

Como Sobrevivir Al Neoliberalismo Sin Dejar De Ser Mexicano

Selva Hernández López, Mercurio López Casillas

Como sobrevivir al neoliberalismo sin dejar de ser mexicano Rafael Barajas, 1996

Gringolandia Stephen D. Morris, 2005 Mexico's views of the United States have been characterized as stridently anti-American, but recent policy changes in Mexico-culminating with the North American Free Trade Agreement (NAFTA)-mark a fundamental transformation in the relationship. This thoughtful and original work answers questions about the impact of these policy shifts on Mexican nationalism and perceptions of the United States. Have popular and elite views changed? Has the government's anti-American rhetoric become anachronistic? What has been the effect on Mexican national identity? As the only developing country to have entered into a free trade agreement with a developed country, Mexico offers a unique and invaluable case study of the impact of globalization on a nation and its national identity. Exploring Mexico's experience also allows us to consider how other countries perceive the United States, especially in the post-9/11 climate. Analyzing the diversity of Mexican views of the United States, *Gringolandia* contributes a rich and nuanced dimension to our understanding of contemporary Mexico and Mexicans' feelings about the vital cross-border relationship.

Viva la Historieta Bruce Campbell, 2009-02 A study of how a nation's comics artists grapple with economic upheaval

Gendered Paradoxes Amy Lind, 2007-08-09 Since the early 1980s Ecuador has experienced a series of events unparalleled in its history. Its "free market" strategies exacerbated the debt crisis, and in response new forms of social movement organizing arose among the country's poor, including women's groups. *Gendered Paradoxes* focuses on women's participation in the political and economic restructuring process of the past twenty-five years, showing how in their daily struggle for survival Ecuadorian women have both reinforced and embraced the neoliberal model yet also challenged its exclusionary nature. Drawing on her extensive ethnographic fieldwork and employing an approach combining political economy and cultural politics, Amy Lind charts the growth of several strands of women's activism and identifies how they have helped redefine, often in contradictory ways, the real and imagined boundaries of neoliberal development discourse and practice. In her analysis of this ambivalent and "unfinished" cultural project of modernity in the Andes, she examines state policies and their effects on women of various social sectors; women's community development initiatives and responses to

the debt crisis; and the roles played by feminist “issue networks” in reshaping national and international policy agendas in Ecuador and in developing a transnationally influenced, locally based feminist movement.

Mexico, from Mestizo to Multicultural Carrie C. Chorba, 2007 In Mexico, the confluence of the 1992 Quincentennial commemoration of Columbus's voyages and the neo-liberal sexenio, or presidency, of Carlos Salinas de Gortari spurred artistic creations that capture the decade like no other source does. In the 1990s, Mexican artists produced an inordinate number of works that revise and rewrite the events of the sixteenth-century conquest and colonization. These works and their relationship to, indeed their mirroring of, the intellectual and cultural atmosphere in Mexico during the Salinas presidency are of paramount importance if we are to understand the subtle but deep shifts within Mexico's national identity that took place at the end of the last century. Throughout the twentieth century, the post-revolutionary Mexican State had used mestizaje as a symbol of national unity and social integration. By the end of the millennium, however, Mexico had gone from a PRI-dominated, economically protectionist nation to a more democratic, economically globalizing one. More importantly, the homogenizing, mestizophile national identity that pervaded Mexico throughout the past century had given way to official admission of Mexico's ethnic and linguistic diversity--or 'pluriculture' according to President Salinas's 1992 constitutional revision. This book is the first interdisciplinary study of literary, cinematic, and graphic images of Mexican national identity in the 1980s and '90s. Discussing, in depth, writings, films, and cartoons from a vast array of contemporary sources, Carrie C. Chorba creates a social history of this important shift.

Uneven Reification Justin Paulson, 2005

Como sobrevivir al neoliberalismo sin dejar de ser mexicano El Fisgón, 1996

Leer, 2007

Los mexicanos del norte Hernán Solís Garza, 2002 Un estudio sociológico publicado originalmente en 1971 en los mexicanos del norte, con secciones sobre la identidad regional, la psicología, las imágenes, los conflictos y un retrato de General Bravo, Nuevo León. Un nuevo capítulo de 22 páginas ha sido añadido.

Viceversa, 1998

El chamuco y los hijos del averno, el Fisgón, Helguera, Hernández, Patricio, Rius, 1997

Ex libris mexicanos Selva Hernández López, Mercurio López Casillas, 2001

Hacia un despiporre global de excelencia y calidad Rafael Barajas, 2002

Bibliographic Guide to Latin American Studies 1996 G K HALL, G. K. Hall and Co. Staff, 1997-07

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Punto de partida, 2005

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Como Sobrevivir Al Neoliberalismo Sin Dejar De Ser Mexicano Introduction

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