

Menores Desaparecidas En Velez Malaga

J Elliott

EL TRIUNFO DE LA PÓLVORA Juan Luis Carriazo Rubio, Francisco Javier López Martín, Carlos J. Rodríguez Casillas, Ekaitz Etxeberria Gallastegi, José Javier de Castro Fernández, Javier Mateo de Castro, Alberto León Muñoz, Amador Ruibal Rodríguez, Jesús Hernández Sande, Cristina Moya García, Natalia Maillard Álvarez, 2021-01-07 El triunfo de la pólvora plantea una aproximación multidisciplinar a la historia bajomedieval de la artillería pirobalística. Interesan el armamento en sí mismo y su utilización, estudiados tanto a partir de la iconografía como de los testimonios historiográficos y documentales; pero también, los artífices de las piezas, el modo en que se organizaban sus funciones y su producción, e incluso sus trayectorias biográficas y personales. Y, por supuesto, se analizan los cambios experimentados por las fortificaciones para integrar y hacer frente al arma de fuego. El reino de Castilla, en su conjunto y con sus distintas fronteras, centraliza el contenido del volumen, aunque siempre en relación con el contexto europeo, al que se dedica algún trabajo específico y que está presente en casi todos, ya sea por la repercusión que pudo tener en lugares muy distantes lo que acontecía en la Península, por la presencia de artilleros extranjeros en suelo hispano, por la internacionalización de la actividad militar durante el reinado de los Reyes Católicos o por las oportunidades de contacto y de conflicto que ofrecía el mar. La frontera de Granada constituye además una referencia territorial ineludible, ya que atrajo sobre sí el potencial militar del reino castellano durante dos siglos, hasta sucumbir en un conflicto bélico convertido en gozne entre la guerra medieval y la moderna.

Tratado de arquitectura hispanomusulmana Basilio Pavón Maldonado, 1990 Se aborda el estudio de la formación y desarrollo de las mezquitas hispanomusulmanas conexionadas en lo que cabe con las principales del Norte de África y de Oriente. Se trata de un estado de la cuestión con adelanto de las novedades, enfoques o propuestas articuladas en los últimos decenios en las distintas áreas geográficas de la Península y de los países vecinos: Marruecos, Argelia y Túnez. Se incide en la dualidad iglesia-mezquita, para los orígenes del Islam andalusí, y mezquita-iglesia de la vertiente cristiana a partir del año 1085, la cuestión del paso de un edificio de una religión a otra; de la poco resuelta frontera entre el templo visigodo y el mozárabe en el primer caso, lo que les separa a uno y otro de la mezquita.

Jábega, 1979

El puerto de Málaga a comienzos del siglo XVIII Francisco R. Cabrera Pablos, 1986

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