas the Contender, which was also in Nag Hammadi Codex II, and the Acts of Thomas. It is important to note, however, that while the Gospel of Thomas does not directly point to Jesus' divinity, it also does not directly contradict it, and therefore neither supports nor contradicts gnostic beliefs. When asked his identity in the Gospel of Thomas, Jesus usually deflects, ambiguously asking the disciples why they do not see what is right in front of them. This is similar to passages in the canonical gospels like John 12:16 and Luke 18:34. The text itself, however, continuously reflects Gnostic teachings by continuously referring to Jesus's sayings as secret and mysterious, which were common gnostic catchphrases.

The Fifth Gospel Stephen J. Patterson, Hans-Gebhard Bethge, James M. Robinson, 2010-06-15 In December 1945, at the

base of cliffs that run along the Nile River near the modern-day town of Nag Hammadi, an Egyptian farmer discovered, in a sealed jar, thirteen ancient Coptic codices containing more than fifty separate tracts. This discovery represented arguably the most significant manuscript discovery of the twentieth century for the study of the New Testament and Christian origins. Of all the texts in this Nag Hammadi Library, none has been more celebrated than the Gospel of Thomas--a Gospel that has played a crucial role in the newly emerging view of early Christianity as a very diverse phenomenon and in the recent revival of historical Jesus studies. Now, after more than fifty years of study, the best text and the best translation of Thomas are presented here in user-friendly form by the Berlin Working Group for Coptic Gnostic Writings, with Stephen J. Patterson and James M. Robinson. In addition, two essays have been included for persons who may be unfamiliar with this new Gospel or with events that led to its discovery and publication. The first, by Patterson, is a general introduction to the Gospel of Thomas as it appears fifty years after its discovery. The second, by Robinson, tells the fascinating story of that discovery itself by one who was directly involved in bringing this new Gospel to light. An annotated list for further reading completes the volume. Stephen J. Patterson is Associate Professor of New Testament at Eden Theological Seminary and author of *The God of Jesus: The Historical Jesus and the Search for Meaning* (Trinity Press). James M. Robinson is the former director of the Institute for Antiquity and Christianity, Professor Emeritus at The Claremont Graduate School, and editor of *The Nag Hammadi Library*.

The Gospel of Thomas Jericho Walls, 2025-06-21 *The Gospel of Thomas: A Self-Mastery Guide* is a modern spiritual companion to one of the most profound early Christian texts. This guide explores 114 mystical sayings attributed to Jesus, offering layered interpretations that blend ancient wisdom, modern metaphysics, and practical tools for self-mastery. Drawing from sources like Neville Goddard, Alan Watts, the Bible, the Quran, and *The Kybalion*, this book is both sacred and raw - a journey inward toward divine remembrance, personal power, and awakened living. Perfect for seekers, mystics, and truth-tellers ready to reclaim the kingdom within.

The Gospel of Thomas Jerry A. Dirnberger, 2018-06-15 Jesus' style was to avoid giving straightforward answers even though his disciples kept asking for explanations. His unique sayings are the beatitudes, those about turning the other cheek, and the injunction to love enemies. But "treat people in the way you want to be treated" is closer to Jesus' perspective. This book lists 114 "secret sayings" by Jesus preserved by his twin brother Judas (Jude) "Thomas" and discovered in 1945 near the Egyptian town of Nag Hammadi. Author Jerome rewrites the words into twenty-first century English.

The Gospel of Thomas and Jesus Stephen J. Patterson, 1993

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The Gospel Of Thomas Introduction

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