

Brewarrina Aboriginal Fish Traps

G Psacharopoulos

Sustainable Tourism and Indigenous Peoples Anna Carr, Lisa Ruhanen, Michelle Whitford, Bernard Lane, 2019-05-17

This book provides a comprehensive, detailed and insight rich review of both the positive (capacity building, cultural conservation and economic opportunities) and negative (commodification, cultural change and possible loss of ownership and control) aspects of tourism development in indigenous communities. The relationship between tourism and indigenous people provides the ultimate test of sustainable tourism as a concept for tourism management and cultural conservation. The chapters range geographically from Central and North America, through Africa, and Asia to Australia. Issues covered include governance and engagement, research, minority language issues, visitor codes of conduct, trail development, Indigenous product design, Indigenous urban festivals, Indigenous values and capitalism, gentrification, heritage interpretation, marketing, demand, world views and representation. This book was originally published as a special issue of the Journal of Sustainable Tourism.

Indigenous Engineering for an Enduring Culture Cat Kutay, Elysabeth Leigh, Juliana Kaya Prpic, Lyndon Ormond-Parker, 2022-09-28 For many millennia, Indigenous Australians have been engineering the landscape using sophisticated technological and philosophical knowledge systems in a deliberate response to changing social and environmental circumstances. These knowledge systems integrate profound understanding of country and bring together knowledge of the topography and geology of the landscape, its natural cycles and ecological systems, its hydrological systems and natural resources including fauna and flora. This enables people to manage resources sustainably and reliably, and testifies to a developed, contextualised knowledge system and to a society with agency and the capability to maintain and refine accumulated knowledge and material processes. This book is a recognition and acknowledgement of the ingenuity of Indigenous engineering which is grounded in philosophical principles, values and practices that emphasise sustainability, reciprocity, respect, and diversity, and often presents a much-needed challenge to a Western engineering worldview. Each chapter is written by a team of authors combining Indigenous knowledge skills and academic expertise, providing examples of collaboration at the intersection of Western and Indigenous engineering principles, sharing old and new knowledges and skills. These varied approaches demonstrate ways to integrate Indigenous knowledges into the curricula for Australian engineering degrees, in line with the Australian Council of Engineering Deans' Position Statement on Embedding Aboriginal

and Torres Strait Islander perspectives into the engineering curriculum first published in 2017.

Indigenous Cultural Centers and Museums Anoma Pieris, 2016-07-14 Here is a lavishly illustrated descriptive survey of 48 leading indigenous cultural centers around the world (35 are from Australia and 13 from North America, Japan, Europe, and Asia). The book shows how each is a potentially transformative, politically compelling addition to the field of cultural production, illustrating how the facilities --- all built in the last three decades --- have challenged assumptions about nature, culture, and built form. Using the spatial-temporal practice of place-making as the starting point, the facilities highlighted here are described in terms of collaborations between a number of stake-holders and professional consultants. The book adopts the format of a descriptive survey with separate chapters devoted to individual case studies. A broad introductory chapter which presents the arguments and overview precedes richly illustrated short individual essays on selected projects. Each chapter commences with the details of the project including, location, area, cost and consultants, followed by a project description, and discussion of background, design development and reception of the projects. Each project is approached as an architectural commission, detailing the critical criteria, consultants, and processes. The format is adopted from architectural review essays typically used in awards or journal publications within the profession which are accessible and relevant for both academics and practitioners. Considerable attention is given to the process, and to the evaluation of the project as a cultural response. Each case study has been written with consultation of architects or administrators of the facilities for accuracy. *Indigenous Cultural Centers and Museums: An Illustrated International Survey* documents a rich legacy of collaboration across the spatial disciplines combining creative art practice, architecture, construction, landscape design and urban design in the production of unique and culturally significant social institutions. This book provides material on hitherto unknown bodies of work of talented architectural practices, working collaboratively with culturally different client groups and developing consultative processes that test models for inter-cultural engagement.

The Spirit Of Water Magda Minguzzi, 2021 This book describes a research project begun by the author in 2015 and co-authored by the chiefs of the KhoiSan peoples living in the Nelson Mandela Bay Municipality, South Africa, aided by staff and students at Nelson Mandela University. The scope of the project was to investigate methods and procedures that could help re-establish the link between the Indigenous communities and their 'forgotten' heritage sites due to the colonial segregations. Making use of a participatory and interdisciplinary method we explored the tangible and intangible heritage of the Eastern Cape province, with particular attention to the remains of precolonial fish traps located along the shoreline. Included also are important testimonies from the KhoiSan chiefs who, alongside the author, led the project.

Records of the Australian Museum Australian Museum, 1915

The Australian Aboriginal in Colour Douglass Baglin, Roland E. Robinson, 1968 Coming of Aborigines, belief in Earth Mother, hunting & food gathering; weapons & implements; family & tribe, ritual & mythology, traditional & transitional art;

impact of white man; Aboriginal problem today; petition by Yirrkala tribe on mining leases; co-operatives; education problems; stockmen, segregation practised; Darwin strike, Gurindji walk-out; legislation passed for obtaining liquor; need for integration.

The Australian Aboriginal Roland E. Robinson, 1977 First published as *The Australian Aboriginal in colour*, 1968, q.v. for annotation; last chapter on Aboriginal-white relations and Aboriginal protest movements and organizations revised and updated.

Proceedings from the Australian Tourism and Hospitality Research Conference, 1999

Proceedings of the Linnean Society of New South Wales Linnean Society of New South Wales, 1911

The Riches of Ancient Australia Josephine Flood, 1999 Josephine Flood, an authority on Aboriginal heritage sites, conducts a fascinating region by region tour into the distant past. This invaluable, revised edition features current information on site access and is illustrated by many maps, line drawings and photographs. An indispensable and wide-ranging guide, it explores the cultural and natural marvels of Australia's prehistoric environment.

Science of Man, 1903

Notes on the Aborigines of New South Wales Robert Hamilton Mathews, 1907 Sociology of Ngeumba tribe; the Bora of the Kamilaroi tribes; weapons; rock carvings; songs at initiation ceremonies.

Landscapes and Learning Margaret Somerville, Kerith Power, Phoenix de Carteret, 2009 Places are made after their stories. Just as place names describe complex, and conflicted, place-making aspirations, so with all marks associated with the marking of places: tracks, the symbolic representation of these in song, dance and poetic speech, indeed all the technologies that join up distances into narratives--they all inscribe the earth's surface with the forms of stories. Of course, these are not the same as the foundational myths of imperial cultures, whose aim is to displace any prior discourse of place-making. They are stories of, and as, journeys: passages in a double sense, constitutionally incomplete because they always await their completion in the act of crossing-over, or meeting, which, of course, is endless. Paul Carter 'Landscapes and Learning' maps some of these stories and passageways to open up new place making possibilities. The book uses the lens of place to explore how we can respond differently to some of the major questions of our time. Postcolonial global concerns such as increased displacement and migration, the loss of indigenous knowledges, and the imperatives of environmental degradation and climate change, require critical educational responses. Place studies provides new languages and fresh metaphors to open up interdisciplinary conversations in the space between local and global, and indigenous and non-indigenous knowledges. Through its focus on the mutual constitution of bodies, identities, histories, spaces and places, place studies offers a conceptual tool for important cultural and environmental transformations.

Permaculture International Journal, 1992

Australia, State of the Environment ,2001

Heritage Law in Australia Ben Boer,Graeme Wiffen,2006 Internationally, Australia has the most developed heritage jurisprudence because of the use of the World Heritage Convention in Federal and State disputes, and at the State and Territory level, the laws have achieved a rare consistency across the jurisdictions. Until now, however, there has been no comprehensive treatment of this subject. Heritage Law in Australia fills this gap. It is a clear and concise text that will be of use to anyone wanting a general overview of the development of heritage law in Australia. The text offers a systematic analysis of the range of natural and cultural heritage law by discussing heritage law not only by reference to a limited sets of Acts of the Australian Parliaments, the Heritage Acts, but as illustrating what is happening more generally in environmental law and regulation.

Aboriginal Economy & Society Ian Keen,2004 Drawing on early colonial sources as well as the writing of amateur and professional anthropologists, this book compares the social life and culture of seven regions of Australia as they appear to have been at the threshold of colonization.

Place-names of New South Wales, Their Origins and Meanings Alexander Wyclif Reed,1969

How to Drink Australian Jane Lopes,Jonathan Ross,Kavita Faiella,Mike Bennie,2023-08-01 A lively, in-depth and sometimes surprising exploration of the why, the how and the where of the most exciting wine producing country in the world today. 'The best example of this kind of book ever written.' Wine Communicator Award judges 'Exhaustive and intoxicating.' Jill Dupleix, Good Weekend 'If there is one book that anyone wanting to learn more about Australian wine should have, this is it.' Huon Hooke, The Real Review There has never been a more exciting time to drink Australian wine. Centuries of innovation and determination have led to an era of exceptional achievement in Australia, yet it is a country whose output is not matched by its scholarship. Until now. How to Drink Australian brings together global experts to answer its namesake question, offering sweeping, practical, and compelling insight to all aspects of Australian wine: exhaustive analysis of every significant region, stunning and detailed maps, bespoke illustrations and artwork, individual wine recommendations, hundreds of producer profiles, a fold-out region-by-region grape table and more, all curated with a reverence for Australia's first custodians. How to Drink Australian is the modern wine book that Australia (and a world of wine drinkers) has been waiting for. Jane Lopes and Jonathan Ross lead this important book, with contributions from Mike Bennie, Kavita Faiella, and Hannah Day, and original maps by Martin von Wyss.

Aboriginal Australians Richard Broome,2019-11-05 The highly regarded history of Australia's First Nations people since colonisation, fully updated for this fifth edition. 'The vast sweeping story of Aboriginal Australia from 1788 is told in Richard Broome's typical lucid and imaginative style. This is an important work of great scholarship, passion and imagination.' - Professor Lynette Russell, Centre for Australian Indigenous Studies, Monash University In the creation of any

new society, there are winners and losers. So it was with Australia as it grew from a colonial outpost to an affluent society. Richard Broome tells the history of Australia from the standpoint of the original Australians: those who lost most in the early colonial struggle for power. Surveying over two centuries of Aboriginal-European encounters, he shows how white settlers steadily supplanted the original inhabitants, from the shining coasts to inland deserts, by sheer force of numbers, disease, technology and violence. He also tells the story of Aboriginal survival through resistance and accommodation, and traces the continuing Aboriginal struggle to move from the margins of a settler society to a more central place in modern Australia. Broome's Aboriginal Australians has long been regarded as the most authoritative account of black-white relations in Australia. This fifth edition continues the story, covering the impact of the Northern Territory Intervention, the mining boom in remote Australia, the Uluru Statement, the resurgence of interest in traditional Aboriginal knowledge and culture, and the new generation of Aboriginal leaders. 'Richard Broome's historical analysis breaks the back of every theoretical argument about colonialism and establishes a clear pathway to understanding the present situation.' Sharon Meagher, Aboriginal Education Development Officer, Women's and Children's Hospital, Adelaide

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