

# Neue Berichte Eines Exorzisten Gabriele Amorth

**Gabriele Amorth, Marco Tosatti**

Maria als Siegerin über die Mächte des Bösen Manfred Hauke, 2024-06-28 Maria vom Siege – dieser bekannte Marienittel steht im Mittelpunkt der Beiträge, die renommierte Mitglieder der Deutschen Arbeitsgemeinschaft für Mariologie verfasst haben. Wie kann theologisch von Maria als Siegerin über das Böse gesprochen werden? Auf welchen biblischen und theologiegeschichtlichen Quellen beruht diese Aussage? Welche historischen Erfahrungen liegen ihr zugrunde? Wie drückt sie sich an den Wallfahrtsorten aus, an denen Maria vom Siege verehrt wird, und welche Spiritualität zeigt sich darin – z. B. in Wien, in Guadalupe, in Paris, in Wigratzbad?

**Shock** Edward Muntinga DO, 2019-09-22 This book is intended to be an inspiration for therapists to recognize, classify and successfully treat the phenomenon of Shock. A comprehensible language also offers the layman a unique opportunity to better understand Shock from a unique perspective. Shock is the effect of an event beyond the breaking point of individual stress resilience, whether psychological, emotional or mechanical. This Shock-effect manifests itself as Shock Energy, which is a form of fixed energy manifested in the fluidity of the tissue. Shock energy has specific properties such as a braking, even a blocking, effect on vitality, potential for change and liveliness itself. Shock is crystallized Shock energy, frozen in space-time, mostly carrier of tissue memories of the experienced event. This leads to time-resistant and often therapy-resistant phenomena in the affected body. Shock energy is a manifestation on the fluid level, and must therefore also be addressed on this level - every manual therapist should learn to use this 'language'. This is not magic, just another language to build a dialogue with the biography of the affected person at the tissue level. In this book, the subject of Shock is dissected from Edward Muntinga DO's very personal 'experience-based' perspective. What is Shock? How do you recognize Shock? How do you treat Shock? What are the qualities and chronicities of tissue memories carried by Shock energy? A substantial part of the book is a kind of 'Shock library' in which the reader can draw on the author's wealth of experience.

Das Böse Martin Ebner, Irmtraud Fischer, Jörg Frey, Ottmar Fuchs, Berndt Hamm, Bernd Janowski, Ralf Koerrenz, Gabrielle Oberhänsli-Widmer, Dorothea Sattler, Konrad Schmid, Samuel Vollenweider, Michael Welker, Rudolf Weth, Michael Wolter, 2012-12-06 Das Jahrbuch für Biblische Theologie bietet Beiträge zu einem kohärenten Thema aus allen theologischen Disziplinen sowie der Judaistik, der Literatur und der Kultur. Der vorliegende Band beschreibt Erfahrungen und Wahrnehmungen des Schreckens oder auch der Faszination des Bösen. Er reflektiert die Ambivalenzen des menschlichen

Lebens und der menschlichen Lebensführung und bringt Ansätze zur Bewältigung dieser Erfahrungen aus der biblischen Tradition zur Geltung. Die alttestamentlichen Beiträge zu Themen der Urgeschichte, der Prophetie, der Psalmen und der Apokalyptik sind von Andreas Schüle, Alexandra Grund, Andreas Wagner und Veronika Bachmann verfasst. Die neutestamentlichen Beiträge zu Lucifer, zur Judasgestalt, zu den Exorzismen Jesu und zur Frage nach der Funktion von Bildern des Bösen stammen von Samuel Vollenweider, Christfried Böttrich, Christian Strecker und Jutta Leonhardt-Balzer. Volker Leppin reflektiert das Thema »Luther und der Teufel«, Helmut Hoping das Problem der Erbsünde und Dorothea Sattler die Praxis von Exorzismen in der Kirche. Friedrich Schweitzer fragt religionspädagogisch, ob Kinder auch einen »bösen Gott« brauchen. Gabrielle Oberänsli-Widmer beschreibt Leviathan und Behemot als Sinnbilder des Bösen im Judentum, der Schriftsteller Johannes Aderegg reflektiert über das Hiob-Problem in Theologie und Literatur, Michael Leicht thematisiert das Gesicht des Bösen in der politischen Propaganda. Der Band bietet so einen vielfältigen und fundierten Beitrag zur Reflexion über die Wirklichkeit des Bösen in der Welt im Licht der biblischen Botschaft.

**Seelsorge** Doris Nauer, 2014-10-30 What exactly is the meaning of caring for the souls of fellow humans? Which understanding of the soul leads to what form of pastoral care. Returning to the biblical view of soul Nauer develops an understanding of pastoral care convincing to postmodern humans and rooted in the Judaeo-Christian idea of man and god. The implications of competence and role profiles for pastoral caregivers are presented. A comprehensive concept of pastoral care is given, that enlarges the field of pastoral care but requires prioritisation. Thus this book can be read as a theory-practice guidebook to ascertain one's concept of pastoral care.

Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen, 2008

*Neue Berichte eines Exorzisten* Gabriele Amorth, 1998

**Aufgeklärte Apokalyptik** Andreas Exenberger, Kristina Stöckl, 2007 Band 1 versammelt Analysen und Kontroversen zum Thema Religion und Gewalt in Hinblick auf die Herausforderungen, die durch technologische Entwicklungen, wirtschaftliche Globalisierung und zivilisatorischen Wandel entstehen. Mit Beiträgen von Aleida Assmann, Jörg Becker, Mariano Delgado, Wolfgang Dietrich, Jean-Pierre Dupuy, Andreas Exenberger, Wilhelm Guggenberger, Simon Hartmann, Hartmann Hinterhuber, Rüdiger Lohker, Wolfgang Palaver, Robert Rebitsch, Willibald Sandler, Raymund Schwager, Roman Siebenrock, Petra Steinmair-Pösel, Kristina Stöckl und Claudia von Werlhof.

**Das Schweizer Buch**, 2002

*Christus bei den Vätern* Ysabel de Andia, Peter Hofrichter, 2003

**Verzeichnis lieferbarer Bücher**, 2002

**Ein Exorzist erzählt** Gabriele Amorth, 1994

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