

Quotes On Losing Faith

CH Cherryholmes

DON'T LOSE FAITH: KEEP BELIEVING PHYLLIS G. MCDANIEL, 2015-01-07 BE INSPIRED THROUGH SCRIPTURES, PSYCHOLOGICAL/FAITH-BASED PRINCIPLES AND THE QUOTES OF PAST AND PRESENT LUMINARIES TO RE-BUILD AND RE-ORDER YOUR LIFE FOR ACHIEVEMENT, HAPPINESS, PURPOSE, LOVE, SUCCESS AND GREATER FULFILLMENT

Losing Faith in Faith Dan Barker, 2006 Losing Faith in Faith records Dan Barker's dramatic journey from devout soul-winner to one of America's most prominent freethinkers. Following his calling at age 15, Dan Barker worked as a missionary, ordained minister, associate pastor, touring evangelist, Christian songwriter, performer and record producer. After preaching for 19 years, Barker lost faith in faith. Throwing out the bath water, he discovered: There is no baby there! Today Barker, co-president of the Freedom From Religion Foundation, Inc., (www.ffrf.org) frequently represents freethought on the talkshow circuit and at personal appearances, concerts, and debates around the country, turning his experience as a former minister into ammunition against superstition and irrationality. In Losing Faith in Faith, Barker explains why he left the ministry. He also offers a definitive, compelling analysis of why he rejects belief in a god and the claims of religion. He explores the fallacies, inconsistencies, and harm of Christian doctrine and theistic dogma. In its place, he issues an appealing and compassionate invocation of freethought, reason, and humanism. Losing Faith in Faith is both a challenge to believers and an arsenal for skeptics.

Faith Lost: Faith Regained James Atkinson, 2019-05-21 A holistic, positive answer to modernist and post-modernist challenges to Christian faith. Recent trends in theology have adapted to what has been assumed to be universally valid scientific thinking, thereby contributing to the erosion of traditional protestant belief. Pointing to parable as a tool of understanding and appealing to aesthetic appreciation as an analogy, the author makes an impassioned call for a return to an assured biblical faith. The answer lies in a fuller epistemology and a profounder ontology to explain the universe and man's place in it.

Lost Faith and Wandering Souls David R. Morris, 2022-03-01 In Lost Faith and Wandering Souls, religion scholar David Morris offers a psychologically informed investigation of the widespread religious disillusionment shaping contemporary spiritual life. Drawing from psychoanalytic theory, developmental psychology, and sociological research,

Morris argues that faith loss should be understood not as mere rebellion or deconversion, but as a profound experience of mourning and moving forward. The book's first section engages foundational thinkers—Freud, Erikson, Klein, Winnicott—and reframes religious disaffection through concepts such as transitional space, object loss, and the depressive position. The second section applies this theoretical framework to contemporary spiritual memoirs. Through authors such as Kate Young Caley, Diana Butler Bass, and Randall Balmer, Morris identifies a recurring pattern: withdrawal, disorientation, creative reconstruction, and eventual reengagement with new forms of spiritual meaning. By examining the psychic and social dynamics of faith disruption, Morris demonstrates that healing requires more than intellectual reassessment—it calls for emotional integration and the cultivation of imaginative play. With clarity and compassion, *Lost Faith and Wandering Souls* helps readers name their disillusionment and grieve their losses with agency, creativity, and a sense of belonging. This is essential reading for scholars, clergy, therapists, and spiritual seekers navigating the complex terrain of post-religious life.

REBUILDING A LOST FAITH BY AN AMERICAN AGNOSTIC JOHN L. STODDARD, 1826

Keeping Faith, Losing Faith Bradley W. Bateman, H. Spencer Banzhaf, 2008 *Keeping Faith, Losing Faith: Religious Belief and Political Economy* considers the historical and current relationship between religious and economic schools of thought. The volume explores the integration of theology and economics that was prevalent before the twentieth century, the rise of secular neoclassical economic models in the middle of that century, and the recent trend toward examining economic behavior through the prism of religious belief. Two of the essays examine the antagonism between Christianity and utilitarianism in postrevolutionary French economics and the rising influence of the materialism of the market vis-à-vis the declining authority of the Roman Catholic Church in eighteenth-century Europe. Other topics explored include the work of the great American neoclassicist Frank Knight, the combination of utility analysis and Christian principles among the clerical economists in America, and the effect of a crisis of personal faith on the theories of the English philosopher and economist Henry Sidgwick.

Rebuilding a Lost Faith John Lawson Stoddard, 1922

The Religious Digest, 1919

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The Shield of faith, 1880

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