

Converting From Islam To Christianity

Haruna Y. Mogtari

Muslim Conversions to Christ Ayman S. Ibrahim, Ant Greenham, 2018 Drawing on international scholars and practitioners in the fields of the history and nature of Islam, the Qur'an, Christian-Muslim relations, biblical theology, and practical missiology, *Muslim Conversions to Christ* presents a solid academic rejoinder to the IM phenomenon.

Conversion from Islam to Christianity Anwar Mehammed Berhe, 2014-08-05 Christian missionaries engaged in ministry to Muslims aiming to bring more Muslims to the Christian faith over the last several decades. Their mission strategies devised partly based on the assumption that either conversion is an event or a process that happens with interplay of various factors. For this reason, few conversions happened in Muslim communities where Christian missionaries conducted mass preaching and crusades by expecting quick response from Muslims; however, more conversion registered in areas where culturally relevant and long term ministry strategies were developed. This book, therefore, provides the conversion process and the major factors for conversion of the Arsi Oromo Muslims from Islam to Christianity by using the Lewis Rambo's seven stage model. It also shows that more conversion happened in the rural village which is hostile environment for Christianity compared to the towns that enjoyed freedom of worship. The most important changes after conversion and how the churches engaged the converts (Muslim background believers) into the Christian community are analyzed.

Conversion and Islam in the Early Modern Mediterranean Claire Norton, 2017-02-03 The topic of religious conversion into and out of Islam as a historical phenomenon is mired in a sea of debate and misunderstanding. It has often been viewed as the permanent crossing of not just a religious divide, but in the context of the early modern Mediterranean also political, cultural and geographic boundaries. Reading between the lines of a wide variety of sources, however, suggests that religious conversion between Christianity, Judaism and Islam often had a more pragmatic and prosaic aspect that constituted a form of cultural translation and a means of establishing communal belonging through the shared, and often contested articulation of religious identities. The chapters in this volume do not view religion simply as a specific set of orthodox beliefs and strict practices to be adopted wholesale by the religious individual or convert. Rather, they analyze conversion as the acquisition of a set of historically contingent social practices, which facilitated the process of social, political or religious acculturation. Exploring the role conversion played in the fabrication of cosmopolitan Mediterranean identities, the volume examines the idea of the convert as a mediator and translator between cultures. Drawing upon a diverse range of research areas and

linguistic skills, the volume utilises primary sources in Ottoman, Persian, Arabic, Latin, German, Hungarian and English within a variety of genres including religious tracts, diplomatic correspondence, personal memoirs, apologetics, historical narratives, official documents and commands, legal texts and court records, and religious polemics. As a result, the collection provides readers with theoretically informed, new research on the subject of conversion to or from Islam in the early modern Mediterranean world.

The Setting of the Crescent and the Rising of the Cross Henry Harris Jessup, 1898

Christianity and Conversion among Migrants Darren Carlson, 2020-10-20 In *Christianity and Conversion among Migrants*, Darren Carlson explores the faith, beliefs, and practices of migrants and refugees as well as the Christian organizations serving them between 2014-2018 in Athens, Greece. This is the first major study of migrant faith communities and refugee centers conducted in Athens. The study traces the travel stories of participants as they leave their home countries and migrate to Athens. Darren Carlson discusses the ways evangelical and Pentecostal Christians served migrants along their journey, how churches and specific refugee centers served and proclaimed the gospel, and the impact Christian witness had on migrants, particularly Muslims, who were converting to evangelical Christian faith.

Islam and Christianity in India and the Far East Elwood Morris Wherry, 1907

Conversion to Islam in the Premodern Age Nimrod Hurvitz, 2020-12-15 Conversion to Islam is a phenomenon of immense significance in human history. At the outset of Islamic rule in the seventh century, Muslims constituted a tiny minority in most areas under their control. But by the beginning of the modern period, they formed the majority in most territories from North Africa to Southeast Asia. Across such diverse lands, peoples, and time periods, conversion was a complex, varied phenomenon. Converts lived in a world of overlapping and competing religious, cultural, social, and familial affiliations, and the effects of turning to Islam played out in every aspect of life. Conversion therefore provides a critical lens for world history, magnifying the constantly evolving array of beliefs, practices, and outlooks that constitute Islam around the globe. This groundbreaking collection of texts, translated from sources in a dozen languages from the seventh to the eighteenth centuries, presents the historical process of conversion to Islam in all its variety and unruly detail, through the eyes of both Muslim and non-Muslim observers.

A Journey of Faith Sunseria Jackson, 2013-05-03 *A Journey of Faith* is a memoir written during a time Sunseria decided to convert from Christianity to Islam. She talks about what made her decide to convert to Islam and how the transition between the two faiths affected her lifestyle and her relationships with friends, family, and her marriage. During the 6 years as a Muslim, she struggled between the desire to want to be a Muslim and fighting with her husband about her new life. She would later find herself at a cross road, choosing to stay with her husband or leaving her marriage to pursue her new life. She would later decide to leave her marriage to pursue the life as a Muslim. After her divorce she realizes that this was a

mistake and her faith began to waiver and she slowly began to pull away from the religion. No longer wearing the hijab, Sunseria still finds difficulty living her new life, but continues to hold on to her faith and her trust in God.

Religious Identity and Social Change David Radford, 2015-06-19 Religious Identity and Social Change offers a macro and micro analysis of the dynamics of rapid social and religious change occurring within the Muslim world. Drawing on rich ethnographic and quantitative research in Kyrgyzstan, Central Asia, David Radford provides theoretical insight into the nature of religious and social change and ethnic identity transformation exploring significant questions concerning why people convert and what happens when they do so. A crisis of identity occurs when religious conversion takes place, especially from one major religious tradition (Islam) to another (Christianity); and where religious identity is intimately connected to ethnic and national identity. Radford argues for the importance of recognising the socially constructed nature of identity involving the dynamic interplay between human agency, culture and social networks. Kyrgyz Christians have been active agents in bringing religious and identity transformation building upon the contextual parameters in which they are situated.

Christianity and Islam Under the Sultans Frederick William Hasluck, 1929 In the spring of 1913 he [the author] visited Konia, the ancient Iconium. There he became interested in the interplay of Christianity and Islam within the Turkish empire ... The result of his researches is this work, the first comprehensive study of Turkish folk-lore and its relations with Christianity.--Editor's note.

Transforming From Christianity to Islam Janet Testerman, 2014-06-19 Why would a Western woman who is free to dress and behave as she pleases convert to a religion immersed in a culture that requires her to cover her hair, dress modestly and reassess her fundamental beliefs? These are personal accounts of eight Western women who radically changed their lives by converting to Islam or marrying a Muslim man. Some women assigned deep meaning to the headscarf, while others found dressing hijab to be freeing. In every case, however, peer pressure, social pressure and male pressure bore profoundly on their decisions, perhaps overpowering their ability to practice hijab purely from their hearts. Again, the dichotomy between voluntary, genuine devotion and conforming behavior influenced on the women's actions and thoughts.

Islam, Christianity and the Making of Czech Identity, 1453-1683 Laura Lisy-Wagner, 2016-05-06 Unlike many narratives about the Czech lands, which place them on the periphery of their own history, this study considers Czechs as central characters, looking both east and west to find their place in the early modern world. Islam, Christianity and the Making of Czech Identity, 1453-1683 works through the descriptive and ethnographic texts produced by Czech speakers about Islam and the Ottoman Empire to show how they used this discourse to create Czech identities. Rather than simply constructing identity in opposition to the Islamic Other, Laura Lisy-Wagner shows how these authors played the Holy Roman and Ottoman Empires off each other, creating an autonomous space for themselves in between. Lisy-Wagner introduces

sources that are new to English-language historiography and uses them in a way that is new to Czech historiography as well. The chapters are organized based on different categories of agents-travelers, ethnographers, religious leaders, artists, and political revolutionaries-whose voices cast ideas of Europe and Czech identity in the early modern period in a new and different light.

The Conversion of Igbo Christians to Islam Chinyere Felicia Priest, 2020-04-30 Often considered a Christian heartland in Nigeria, Igboland has recently seen a dramatic increase in Igbo Christians converting to Islam. Yet, despite this rapid change, there has been minimal research into the growth of Islam in the area and the implications this has for Christianity in the region. Addressing this need, Dr Chinyere Felicia Priest provides a detailed exploration of Igbo converts' reasons for conversion through skilful analysis of in-depth ethnographic interviews with thirty converts, considering their social, religious, and familial backgrounds. This unique study sheds much-needed light on the role of intellectual factors in the conversion experiences of many newly Muslim Igbos and challenges previous ideas of monetary and social influences as primary motivations for conversion. As a result of her examination of these conversion experiences, Dr Priest calls for serious intellectual engagement of biblical doctrine within the Igbo church and highlights the need for ministers and missiologists to better disciple and equip Christians to adequately engage with Muslim objections to the gospel and give a reasoned defence of their faith. The vulnerability of many Igbo Christians will continue to result in converts to Islam unless the church heeds the lessons learned from this research and outlined in this book.

The Redeemed Haruna Y. Mogtari, 2017 The Redeemed is, first and foremost, a manual for the discipleship of the thousands of Muslims who are making decisions for the Lord Jesus as their only source of salvation in these end-times. This book motivates and challenges Christians for soul-winning. The Redeemed reveals God's patient and miraculous saving of the author from Islam. It also discloses God's amazing grace of provision and protection throughout the most intense moment of his persecution. The writer provides the various stages Christian Converts from Islam (CCI) go through after deciding to follow Christ. He guides and advises Christians on how to help CCI through networking with other believers. The Redeemed answers questions on how to present the gospel with simplicity and understanding to Muslim. --

The Routledge Handbook of Contemporary Readings on Tribe and Religions in India Maguni Charan Behera, 2024-10-08 Tribal societies in India observe a diverse set of religious practices which are a quintessential part of their community life. This handbook explores rituals, beliefs, ceremonies and festivals, liturgy, knowledge and traditions that tribal people practice today and traces the history of their interaction with other religions, communities and cultures. The book provides analytical, intellectual, and cultural insights into the religious tradition of tribes within the interactive space of a pan-Indian civilisation. It examines contemporary religious practice within tribes while also exploring changes either brought on by interactions or political interventions. The volume reflects on the intersections of cultural or political life of communities and their religious

worldviews. The book also discusses the processes of assimilation or adoption of different religion or religious traditions by tribes and the challenges of detribalisation and shrinking populations of vulnerable groups. It explores both established and emerging dynamics in the field of tribe and religion and provides a look into the unique systems of kinship, worship and life within many different tribal communities in India. This and its companion handbook, *The Routledge Handbook of Tribe and Religions in India: Contemporary Readings on Spirituality, Belief and Identity*, provide a comprehensive look into the religious life and practices of a very diverse group of tribes in India. It will be of interest to academics and researchers working in the fields of religion, anthropology, indigenous and tribal studies, social and cultural anthropology, sociology of culture, sociology of religion, development studies, history, political science, folkloristic, and colonialism.

Why Christian Women Convert to Islam Rosemary Sookhdeo, 2007-06-30 Women are being attracted to Islam in increasing numbers. The author explores the reasons why they convert and highlights the problems that they face. She examines the issues confronting women who marry Muslims and addresses the long-term implications of conversion. This is an essential guide to a vital topic for parents and church leaders.

The Church at Home and Abroad ,1889

The Church at Home and Abroad Henry Addison Nelson, Albert B. Robinson, 1893

Baptist Missionary Review ,1914

The Jew as Ally of the Muslim Allan Harris Cutler, Helen Elmquist Cutler, 1986 Argues that after the rise of Islam in the seventh century, Christian-Jewish relations cannot be understood apart from Christian-Islamic relations. Shows that the outburst of antisemitism in Western Europe after 1000 was due primarily not to the deicide charge or socio-economic rivalry, but to the clash between Christianity and Islam, in which Jews were seen as dangerous allies of the Muslims. Analyzes the anti-Jewish and anti-Muslim polemical literature. The Spanish Inquisition, too, was motivated by racial and political motives in persecuting the Conversos who were sincere converts. The unprecedented mass conversions of the Jews of Spain and southern Italy in the late Middle Ages can also be explained by the attraction of Spanish Christian culture with its strong Muslim influence.

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