

La Tomba Di Franco Gasparri

Roberto Bartalini

Gabii through its Artefacts Laura M. Banducci, Mattia D'Acri, 2023-10-27 This book brings together 15 papers on objects from the excavations of the town of Gabii undertaken since 2007. Objects ranging from the pre-Roman to Imperial periods are examined using a mix of approaches, making an effort to be sensitive to excavation context and formation processes.

Roma rivista di studi e di vita romana ,1929

In Calabria e alle isole Eolie nell'anno 1860 Elpis Melena, 1997

Annuario della Scuola Archeologica di Atene e delle Missioni Italiane in Oriente, Supplemento 14. Atene tra le età di Adriano e di Gallieno (117-268 d.C.). Storia, archeologia e paesaggi urbani Niccolò Cecconi, 2024-12-27 Atene tra le età di Adriano e di Gallieno (117-268 d.C.): storia, archeologia e paesaggi urbani costituisce un lavoro nato nell'ambito del progetto "Atene Romana" della Scuola Archeologica Italiana di Atene e maturato in seno alle attività di ricerca svolte presso l'Università degli Studi di Perugia e la Sapienza Università di Roma. L'opera si inserisce in una consolidata tradizione di studi e propone una nuova ricostruzione storica, archeologica e topografica di Atene tra II e III sec. d.C. L'oggetto della ricerca è il paesaggio urbano inteso come sistema complesso di realtà materiali e immateriali, ossia come prodotto culturale indissolubilmente connesso a una successione ordinata di avvenimenti. Per dirla con Tim Ingold, infatti, il paesaggio: «tells – or rather is – a story» e dunque rappresenta un processo storico contraddistinto da azioni edificanti, conservative o distruttive, spontanee o pianificate, e da un costante rapporto tra spazio naturale e antropico. Sulla scorta di questa prospettiva si è scelto di analizzare i paesaggi urbani ateniesi di età medio-imperiale considerando le forme di persistenza, adattamento e ibridazione tipiche dei sistemi urbani provinciali del Mediterraneo antico e adottando un approccio "ricostruttivo-narrativo" basato sulle procedure metodologiche utilizzate nell'Atlas of Ancient Rome e nell'Hadrian, Athens and the Gymnasia, teorizzate nelle Storie dai contesti e recentemente sviluppate nell'ambito delle attività di ricerca sostenute dal Piano Nazionale di Ripresa e Resilienza (PNRR)

Annuario generale d'Italia guida generale del Regno ,1933

La festa rivista settimanale illustrata della famiglia italiana ,1928

Populonia in età ellenistica Antonella Romualdi, 1992

I Longobardi. Un popolo alle radici della nostra Storia Elena Percivaldi, 2020-11-03 La vicenda dei Longobardi, per

quanto durò nel complesso “solo” due secoli (568-774), ebbe un impatto decisivo sulla storia italiana. La loro influenza fu duratura nelle istituzioni politiche, negli usi e nel diritto e il loro retaggio è ancora oggi percepibile nella lingua che parliamo, nonché nei monumenti – chiese, monasteri, edifici pubblici – che costruirono, la cui importanza è stata riconosciuta con l’inserimento, nel 2011, del sito seriale “I Longobardi in Italia. I luoghi del potere (568-774 d.C.)” nella Lista del Patrimonio Mondiale dell'Unesco. La loro fu una invasione improvvisa e violenta o, piuttosto, una migrazione progressiva? Si trattava davvero di una stirpe granitica e vicina alla “barbarie primitiva”, o un popolo che seppe adattarsi e trasformarsi “sul campo”? Riuscendo nella difficile opera di sintesi tra eredità classica e nuovi apporti “barbarici”, i Longobardi risultarono decisivi come “ponte” tra Mediterraneo e nord Europa, facendosi nel contempo protagonisti dei vasti cambiamenti geopolitici che, agli albori del Medioevo, hanno costituito la base per la formazione della futura identità del Continente. Questo libro ripercorre, con un linguaggio semplice e accessibile, l'epopea longobarda alla luce delle più aggiornate acquisizioni del dibattito storiografico e dei più recenti ritrovamenti archeologici.

San Paragorio di Noli Le fasi del complesso di culto e l'insediamento circostante dalle origini all'XI secolo Alessandra Frondoni, 2018-12-20 L'area archeologica circostante la nota e importante chiesa di San Paragorio di Noli (SV), databile ai primi decenni dell'XI secolo, si è rivelata da tempo di primario interesse per la conoscenza dell'insediamento umano nel Ponente ligure, dall'età imperiale al primo Medioevo, con particolare riguardo allo studio della cristianizzazione del territorio. Scopo di questo volume è dar conto degli esiti delle campagne di scavo che hanno interessato il sito già alla fine del secolo XIX e nei primi anni Settanta del Novecento, con il ritrovamento di un battistero paleocristiano ad aula rettangolare absidata e delle prime tracce di frequentazione di età romana. Tema centrale è l'edizione complessiva dei dati emersi dalle indagini archeologiche svoltesi dal 1987 ai primi anni Duemila, dapprima collegate a esigenze di archeologia preventiva, poi programmate in estensione, grazie anche alla rimozione del terrapieno della ex ferrovia che occultava gran parte della facciata e del fianco meridionale dell'edificio religioso. La scoperta di un articolato complesso cultuale con varie fasi e ristrutturazioni tra V e IX secolo, la presenza di tombe privilegiate e l'epigrafe sepolcrale di un vescovo consentono di attribuire al sito di San Paragorio una valenza particolarmente significativa nell'ambito della prima organizzazione ecclesiastica dell'area savonese corrispondente all'antico municipium di Vada Sabatia. Di rilevante importanza sono stati inoltre i risultati degli scavi delle zone adiacenti all'edificio di culto, con la messa in luce di un insediamento abitativo e artigianale, sviluppatosi dal VI alla fine del X secolo; particolare interesse rivestono alcuni impianti metallurgici, testimonianza di un raro sito produttivo del Nord Italia, con fasi dall'età dell'occupazione bizantina della Liguria all'alto Medioevo. La sequenza stratigrafica presa in esame e il catalogo dei materiali si riferiscono al periodo compreso tra l'età romana e l'XI secolo, quando si pone mano al cantiere di costruzione della nuova chiesa romanica, poi divenuta cattedrale di Noli.

ANNO 2017 PRIMA PARTE ANTONIO GIANGRANDE, E' comodo definirsi scrittori da parte di chi non ha arte né parte. I letterati, che non siano poeti, cioè scrittori stringati, si dividono in narratori e saggisti. E' facile scrivere "C'era una volta...." e parlare di cazzate con nomi di fantasia. In questo modo il successo è assicurato e non hai rompiballe che si sentono diffamati e che ti querelano e che, spesso, sono gli stessi che ti condannano. Meno facile è essere saggisti e scrivere "C'è adesso...." e parlare di cose reali con nomi e cognomi. Impossibile poi è essere saggisti e scrivere delle malefatte dei magistrati e del Potere in generale, che per logica ti perseguitano per farti cessare di scrivere. Devastante è farlo senza essere di sinistra. Quando si parla di veri scrittori ci si ricordi di Dante Alighieri e della fine che fece il primo saggista mondiale. Le vittime, vere o presunte, di soprusi, parlano solo di loro, inascoltati, pretendendo aiuto. Io da vittima non racconto di me e delle mie traversie. Ascoltato e seguito, parlo degli altri, vittime o carnefici, che l'aiuto cercato non lo concederanno mai. "Chi non conosce la verità è uno sciocco, ma chi, conoscendola, la chiama bugia, è un delinquente". Aforisma di Bertolt Brecht. Bene. Tante verità soggettive e tante omertà son tasselli che la mente corrompono. Io le cerco, le filtro e nei miei libri compongo il puzzle, svelando l'immagine che dimostra la verità oggettiva censurata da interessi economici ed ideologie vetuste e criminali. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italiani. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

Lungo la via dell'ambra Maurizio Buora, 1996

ANNO 2018 PRIMA PARTE Antonio Giangrande, E' comodo definirsi scrittori da parte di chi non ha arte né parte. I letterati, che non siano poeti, cioè scrittori stringati, si dividono in narratori e saggisti. E' facile scrivere "C'era una volta...." e parlare di cazzate con nomi di fantasia. In questo modo il successo è assicurato e non hai rompiballe che si sentono diffamati e che ti querelano e che, spesso, sono gli stessi che ti condannano. Meno facile è essere saggisti e scrivere "C'è adesso...." e parlare di cose reali con nomi e cognomi. Impossibile poi è essere saggisti e scrivere delle malefatte dei magistrati e del Potere in generale, che per logica ti perseguitano per farti cessare di scrivere. Devastante è farlo senza essere di sinistra.

Archeologia Medievale, XXXII, 2005 Franco D'Angelo, 2005-12-01 «Archeologia Medievale» pubblica contributi originali riguardanti l'archeologia postclassica, la storia della cultura materiale in età pre-industriale e le scienze applicate nella forma di saggi e studi originali; relazioni preliminari di scavo; contributi critici su libri, articoli, ritrovamenti, ecc. Vengono pubblicati sia testi in italiano che in altre lingue.

Scultura gotica in Toscana Roberto Bartolini, 2005 Invito alla presentazione del volume.

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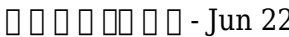
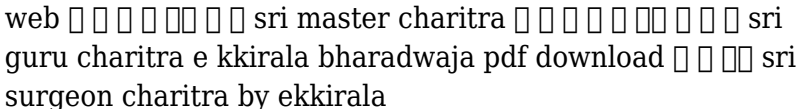
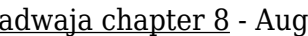
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