

A Single Man Christopher Isherwood

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A Single Man Christopher Isherwood, 2013-11-19 When Christopher Isherwood's *A Single Man* first appeared, it shocked many with its frank, sympathetic, and moving portrayal of a gay man in maturity. Isherwood's favorite of his own novels, it now stands as a classic lyric meditation on life as an outsider. Welcome to sunny suburban 1960s Southern California. George is a gay middle-aged English professor, adjusting to solitude after the tragic death of his young partner. He is determined to persist in the routines of his former life. *A Single Man* follows him over the course of an ordinary twenty-four hours. Behind his British reserve, tides of grief, rage, and loneliness surge—but what is revealed is a man who loves being alive despite all the everyday injustices.

A Single Man, by Christopher Isherwood Christopher Isherwood,
A Single Man Christopher Isherwood, 1978

The Queer Sixties Patricia Juliana Smith, 1999 First Published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

Gay Men's Literature in the Twentieth Century Mark Lilly, 1993-11 In gay men's writing, tenderness lies side by side with rage; existential rejection of convention rubs shoulders with sexual hedonism. Beginning with Wilde's and Byron's existentialist outlaw, the theme of social rebellion, and the fight against conformity, form a common link among the literary works of the twentieth century. But mainstream academic criticism has shown itself for the most part incapable of engaging gay work without distorting or ignoring its most central features.

Philosophy of Communication Ethics Ronald C. Arnett, Patricia Arneson, 2014-10-08 *Philosophy of Communication Ethics* is a unique and timely contribution to the study of communication ethics. This series of essays articulates unequivocally the intimate connection between philosophy of communication and communication ethics. This scholarly volume assumes that there is a multiplicity of communication ethics. What distinguishes one communication ethic from another is the philosophy of communication in which a particular ethic is grounded. Philosophy of communication is the core ingredient for understanding the importance of and the difference between and among communication ethics. The position assumed by this collection is consistent with Alasdair MacIntyre's insights on ethics. In *A Short History of Ethics*, he begins with one principal assertion—philosophy is subversive. If one cannot think philosophically, one cannot question taken-for-

granted assumptions. In the case of communication ethics, to fail to think philosophically is to miss the bias, prejudice, and assumptions that constitute a given communication ethic.

Late Modernism and Expatriation Lauren Arrington, 2022-01-15 How did living abroad inflect writers' perspectives on social change in the countries of their birth and in their adopted homelands? How did writers reformulate ideas of social class, race, and gender in these new contexts? How did they develop innovations in form and technique to achieve a style that reflected their social and political commitments? The essays in this book show how the "outward turn" that typifies late modernist writing was precipitated, in part, by writers' experience of expatriation. *Late Modernism & Expatriation* encompasses writing from the 1930s to the present day and considers expatriation in both its voluntary and coerced manifestations. Together, the essays in this book shape our understanding of how migration (especially in its late twentieth- and twenty-first century complexities) affects late modernism's temporalities. The book attends to major theoretical questions about mapping late modernist networks and it foregrounds neglected aspects of writers' work while placing other writers in a new frame.

Queer Friendship George E. Haggerty, 2018-03-29 Friendship in the classical world was celebrated as among the highest human achievements: nothing was more likely to lead to the divine than looking for it in the eyes of a friend. In exploring the complexities of male-male relations beyond the simple labels of sexuality, *Queer Friendship* shows how love between men has a rich and varied history in English literature. The friend could offer a reflection of one's own worth and a celebration of a kind of mutuality that was not connected to family or home. These same-sex friendships are memorable because they give shape to the novels of which they are a part, and question the assumption that the love between friends is different from the love between lovers. *Queer Friendship* explores English literary friendship in three ways: the elegiac, the erotic, and the platonic, by considering a myriad of works, including Sterne's *Tristram Shandy*, Tennyson's 'In Memoriam A. H. H.', and Dickens' *Great Expectations*.

Misfit Modernism Octavio R. González, 2020-08-31 In this book, Octavio R. González revisits the theme of alienation in the twentieth-century novel, identifying an alternative aesthetic centered on the experience of double exile, or marginalization from both majority and home culture. This misfit modernist aesthetic decenters the mainstream narrative of modernism—which explores alienation from a universal and existential perspective—by showing how a group of authors leveraged modernist narrative to explore minoritarian experiences of cultural nonbelonging. Tying the biography of a particular author to a close reading of one of that author's major works, González considers in turn Nella Larsen's *Quicksand*, Wallace Thurman's *The Blacker the Berry*, Jean Rhys's *Quartet*, and Christopher Isherwood's *A Single Man*. Each of these novels explores conditions of maladjustment within one of three burgeoning cultural movements that sought representation in the greater public sphere: the New Negro movement during the Harlem Renaissance, the 1920s Paris expatriate scene,

and the queer expatriate scene in Los Angeles before Stonewall. Using a methodological approach that resists institutional taxonomies of knowledge, González shows that this double exile speaks profoundly through largely autobiographical narratives and that the novels' protagonists challenge the compromises made by these minoritarian groups out of an urge to assimilate into dominant social norms and values. Original and innovative, *Misfit Modernism* is a vital contribution to conversations about modernism in the contexts of sexual identity, nationality, and race. Moving beyond the debates over the intellectual legacies of intersectionality and queer theory, González shows us new ways to think about exclusion.

The Unknown Great Greg Robinson, 2024-01-02 An astounding new set of biographical portraits in Japanese American history. Through stories of remarkable people in Japanese American history, *The Unknown Great* illuminates the diversity of the Nikkei experience from the turn of the twentieth century to the present day. Acclaimed historian and journalist Greg Robinson delves into a range of themes from race and interracial relationships to sexuality, faith, and national identity. In accessible short essays drawn primarily from his newspaper columns, Robinson examines the longstanding interactions between African Americans and Japanese Americans, the history of LGBTQ+ Japanese Americans, religion in Japanese American life, mixed-race performers and political figures, and more. This collection is sure to entertain and inform readers, bringing fresh perspectives and unfamiliar stories from Japanese American history and centering the lives of unheralded figures who left their mark on American life.

One Out of Many Alex Parker, 2017

Down There on a Visit Christopher Isherwood, 2013-06-11 Bremen, 1928. The Greek Islands, 1932. London, 1938. California, 1940. Four portraits, four settings, four narrators all named Christopher Isherwood. Here are the postcards home from a spiritual tourist looking for a new mode of life as well as a new place to live while Europe, and then the world, moves relentlessly toward war. Which of the guides he encounters can lead him to a better future? The businessman, the utopian, the guru, the geisha? Published in 1962, *Down There on a Visit* is based on material from a proposed epic that would also have incorporated *The Berlin Stories*. It is now widely regarded as the most accomplished of Isherwood's novels.

The Contemporary Novel Irving Adelman, Rita Dworkin, 1997-10-09 In this new edition, what was already an expansive work has been updated and further enlarged to include information not only on American and British novelists but also on writers in English from around the world.

Tattvālokaḥ, 1980

Now, 1964

Investigating Rebellion in Christopher Isherwood's Novel "A Single Man" Mohammed Jassim Dakhil Al-Ghizzy, Abdul-Haq Abdul-Kareem Abdullah Al-Sahlan, 2022-07-29 Academic Paper from the year 2022 in the subject American Studies - Literature, , course: PhD, language: English, abstract: The present study deals with Christopher Isherwood's manipulation of

the concept of rebellion in his most prominent novel *A Single Man* (1964). The significance of the current paper is to analyze the novel and explore the theme of rebellion. It may also be useful for those students who have a lack of understanding of this theme to find a simple summary that will benefit them in their studies similar to this topic. The Isherwoodian novel depicts various stages of rebellion against the chaos of values, the middle-class conventions and against the authoritative moral standards that make certain forms of conduct appear right. There is a quest for spiritual growth and self-development in Isherwood's novel; therefore, the spirit of rebellion becomes milder as the novelist becomes older and more mature. The aim of this research is to trace Isherwood's experimentation with the concept of rebellion. As the hypothesis of this research goes by, the forms he introduces into it change the conventional understanding of rebellion from a punishable law-breaking act into an instrument to deal with the difficult problems then to raise man to the occasion. Isherwood proves that rebellion is a constructive, not destructive, act whose role necessitates the improvement of the state and the individual. *A Single Man*, presents a single day in the life of a lonely aged man who refuses life and locks himself in a small room thinking that the smallness of the room may protect him from the outside world. The conclusions end the study with Isherwood's success in creating art works that suggest the possibility to change rebellion from a retributive act of disobedience into a positive act against tyranny, calling for the renovation of the modern society through a return to the way of God.

Criticism of Society in the English Novel Between the Wars Hena Maes-Jelinek, 1970

The '60s Blake Bailey, 1992 A nostalgic look at the 1960s, especially as it related to the United States, and discusses some characteristics of and results from the psychedelic decade.

British Book News British Council, 1986

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries, 1979

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