# **Map Of Jacobs Travels**

#### Maria A. Windell

The United States Catalog ,1900 A Cumulated Index to the Books ,1900 A Cumulated Index to the Books of .. ,1900

Travel and Description, 1765-1865 Solon Justus Buck, 1914

The Cumulative Book Index ,1909 A world list of books in the English language.

Catalogue of the Library of the Royal Geographical Society. Containing the Titles of All Works Up to December 1893. Compiled by Hugh Robert Mill Hugh Robert Mill, 1895

Catalogue of the Library of the Royal Geographical Society Royal Geographical Society (Great Britain). Library,1895

Transamerican Sentimentalism and Nineteenth-Century US Literary History Maria A. Windell,2020-07-11 Sentimentalism is usually studied through US-British relations after the American Revolution or in connection to national reforms like the abolitionist movement. Transamerican Sentimentalism and Nineteenth-Century US Literary History instead argues that African American, Native American, Latinx, and Anglo American women writers also used sentimentalism to construct narratives that reframed or countered the violence dominating the nineteenth-century Americas, including the Haitian Revolution, Indian Removal, the US-Mexican War, and Cuba's independence wars. By tracking the transformation of sentimentalism as the US reacted to, enacted, and intervened in conflict Transamerican Sentimentalism and Nineteenth-Century US Literary History demonstrates how marginalized writers negotiated hemispheric encounters amidst the gendered, racialized, and cultural violence of the nineteenth-century Americas. It remaps sentiment's familiar transatlantic and national scholarly frameworks through authors such as Leonora Sansay and Mary Peabody Mann, and considers how authors including John Rollin Ridge, John S. and Harriet Jacobs, María Amparo Ruiz de Burton, Victor Séjour, and Martin R. Delany adapted the mode. Transamerican sentimentalism cannot unseat the violence of the nineteenth-century Americas, but it does produce other potential outcomes-including new paradigms for understanding the coquette, a locally successful informal diplomacy, and motivations for violent slave revolt. Such transformations mark not sentiment's failures or distortions, but its adaptive attempts to survive and thrive.

1911, **Travel** 

Golf & Travel Guide, 2009

A List of Books Augustin Sylvester Macdonald,1903

The American Catalogue ,1901 American national trade bibliography.

The Naturalists' Leisure Hour and Monthly Bulletin ,1892

Catalogue of Title Entries of Books and Other Articles ,1905

Travel Magazine ,1903

**Proceedings of the Royal Geographical Society and Monthly Record of Geography** Royal Geographical Society (Great Britain),1891

Scottish Geographical Magazine ,1899

The Publishers Weekly ,1898

The Captain and "the Cannibal" James Fairhead, 2015-01-01 Sailing the uncharted waters of the Pacific in 1830, Captain Benjamin Morrell of Connecticut became the first outsider to encounter the inhabitants of a small island off New Guinea. The contact quickly turned violent, fatal cannons were fired, and Morrell abducted young Dako, a hostage so shocked by the white complexions of his kidnappers that he believed he had been captured by the dead. This gripping book unveils for the first time the strange odyssey the two men shared in ensuing years. The account is uniquely told, as much from the captive's perspective as from the American's. Upon returning to New York, Morrell exhibited Dako as a "cannibal" in wildly popular shows performed on Broadway and along the east coast. The proceeds helped fund a return voyage to the South Pacific—the captain hoping to establish trade with Dako's assistance, and Dako seizing his only chance to return home to his unmapped island. Supported by rich, newly found archives, this wide-ranging volume traces the voyage to its extraordinary ends and en route decrypts Morrell's ambiguous character, the mythic qualities of Dako's life, and the two men's infusion into American literature—Dako inspired Melville's Queequeg, for example. The encounters confound indigenous peoples and Americans alike as both puzzle over what it is to be truly human and alive.

<u>Dictionary Catalog of the Schomburg Collection of Negro Literature & History</u> Schomburg Collection of Negro Literature and History, 1962

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