

Esempi Di Sacro E Profano

R Sandford

Storia Ed Esempi Della Letteratura Italiana Ad Uso Delle Scuole Medie Enrico Carrara,1925

La città di Anfione e la città di Prometeo. Idee e poetiche della città. Ediz. illustrata Rosario Assunto,1997

Gli opuscoli in prosa della Biblioteca Salita dei Frati di Lugano, 1538-1850 Stefano Barelli,1998

Religioni, simboli, società Carlo Tullio-Altan,Marcello Massenzio,1998

Nuova antologia di scienze, lettere ed arti ,1881

Quando il crimine è sublime Oriana Binik,2018-01-25T00:00:00+01:00 Perché la società contemporanea è così affascinata dal crimine? In parte perché siamo diventati dei consumatori di sublime, un'emozione intensa e fortemente ambigua, oggi sempre più mercificata. Attraverso l'esperienza del sublime e il senso di spaesamento che l'accompagna, andiamo ossessivamente in cerca di attimi di intensificazione dell'esistenza. Allo stesso tempo, il crimine continua a parlare alle profondità dell'inconscio collettivo, interrogandoci sulla nostra caducità e sul modello di società che vorremmo abitare. È così che la reazione alla violenza è divenuta anche uno strumento per esprimere e rivendicare il desiderio di appartenenza e coesione sociale. La trasmissione Quarto Grado, il turismo nei luoghi del crimine, il collezionismo di murderabilia e il fanatismo di (e per) Anders Breivik sono i quattro casi di studio selezionati per riflettere su questi temi, indagando anche per mezzo di interviste cosa accade realmente "quando il crimine è sublime".

Idee, costumi, unomini del settecento Giulio Natali,1926

La pittura italiana del seicento e del settecento alla Mostra di palazzo Pitti Ugo Ojetto,Luigi Dami,Nello Tarchiani,1924

A Companion to Anticlassicisms in the Cinquecento Marc Föcking,Susanne A. Friede,Florian Mehlretter,Angela Oster,2023-03-06 'Anticlassicisms,' as a plural, react to the many possible forms of 'classicisms.' In the sixteenth century, classicist tendencies range from humanist traditions focusing on Horace and the teachings of rhetoric, via Pietro Bembo's canonization of a 'second antiquity' in the works of the fourteenth-century classics, Petrarch and Boccaccio, to the Aristotelianism of the second half of the century. Correspondingly, the various tendencies to destabilize or to subvert or contradict these manifold and historically dynamic 'classicisms' need to be distinguished as so many 'anticlassicisms'. This volume, after discussing the history and possible implications of the label 'anticlassicism' in Renaissance studies,

differentiates and analyzes these 'anticlassicisms.' It distinguishes the various forms of opposition to 'classicisms' as to their scope (on a scale between radical poetological dissension to merely sectorial opposition in a given literary genre) and to their alternative models, be they authors (like Dante) or texts. At the same time, the various chapters specify the degree of difference or erosion inherent in anticlassicist tendencies with respect to their 'classicist' counterparts, ranging from implicit 'system disturbances' to open, intended antagonism (as in Bernesque poetry), with a view to establishing an overall picture of this field of phenomena for the first time.

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Yod. Cinema, comunicazione e dialogo tra saperi vol. 1-2 (2009) ,2009

Tutto sociologia Lucia De Martis,2010

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Atti del Accademia olimpica di Vicenza Accademia olimpica d'agricoltura, scienze, lettere ed arti, Vicenza,1873

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