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David A. Crowder, Rhonda Crowder

Catalog of the Gerald K. Stone Collection of Judaica Gerald K. Stone,2021-01-05 Gerald K. Stone has collected books about Canadian Jewry since the early 1980s. This volume is a descriptive catalog of his Judaica collection, comprising nearly 6,000 paper or electronic documentary resources in English, French, Yiddish, and Hebrew. Logically organized, indexed, and selectively annotated, the catalog is broad in scope, covering Jewish Canadian history, biography, religion, literature, the Holocaust, antisemitism, Israel and the Middle East, and more. An introduction by Richard Menkis discusses the significance of the Catalog and collecting for the study of the Jewish experience in Canada. An informative bibliographical resource, this book will be of interest to scholars and students of Canadian and North American Jewish studies.

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Why Did Yahweh and His Son Yahshuah Say What They Said? Dr. Justin G. Prock,2020-05-07 YAHWEH (The LORD God) and His Son YAHSHUAH (Jesus Christ) made statements with regard to Eschatology that have been "Spiritualized" for over a Millennium, which has led to the belief in Universalism, the belief that YAHSHUAH died for EVERYONE. Well, after one studies the original languages of the Hebrew, Aramaic, and Greek, the message of the Kingdom of God was preached to and accepted by a certain House in the Bible. The other House rejected this message, and YAHSHUAH punished that House by taking the Kingdom away from them and giving It to another nation bringing forth fruit. There are only the House of Israel, the House of Judah, and the House of David, mentioned in the Bible. All three existed then, as they do today. However, most of today's Babylonian Priesthood/Churchianity refuses to accept the secular historical position with regard to the House

of Israel, and who they are today. The people groups, which YAHWEH and YAHSHUAH addressed, still exist today. However, these people are all mixed-up, and known by different names, but they DO exist. This book goes back to the origin of these people groups in the Bible, and brings them forward to the present using their old names, in order to understand Eschatology. This brings us to the major question of, "Is the Bible only about Israel?" And, if so, how does it affect our Eschatology today? This book answers these hard questions...

Dictionary Catalog of the Jewish Collection New York Public Library. Reference Department,1960 **Appropriating Hebrews's Scriptural Hermeneutic for the Twenty-First Century** Dana M. Harris, J. David Stark,2025-11-27 This volume highlights lessons that can be learned from Hebrews's hermeneutic for modern readers of these Scripture who want to hear these texts address their communities as well.

80 Old Testament Characters of World History: Chronological, Historical and Archaeological Evidence Gerard Gertoux, 2016-02-27 Despite the fact that the name of many characters mentioned in the Old Testament, like David, King of Israel, have been recently confirmed by archaeology as well as their epoch and the events in which they were involved, most archaeologists continue to deny the historicity of the Bible they view as pious fiction or a mythical account. They argue that the major events in the Bible such as the victory of Abraham against Chedorlaomer, an unknown king of Elam around 2000 BCE, the victory of Moses against an unknown Pharaoh around 1500 BCE or the victory of Esther, an unknown Persian Queen, against an unknown vizier of Xerxes, never existed because they left absolutely no evidence. They also explain that according to what we know today, these events could not have occurred. These logical arguments are impressive but a precise chronological analysis based on absolute dates, coupled with a rigorous historical investigation, shows that all those major events really took place at the dates and places indicated.

The Septuagint Greg Lanier, William A. Ross, 2021-11-09 A Thorough, Accessible Introduction to the Greek Translation of the Old Testament Scholars and laypeople alike have stumbled over Bible footnotes about the Septuagint, the Greek translation of the Old Testament. Many wonder, What is it? Why do some verses differ from the Hebrew text? Is it important to Scripture? In this introduction to the Septuagint, Gregory R. Lanier and William A. Ross clarify its origin, transmission, and language. By studying its significance for both the Old and New Testaments, believers can understand the Septuagint's place in Judeo-Christian history as well as in the church today.

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Noah and the Deluge: Chronological, Historical and Archaeological Evidence Gerard Gertoux,2015-10-19 Historians consider the biblical account of Noah and the Deluge as a myth. However, this famous event occurred at the earliest times of recorded history (Sumerian King List). Today scientists believe in the last ice age called Pleistocene ending in 10,000 BCE, but there is no witness of this planetary cataclysmic event and its existence is based solely on the controversial interpretation of its consequences and their dating. The existence of erratic blocks and the disappearance of mammoths are presented as evidence of the last glaciation. However, despite dating obtained by 14C (calibrated by dendrochronology) is considered absolute by most experts its confrontation with the Egyptian chronology, in which some dates are fixed by astronomy, reverses this widespread belief and shows that dates obtained by 14C increase exponentially before -2200. Thus the rate of 14C tends gradually to 0 around -3500, which implies an important consequence: before -3500, 14C dating is no longer possible.

<u>Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971</u> New York Public Library. Research Libraries, 1979

America's Prophets David R. Dow,2009-04-30 America's Prophets: How Judicial Activism Makes America Great fills a major void in the popular literature by providing a thorough definition and historical account of judicial activism and by arguing that it is a method of prophetic adjudication which is essential to preserving American values. Dow confounds the allegation of the Christian right that judicial activism is legally and morally unsound by tracing the roots of American judicial activism to the methods of legal and moral interpretation developed by the prophets of the Hebrew Bible. He claims that Isaiah, Amos, and Jesus are archetypal activist judges and, conversely, that modern activist judges are America's prophets. Dow argues that judicial restraint is a priestly method of adjudication and that it, not judicial activism, is the legally and morally unsound method. Race and gender discrimination, separation of church and state, privacy rights, and same-sex marriage are all issues that have divided our nation and required judicial intervention. Every time the courts address a hotbutton issue and strike down entrenched bias or bigotry, critics accuse the justices of being judicial activists, whose decisions promote their personal biases and flout constitutional principles. This term, despite its widespread currency as a pejorative, has never been rigorously defined. Critics of judicial activism properly point out that when judges overturn laws that enforce popular norms they thwart the will of the majority. But Dow argues that so-called activist judges uphold two other American legal values that are as deeply embedded in American legal culture as majoritarianism: liberty and equality. He challenges

the notion that judicial activism is unprincipled, and he provides a vocabulary and historical context for defending progressive decisions.

The Text of the Hebrew Bible, 2006

The Seventeenth Century Hebrew Book Marvin J. Heller, 2011 The Seventeenth Century Hebrew Book covers the gamut of Hebrew literature in that century. Each entry has a descriptive text page and an accompaning reproduction. There is an extensive introduction with an overview of Hebrew printing in the seventeenth century.

The Jewish Study Bible Adele Berlin, Marc Zvi Brettler, Michael Fishbane, 2004 Oxford University Press breaks exciting new ground in the field of study Bibles with The Jewish Study Bible. This innovative volume will, for the first time, offer readers of the Hebrew Bible a resource that is specifically tailored to meet their needs. The JSB presents the center of gravity of the Scriptures where Jews experience it--in Torah. It offers readers the fruits of various schools of Jewish traditions of biblical exegesis (rabbinic, medieval, mystical, etc.) and provides them with a wealth of ancillary materials that aid in bringing the ancient text to life. The nearly forty contributors to the work represent the cream of Jewish biblical scholarship from the world over. The JSB uses The Jewish Publication Society TANAKH Translation, whose name is an acronym formed from the Hebrew initials of the three sections into which the Hebrew Bible is traditionally divided (Torah, Instruction; Nevi'im, Prophets; and Kethubim, Writings). A committee of esteemed biblical scholars and rabbis from the Orthodox, Conservative, and Reform Judaism movements produced this modern translation, which dates from 1985. Unlike other English translations based upon such ancient versions as the Septuagint and Vulgate, which emend the Hebrew text, TANAKH is faithful to the original text. Conservative, Reform and Reconstructionist Jews, professors, students, rabbis: indeed, anyone interested in acquiring a fuller understanding of the riches of the Hebrew Bible will profit from reading The Jewish Study Bible.

<u>Creating Web Pages Bible</u> David A. Crowder,Rhonda Crowder,2001-07-29 Creating Web Pages Bible covers everything beginning to advanced users need to create dynamic Web pages: from planning and building a simple Web page with HTML and authoring tools to creating interactive sites with forms, multimedia, and animation techniques to actually going live with your site. There's even a section on e-commerce. This Bible is a 100% comprehensive reference on creating Web pages, for all user levels.

Why Christianity Happened James G. Crossley,2006-11-03 Looking beyond theological narratives and offering a sociological, economic, and historical examination of the spread of earliest Christianity, James Crossley presents a thoroughly secular and causal explanation for why the once law-observant movement within Judaism became the beginnings of a new religion. First analyzing the historiography of the New Testament and stressing the problematic omission of a social scientific account, Crossley applies a socioeconomic lens to the rise of the Jesus movement and the centrality of sinners to his mission.

Using macrosociological approaches, he explains how Jesus' Jewish teachings sparked the shift toward a gentile religion and an international monotheistic trend. Finally, using approaches from conversion studies, he provides a sociohistorical explanation for the rise of the Pauline mission.

The British National Bibliography Arthur James Wells, 2006

I Am-- Athalya Brenner,2005 Athalya Brenner presents fictionalized autobiographies of a dozen women and women groups in the Hebrew Bible, and also lets them share a conversation session. This allows her to include how these women have been interpreted - not only in the Bible itself, but also in Jewish and Christian traditions and by modern commentators. The result is a thoroughly engaging and insightful look at women, from a leading biblical interpreter who has a very creative edge to all her work.

Perspectives on Science and Christian Faith ,2007

Creating Web Sites Bible David A. Crowder, Andrew Bailey, 2004 Jam-packed with more than 800 pages of expert advice and hands-on guidance, this book has everything readers need to build their own cutting-edge Web sites A one-stop resource that delivers the scoop on everything from HTML, tables, and forms to JavaScript and Flash Brand-new chapters cover getting attention with Google AdWords, building Yahoo! and Amazon.com stores, creating great eBay auctions, and getting paid with PayPal Includes new information on designing with cascading style sheets, syndicating a site with RSS, building a blog, and more

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